

The Shadow



Of

Heavenly Things



The Shadow



IGICUCU CY'IJURU,

Bya Randolph Dunn

IMBONERAHAMWE Yambere NA KABIRI.

Bya Joseph Pittman

Of

Heavenly Things



Igicucu cyibintubomwijuru

Intangiriro

'Aadaam (ijambory)'igiheburayo risobanura umuntu) yaremewe mu ishusho cyangwa muri kamerey'Imana kandi abaho gukiranuka mugihe kitazwi. Muri kiriya gihe urupfu rwumubiri nu mwuka rwa

umuntu ntiyabayeho. Adamu amaze kurema Imana yamushyize muri Edeni imuha byibuze amabwiriza 3.

1. Jya wera kandi ugwire [kubyara].
2. Hindura kandi ukomeze ubusitani [akazi].
3. Ntukarye ku mbuto z'igicity'ubumenyi bw'icyiza n'ikibi [wumvire].

Nta kigaragaza ko Adamu na Eva banze kubyara cyangwa kwita ku busitani. Ariko, mugihe

bageragejwe na satani bahisemo kwiyegurira icyifuzo cyabo cyo kuba abanyabwenge nk'Imana kandi ntibumvira kuryaigitikibujijwe. Ntibari bakiri mu mubano ukiranuka n'Imana. Kubwibyho, urupfu rwumubiri nu mwuka rwinjiye mubuzima bwabo nisyaremye. Imana ntiyabatereranye ahubwoyatangijeumugambi wayo wo gucungura no kwiyunga abantu. Ibitambo byabobyho ku isi, imihangon'imihango byari ubwoko nigicucucyerekanaitambo cyuzuye kandi

kirambye cyangwa igitambo cyibyahakigomba guhishurwa muri Yesu w'i Nazareti, Imana muburyo bwa muntu.

"Kubwibyho rero, ntihakagucire urubanza mu bijyanye n'ibiribwa n'ibinyobwa cyangwa ibijyanye n'umunsi mukuru, a

Ukwezi gushya, cyangwa iminsi'y'Isabato. Ibi ni igicucu cyibintubizaza, ariko ukuri ni uwa Mesiya "(Abakolosayi 2:16).

Ubuhanuzi

Ubuhanuzi ni inzira ubutumwa bumwe cyangwa bwinshi bwamenyeshejwe umuhanuzi noneho bukamenyeshwa abandi. Ubutumwa nk'ubwo busanzwe bukubiyemo guhumeka kw'Imana,

gusobanura, cyangwa guhishura ibintu byateganijwe bizaza (reba ubumenyi bw'Imana). Inzira y'ubuhanuzi ikubiyemo cyane cyane guhanahana amakuru k'umuhanuzi n'inkomoko

y'ubumana. Urutonde rwubuhanuzi mugihe cyabakurambere na Mose mugihe cya Kristo no gusohozwa kwabo biratangwa nyumayisomo.

Ubwoko

a. Ubwoko nigishushanyo mbonera cyateganijwe nukuri kwukuri. Birashobora kuba: (1) umuntu; (2) igikorwa; (3) ikintu; (4) ikigo; cyangwa (5) umuhango. Ubwoko buboneka cyane muri Pentekote [Itangiriro,

Kuva,Abalewi, Kubara no Gutegeka kwa kabiri] ariko usanga, cyane, ahandi. Antitepe, cyangwa isohozwa ryubwoko,tubisanga muri Isezerano Rishya "

b. .

Ukuri kw'Isezerano Rishya kwisobanura kwitwa umubiri, ishushoyerekana, ibintu cyangwa ukuri.

"Kugira ngo usobanure neza ubuhanuzi bw'ururimi, bugomba kuba mu mwuka. Ubwoko bwari ubuhanuzi bwa antitepe.

"Kubera guhuza ibintu bibiri mu bintu bimwe na bimwe, kimwe gishoborakugenwa na izina ry'undi. Rimwe na rimwe, imvugoyasobanuye igicucu ikoreshwa iyo i

Ibintu bisobanura. "... Tugombakumenya ko ubwoko na antitepe bidasa. Ngaho ni ingingo zimwe gusa. Nanone, igicucu kiri munsu yibintu. Ubwoko

yariy'igihe gito. Ntabwo hashobora kubaho amahirwe yo gusubira mu gicucu nyumayo kuza kw'ibintu. "

"Tewolojiya [kwiga no gusobanura ubwoko n'ibimenyetso]

1. Ubwoko - (Gr. Tupos). Abaroma 5:14 aho Pawulo atangaza ko Adamu "ari ishusho, ubwoko, ikimenyetso, guhagararirwa, icyitegererezo (tupos) cy'uwagombaga kuza "; ni ukuvuga Kristo.

2. Igicucu (Gr. Skia). Abakolosayi 2:17, ibintu bimwe na bimwe bigize sisitemuya Mose bivugwa ko ari "igicucu cyibintubizaza;" "ninde, umutambyiw'Abalewi, utanga urugero nigicucu akorera ibintu byomwijuru (Abaheburayo 8: 5); amategeko afite igicucucyibyiza bizaza

ibintu - ntabwo ari ishushoyibintu (Abaheburayo 10: 1).

3. Gukoporora, urugero, icyitegererezo (Gr. Hupodeigma) kandi ukoreshwa ufatanije n "igicucu" muri Abaheburayo 8: 5 (reba Abaheburayo 9:23).

4. Umugani, ikimenyetso, ishusho, ishusho, ubwoko (Gr. Parable). Abaheburayo 9: 9, aho ibintu bimwe na bimwe bigize ihema ry'ibonaniro ari "ishushoy'iki gihe." "Yatekerezaga ko Imana yashoboye no kuzura mu bapfuye, mu buryobw'ikigereranyo, yakiriye

agarutse (Abaheburayo 11:19).

5. Antitype, ibisa nukuri, bishushanya, bihuye, igishushanyo, kopi, igishushanyo (Gr. Antitupon, cyahinduwe "imibare" cyangwa "icyitegererezo" mu Baheburayo 9:24, na "nkishusho" cyangwa

"ibisa nukuri" muri 1 Petero 3:21.

. Imyakay'abakurambere Ingingo ikurikirayubwokonigicucu mugihe cyabakurambereyavuzwe kurubuga rwa interineti

feedonchrist.com/ubukorikori-bwiza-ubwoko-ubwoko-n-igicucu-kuri-kristo.

Nibitekerezo byihariye nibisobanuro bya Nicholas T. Batzig wo mw'Itorero Rishya

ry'Isezerano Peresibiteriyeni i Richmond Hill, Ga.Nk'ibitekerezo n'ibisobanuro byose,
ntabwo byahumetswe kandi birashoboka cyangwa ntibishobora kuba bifite ishingiro.
Abasomyi bireba gushiraho ibitekerezo byabo kandi bakanga cyangwa

Emera. Thebiblewayonline.com ntabwo itangaigitekerezokijyanye nibisobanuro bye n'ibitekerezo bye.

Adamu avugwa mu buryobweruye koyari ubwoko bwa Kristo kubera ko yari ahagarariye abantu (Rom. 5:12). Pawuloyerekanye bumwe mu buryobw'ingenzi aho yari ubwoko bwa Kristo mu Baroma 5: 12-21. Ubuyobozi bwa Adamu bufatanije n'icyaha, ruswa n'urupfu kutumvira kwe kwateje abantu bose - bitandukanye n'ubuyobozi bukuru bwa Kristo, hamwe no gutsindishirizwa abizera binyuze mu kumvira kwe no gupfa kwe. Adamu agaragara kandi nk'ubwoko bwa Kristo mu 1 Abakorinto 15 aho umubiri we wo ku isi utandukanye n'umubiri wazutse wa Kristo wahawe ikuzo n'abantu be. Muri ibyo bibanza byombi harimo guhuza no gutandukanya ubwoko.

Abeli yerekanwa ko ari ubwoko bwa Kristo kuko ariwe wamberewababajwe azira gukiranuka (Mat. 23: 34-35). Urwango Kayiniyagiriye murumuna we amaherezo rwari rugenewe Imana. Charles Spurgeon yagize ati, Iyaba Kayini yashoboragakugera mu muhogo w'Imana yari kubikora. Ibi nibyo rwose abantu bakoze mukubambwa kwa Kristo. Abeli yapfuye kubera ko yasengaga Imana neza. Yesu yapfuye kuko buri gihe yakoraga ubushake bwa Se mwijuru.

Abeli yari umumaritiri wa mbere. Yesu ni umumaritiri urwanya umumaritiri. Umwanditsi w'Abaheburayo atubwira ko "amaraso ya Yesu avuga ibintu byiza kuruta ibyaAbeli" (Heb. 11: 4; 12:24). Nkuko byari bimeze kuri Adamu,Abeli rero yari ubwoko bwa Kristo muburyo bwo kugereranya no gutandukana. Yagereraniywe na Kristo kukoyiciwe azira gukiranuka; atandukanye na Kristo kuko amaraso ye yatakambiye kwihorera mugihe amaraso ya Kristo atakambira imbabazi.

Seti yari ubwoko bwa Kristo kubera ko yari "urubuto" rw'umugore-nkuko izina rye ribivuga- "washyizweho / ashyirwa / ashyirwaho" mu mwanya wa Abeli. Umwami wacu Yesu Kristo ni "Urubuto rw'umugore" mu buryo bwo gusohozwa byimazeyo amasezerano yo mu Itangiriro 3:15. Seti yari intambwe isanzwe gusa mu gusohozwa amasezerano yasezeraniywe kohereza "Umucunguzi." Hano ni ngombwa kuri twe kumenya ihame ryo gusobanura iyo twiga Isezerano rya Kera. Kuberako ihishurwa ry'Imana rifitanye isano nisezerano rya mbere ryumucunguzi (Itang. 3:15), kandi kubera ko iryo sezerano rya mbere ryagombagagusohozwa n'umugore "wabyaye umwana wumuhungu, ibisekuruza byose byakurikiyeho kuva Adamu na Eva imbere byagombaga kureba muburyo bwo gusohozwa amasezerano yo gucungurwa. Turabona ko muri Eva kwita Kayini. Tubwirwa mu Itangiriro 4: 1, "Noneho Adamu amenya Eva umugore we, asama inda,abyara Kayini, ati:" Nabonyeumugabo kuri Nyagasani. "" Mu kwizera, Eva yariyizeye ko Imana yashohoje amasezerano yayoyoye kumuha Umucunguzi, nubwo nta kintu cyashoboraga kuba kureyukuri. Ibyiringiro by'Umucunguzi bifitanye isano no gushyiraho umurongo w'isezerano Kristoyaturuka. Seti ahagaze kumutwe wuwo murongo wamasezerano.

Henokiyari ubwoko bwa Kristo kuko "yagendanaga n'Imana kandi ntabwo yari." Henokiyari urugero rwa gukiranuka bidasanze. Mu kujyanwa mu ijuru umubiri, yashushanyije umubiri

kuzamuka kwa Kristo "wagendanaga n'Imana kandi atariyo." Kuzamuka k'umubiri kwa Henoki

ishushanya izuka n'izamuka rya Yesu-kimwe n'izuka ry'umubiriy'abantu bose bahujwe na Kristo kubwo kwizera.

Nowa yari ubwoko bwa Kristo kukoyakoraga nk "'Adamu wa kabiri;" ntabwo yari "Umuntu wa kabiri," cyangwa "Adamu wa nyuma," ahubwo yari ubwoko bwa Umwe uzaza. Nkuko Imana yahaye Adamu ibyaremwe inshingano zo kwera no kugwira niko yahaye Nowa mandayo kongera kurema. Uwiteka yari yarahaye Adamu amabwirizayerekeyeibyo ashobora kurya. Nowa rero yahawe amabwiriza yerekeye ibiryo. Nowa mubusanzweyaba ahagarariye federasiyo yubumuntu bushya. Yesu niwe mutwe wa federasiyo yubumuntu bushya. Izina rya Nowa risobanura "kuruhuka." Se amwita "Kuruhuka," ati: "Uyu azaduha ikiruhuko mu butaka Umwami Imana yavumye." Nowa yazanye uburuhukiro muburyo busanzwe ubwo yavaga mu Isanduku n'umuryango we kugira ngo ature icyaremwe gishya. Ariko Kristo, Nowa mukuru, mu byukuri aruhura roho zabagabonabagore (Mat. 11: 25-30). Kristo wenyine ni we wabonyeibyaremwebishyabinyuze mu rupfu rwe n'izuka rye. Uwitekayarokoye abantu nyumayumwuzure kugirango asohoze amasezerano ye (Itang 3:15) kohereza "imbuto" yumugore kumenagura umutwe winzoka. Yarinze kandi Nowa ku Isanduku kubera ko Umucunguziyari mu rukenyerero rwe (Luka 3:23, 35-37). Kubera ko Mesiyayari ataraza, Imana yariguhemukira amasezerano yayo iyaba yarimbuye isi burundu. Yasize abasigaye kugirango abantu bagwire, kandi Kristo azaze acungure imbaganyamwinshi kuri benshi. Nubwo umwuzure wabaye urubanza ku bubi bw'isiyaguye, ntirwashoboraga na rimwe gukura ubwo bubi mu mitimay'abantu, gusa umurimo wo gukiza wa Kristo niwo wabishobora. Imana yasezeranije kutazarimbura isi muburyo yariyarabikoze kubwimpamvu imweyatumyeayisenya mbere (Itang 6: 5-7; 8: 20-22). Muri make, ubumuntu bwa Kristo bwari mu Isanduku mu rukenyerero rwa Nowa, kandi ibintu byose biri mu Isanduku hamwe na Nowa byari bigiye gukoreshwa muri gahundairambuye yo gucungurwa.

Yobuyari ubwoko bwa Kristo muburyoyari umukiranutsi. Akaziyakorewe agasuzuguro kandi kuzamurwa ugasanga ari antitepe mububabare n'icyubahiro cy'Umucunguzi. Jobyageragejwe na Imana mugihyageragejwe na satani. Yesu yageragejwe n'Imana mugihyageragejwe na satani. Nkuko Imana yashakagaibyiza kuri Yobu mububabare bwayo (Yobu 42:12), niko yashakagakuvugaibyiza Kristo kubwo imibabaroye. Yesu numubabaro ukiranuka ugaragaza gukiranuka kwImana

Melkisedekiyari ubwoko bwa Kristo kukoyari Umwami / Umutambyiwahaye umugisha Aburahamu. Nta muntu wo mu Isezerano rya Kera ukorera mu biro byombi. Yesu ni Umuhanuzi, Umutambyi n'Umwami w'itorero rye. Melkisedekiyamugereraniye mu biro bibiri muri bitatu (Zek. 6: 12-13). Yari "Umwami w'ubukiranutsi" na "Umwami w'abatambyi." Yesu ni Umwami aho "gukiranuka n'amahoro bisomana" ku musaraba (Zab. 85:10). Kimwe na Melekisedeki imbereye, Yesu "nta ntangiriroy'iminsi, cyangwa iherezo ry'ubuzima." Ni Umutambyiw'iteka Melkisedeki yerekejeho. Ntiyigeze na rimwe kandi ntazigeraasimburwa, asimburwa nk'Umuherezi Mukuru w'Itorero.

Aburahamuyari ubwoko bwa Kristo kubera koyariumunyamahanga kandi akaba umunyamahanga. Kimwe n'Umucunguzi, mu mikorere "ntabwo yari afite aho arambika umutwe." Nkumuyobozi mukuru wamasezerano, yabyaye kandi ibihugu byinshi. Yesu ni "Data w'iteka" (Yesaya 8:18, 9: 6; Zaburi 45:16; Abaheburayo 2:13) by'abizera bahagarariye ubwoko bwe mu ndimi zose, imiryango yose, igihugu cyose n'indimi zose. Amasezerano yo mu Byanditswebivugwa ko yahawe "Aburhamu n'imbutoye... Kristo." Amasezerano yoseyahawe Aburahamuyasezeranijwe nka Uwiteka

bisanzwe uhagarariye Amasezerano yubuntu. Ubwanyuma, baremewe, kandi basohozwa muri Yesu Kristo.

Isakayari ubwoko bwa Kristo kukoyari "umwana wa Aburahamu" wasezeranijwe.

Amasezerano y'Imana yahawe Aburahamu mu buryo butaziguye kubyerekeye umuhungu wayo (urubyaro). Ahantu hose muri NT twigishijwe ko Yesu ari umwana wukuri wasezeranijwe wa Aburahamu. Ariko, mugutanga kwambere isezerano Isakayari umuhungu wasezeranijwe urebye. Ivuka nubuzima bwa Isaka nabyo bisobanura Umucunguzi. Nkuko ivuka rya Isaka ryavuye mububasha ndengakamere bw'Imana niko byari bimeze kuri Yesu. Isaka yashushanyije Umucunguzi ko ari we gitambo cyonyinecyabantu Imana yategetse, kandi -ubwo Imana yabujije Aburahamu kunyura mu gitambo cya Isaka-bivugwa ko yapfuye akazuka "mu buryobw'ikigereranyo" (Abaheburayo 11:19). Yesu, umuhungu w'ukuri kandi mukuru wa Aburahamu, yaratambwe, arazuka asubira kwa Se.

Yakoboyari ubwoko bwa Kristo kuko ari we watoranijwe witwaga 'Isiraheli' n'Imana. Mbere yuko Isiraheli iba ishyanga, yari umuntu. Ibi ni ingirakamaro kuva Yesu yerekanwa ko ari Isiraheli nyayo mu Mavanjiri. Kuba izina "Isiraheli" ryahawe umuntu bwa mbere byerekana ko Isiraheli irwanya bisanzweyaba umuntu. Yakoboyibarutse itorererashyanga; Yesu yibarutse itorereraye. Yesu ni "Imana yatowe" (Is. 42: 1). Ni "umuntu wa nyuma wa Isiraheli" kandi uhagarariye Isiraheli nyayo.

Yosefu yari ubwoko bwa Kristo kuberakoyababajwe akarenganahanyuma agashyirwa hejuru kugirango akize abavandimwe be. Yosefu yahuye nuru rufun'izuka, asobanura "imibabaroya Kristo n'icyubahiro gikurikira" (1 Petero 1: 10-11). Yagiriye ishyari kandi yangwa na barumuna be, arababazwa kandi ashirwa hejuru yubutegetsi hejuru yigihugugikomeye cyane kwisi.

Yesu, Yozefu mukuru, yagiriraga ishyari kandi akangwanabenegihugu be n'abavandimwe be, akicwa nabo hanyuma akazamurwa hejuru yububashanicyubahirokugirango akize isi abagaburira hamwe nubutunzi bukize bwijuru. kugaburira umukristo.com/ubugingo-bwiza-ubwoko-bwihariye-nigicucu-cya-kristo

Igihe cya Mosa

Nyumayimyakay'urupfu rwa Yosefu Imana yazuye Mose kugirango ikure ubwoko bwayo mubucakara bwa Misiri. Nyumayo kwambuka inyanja Itukura, ntibakuwe mu bucakara.

Noneho, Imana ibinyujije kuri Mose yagiranye isezerano nabahoze ari imbata. Iri sezerano

bakunze kwitwa "Amategekoya Mose." Imana yahaye kandi Mose gahunda zihariye zo kubaka ihema n'ibirimo. Nyumayo kurangira Imana yinjira Ahera Cyane. Kubera kubura kwizera, abo bantu tuzwi nkabana ba Isiraheli bayobye imyaka 40 mbere yuko bemererwa kwinjira

mugihugu Imana yasezeraniye Aburahamu, Isaka na Yakobo.

Byahumetswe Mose nabandi banditsi banditse amatekayabo twita Isezerano rya Kera. Ikubiyemo igihe cyo kurema kugeza "mugihe gikwiye" kugirango Imana ihishure kandi itange imbabazi z'ibyaha (agakiza) nigitambo cy'impongano cya Yesu w'i Nazareti.

Twizere ko amashusho akurikira azagufashagusobanukirwa neza na Joseph Pitman

ibisobanuro byubwokonigicucu. Igitabocytwa BibleWay Publishing ntigaragaza igitekerezo kijyanye nukuri kubitekerezo bye.

1. Iya mbereyerekana Abisiraheli bakambitse mumiryangoikikije ihema ry'ibonaniro.

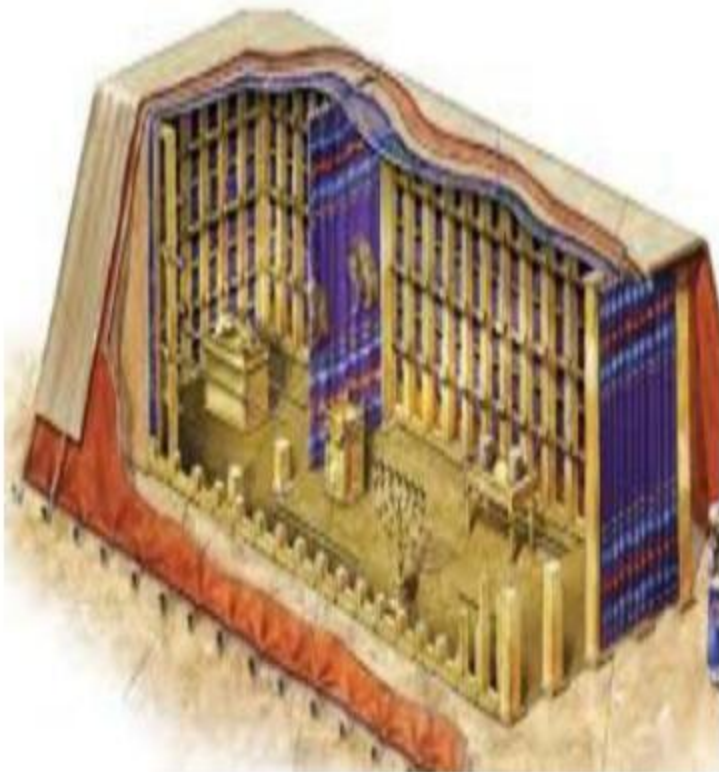
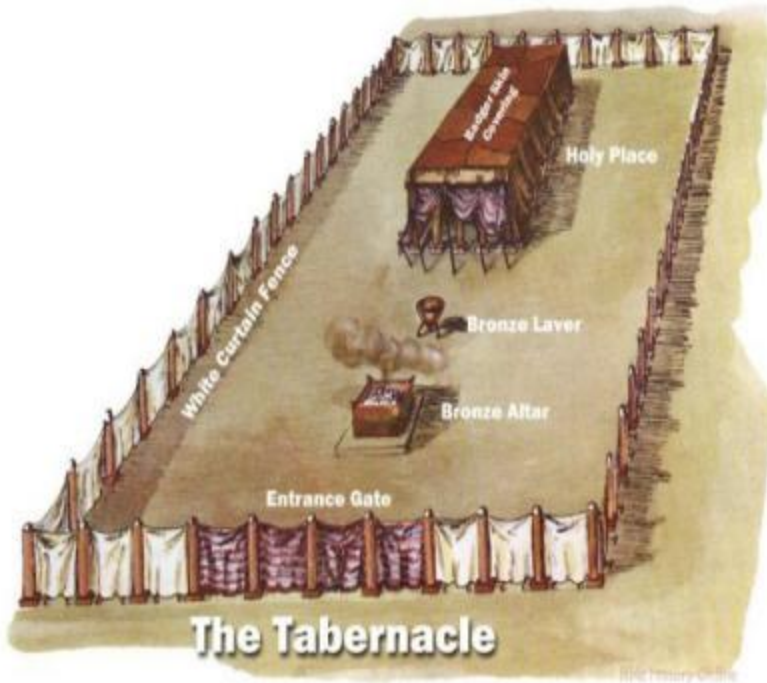
2. Iya kabiriyerekana ituro ryoswa kurutambiro no kuboneka kw'Imana kumanuka AhantuAhera cyane aho Arc y'Isezerano n'Intebey'Impuhweyabaga.

3. icyagatatu ni ugucamo ibice byerekana imiterere n'ibirimo byera kandi Byera cyane, Ahera.

4. Iya kane ni umuhanzi gusama ihema



ibirimo





IGICUCU CY'IJURU,
Cyangwa
IMBONERAHAMWE Yambere NA KABIRI.
NA YOZEFU PITTMAN.

"Kugira kuba Umwanditsi, Airlie Avenue, Armadale, cyangwa muri AustraliyaYandika, 528
Elizabeth-ibarabara, Melbourne. Inyungu ziki gikorwazizegurirwa Urugo rwabatabazi Armadale.
1893. Pittman, Yozefu.

Igicucu cyibintubyomwijuru, cyangwa Ihema rya mbere n'irya kabiri. Melbourne: Australiya

Isosiyete isohora, 1893. Inyandikoya elegitoronikeyatanzwe na Colvil Smith. HTML yerekana na Ernie Stefanik. 15 Kanama 1999 "

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IJAMBO RY'IBANZE

INGINGO z'iki gikorwagito cyanditswe hashize imyaka umunani. Nkigera muri koloni ya

Victoria nashakaga noneho kubitangaza; ariko kubona Bro. Agace gato ka Maston k'igitabo ku ngingo imweyamaze mu murima, nshyize intoki kure. Ariko gutekereza ku buryo bwo gufasha Urugo rwacu rw'Inkeragutabaranatekereje ko, nkurikije iki kintu, ubu nshobora kubabarirwa kubera kumenyekanisha umusaruro wanjye uciye bugufi. Kubaza Bro. Maston, n'ubupfura bwe busanzwe, bidatinze yahise atuzaza ibitekerezo byanjye nko gutinya guhangana; anansaba kujya gukanda, kuko umurima utigeze ushakishwa neza. Noneho ndagira ngo mbabwire ko niba iyi mbaragaigaragayemuburyo ubwo aribwo bwose ifasha umusomyiwanjye ushishikaye, nzarenza kwishyura, niba aramutse ashimiyeabandi, igurishwa ryayo riyongereye, bityo Inzu y'Abatabaziikabyungukiramo. -JP

IRIBURIRO.

GUKURIKIRA umwendaw'ejo hazaza ni imana. Mu bimenyetso byinshi byerekana ko Bibiliya yanditse mu ijuru, wenda kimwe mu byemeza cyane ni ukumenyekanisha kwiza kwizaza.

Uburyo bubiri bwakoreshejwe. Ubwa mbere, n'uburyo bwakoreshejwe ry'ubuhanuzi, "Imana yatanze" akanwa k'abahanuzi bayo bera kuva isiyatangira; "na kabiri, ukurikije ubwoko nigicucu. Birashobora kuba byoroshye kwibaza niba, mubisanzwe, "ibintu bizaza bitanga igicucumbere," ariko nta gushidikanya ko ari ukuri kuri Bibiliya. Ntabwo ari byinshi cyane

kuvuga ko gahundayubukristoyoseyahanuwe mu Byanditswebyo mu Isezerano rya Kera hakoreshejwe ubwoko n'ubuhanuzi. Isezerano Rishya ririmo hafi 500 yerekeza kuri Kera. Hafi yibi bisobanuro byosebyakozwe kugirango bahamye ukuri kw'idini rya Yesu Kristo. Hariho rero isano ya hafi hagatiy'amacakubiri abiri akomeye ya Bibiliya - Isezerano rya Kera

n'Isezerano Rishya; kandi bagombakwigira hamwe kugirango basobanukirwe "inama zose z'Imana." Gahundayiyinyandiko ntoya itugarukira kumurongo umwe wiyinyigisho

ishimishije. Reka dusengere umucyo n'ubuyobozi, kugira ngo icyubahirocy'Imana kibe icyacu, kandi tubone umucyo mu mucyo wacyo.

Ingendo z'Abisiraheli, kuva mu bunyage muri Egiputakugezakwinjira muri Kanani, ni urukurikirane rw'ibimenyetson'ibimenyetso by'iterambere ryacu kuva mu bubata

bw'icyahakugera ku bwinjiriro bwacu bw'icyubahiro. Mose, na we, nk'umuyobozi wa Isiraheli, ahora agaragara nk'ubwoko bwa Yesu Kristo. Ibi biragaragazwa cyane

n'Ibyanditswebyo mu Isezerano Rishya bikurikira: "Bavandimwe, ntabwo nifuzako mutazi ko ba sogokuruza bacu bese bari muni y'igicu, kandi bese bakanyura mu

nyanja; kandi bese bakabatizwa kuri (marg.) Muri Mose mu gicu no mu nyanja; kandi bese bariye inyama zimwe zo mu mwuka, kandi bese bari banyweye urutare. (marg.)

muri ibyo bintu batubereye ishusho) "(1 Kor. 10: 1-6); "Mose yaravuze ati:" Umuhanuzi Uwitaka Imana izaguhagurukira mu bavandimwe bawe bameze nkanjye; ngo, izumva muri byose byo azakubwira byose. Kandi umuntu wese utazumva uwo muhanuzi

azarimburwa burundu mu bantu "(Ibyakozwe 3:22, 23); "Ntabwo yishimiye uwo imyaka mirongo ine? Ntabwo ari kumwe n'abacumuye, imiramboyaboyaguye mu butayu?

Kandi ni ndewarahiye ko batagomba kwinjira mu buruhukiro bwe, ahubwo ko

batumviye? Kandi turabona ko batabashagakwinjira, kubera kutizera. Reka dutinye

rero, kugira ngo hatabaho umwe mu bari bafite." 3:17; 4: 1); Ariko nubwo tudashobora kwerekeza kubyanditswenkibi, ibisa biratangaje kuburyo bidashoboka kubyibeshya.

Reka tubukurikirane muri make. Abisiraheli bakorewe uburetwa bukabije muri Egiputa, bubatesha agaciro rwo. Ubu ni imiterere yumuntu, iboshye, yanduye, kandi yangijwe nicyaha. Mose yoherejwe n'Imana kugirango akure abana ba Isiraheli mu bubata

bwabo. Yesu yoherejwe kugirango adukize icyaha no kurimbuka. Imiterere

n'imiberehoya Mose bifite aho bihuriye na Yesu. Amaze kumenya koyariagambiriye kuba umucunguzi wa Isiraheli (Ibyakozwe 7:25) "yanze kwitwa umuhungu

w'umukobwa wa Farawo, ahitamo kuba mubi asabirwa ubwoko bw'Imana kuruta

kwishimira ibinezeza by'icyaha mu gihe runaka, abara gutukwa kwa (Kristo) ubutunzi bukomeye kuruta ubutunzi bwa Egiputa, kukoyarebaga ibihembo by'ibihembo 24-26).

Rero, Yesu, "nubwoyariumukire, ariko kubwacuyarabayemukene, kugirangotwe, dukennye, dukire" (2 Kor. 8: 9). "Ninde ku byishimo byamushyizweimbere, yihanganiye umusaraba, asuzugura isoni" (Heb. 12: 2). Ibisa nukuri, nubwo aribyo

ni nkukuri ariko igicucu kubintu. Ikigereranyokiracyakomeza. Mose yerekanye ubutumwa bwe kubwibitangaza byinshi bitangaje. Kuri Yesu Petero rero yaravuze ati: "Yemwe bantu ba Isiraheli, nimwumve aya magambo: Yesu w'i Nazareti, umuntu yakwemereye Imana

n'ibikorwa bikomeye, ibitangazan'ibimenyetso, ibyo Imana yagukoreye hagatiyawe, nk'uko nawe ubizi" (Ibyakozwe 2:22). Kandi Yesu yavuze rwose ati: "Imirimo nkora mu izina rya

Data, barampamya" (Yohana 10:25). Ikigo cya Pasika - umwana w'intama wishwe ukarya hamwe n'umugatiudasembuyen'imbogazisharira, abantu bakenyeye, inkweto zabo ku birenge n'abakozi babo mu ntoki; lintel n'inkingiz'imiryangoyaboyamenetse n'amaraso y'intama; kurengana kwa malayika wo kurimbuka⁶: byose byerekana bitangaje ibintu

bishya byamasezerano. "Kristo pasikayacuyatambwe kubwacu," kandi kubwo kwizera twaramwakiriye, hamwe n'umujinya wo kwihana, ariko tunezerewe n'ibyiringiro, igihe twahagurukaga ku ngoyin'ikimwaro, twiyemeza kubaho ubuzima bushya kandi

bwiyeguriye Imana. Kubwo kwizera twihungiyeye muni yamaraso yumusaraba we, kandi umujinya twatinyaga cyane kandi twari dukwiyewahinduwe ku ruhande! Mose ayobora abantu, muni y'Imana. Twasomye: "Kandi Farawo amaze kurekura abantu, Imana

ntiyabayoboye mu nziray'igihugu cy'Abafilisitiya, nubwo cyari hafi: kuko Imana yaravuze iti, kugira ngo abantu baticuza babonye intambara, basubira muri Egiputa: ariko Imana

yayoboye abantu mu nziray'ubutayubw'Inyanja Itukura" (Kuva 13:17, 18). Noneho, nubwo bidashoboka kumenya ku ikarita inzira Abayisrahelibakurikiranye, byanze bikunze Uwiteka yabayoboye inzira idasanzwe, mubwenge bwabo bwisi ntabwo bari kwihitiramo ubwabo.

Mugihe cyose dushobora kumenya neza kwihanganira, bigaragara ko inzira "yari hafi" yari inzira ngufi kandiyoroshye mu butayu, yari kwirinda inyanja Itukura. Ariko aho gufata aya mahugurwa, "Imana yayoboye abantu" mu gihugucyimisozimire, ikamanuka ku

nkombe z'Inyanja Itukura. Umujenerali wese wumuntu yabayarabonye ko aribwo burebure bwubuswa. Kandi tuzi icyo abantu batekerejebabonye inyanja imbereyabo, imisozi

itambuka kumpande zombi, na Farawo udahwema kumurwanirira inyumayabo. Ariko

Imana yabonyemperuka kuva mbere. Ntabwo bakoze, kandi ibi byagize itandukaniro

ryose. "Uwiteka abwira Mose ati:" Noneho, urambwira? Bwira Abisiraheli ko bagiye imbere. Uzamure inkonyawe, urambure ukuboko kwawe hejuru y'inyanja, ubigabanye "(Kuva

14:15, 16). Mose arabikora; abantu bayobowe na Mose, banyura ku butaka bwumutse; Abanyamisiri, babakurikira, bishora mu mwuzure wagarutse, mu gihe abantu bakodesha ijurun'ijwiryabo ryo gutsinda no guhimbaza. Ibi birerekana ukuri gukomeye kandi

kwingenzi. Inzira z'Imana ntabwo arinzira zacu. Uru rugero rwibimenyetso

bidashidikanywaho by'Imanamubyukuri ni urugero rwinzira zayo muri rusange. Ingero

nyinshi zubwoko bumwe, aho amategekoy'Imana n'inzira zayo bisa, kubwimpamvu zidafite ishingiro, zidasobanutse, zinyanyagiye ku mpapuro z'ijambo ry'Imana. Nkeneye kuvuga

gusa kuvuza impandakuzenguruka Yeriko; Ingabo za Gideyoni zigabanukakugera ku bantu 300, kugira ngo bahanganen'ingaboz'Abamidiyani. koza Namani umubembe muri

Yorodani; impumyi, amaso yaboyasizwe ibumba, ababwira koza muri pisineya Siloamu.

Impamvu zabantu zirayobewe mberey amategekonkaya. Kandi iyaba atari iyikurikiranye mubihe byosenkibi, aho guhagarara mubwoba bwubaha no kuramya imbereyubwenge nimbaragazitagira akagero, twaba twarababajwe nubuswa bwabo bugaragara. Ariko ni iki kuba Imana iyobora abantu munzira idasanzwe inyura mu nyanja Itukura itwibutsa, cyangwa ni ikihe gikorwa mu iterambere riva mu byaha no gucirwaho iteka kugera ku bwisanzure bw'ubutumwa bwiza bugamije gusobanura? Igisubizo ni umubatizo. Pawulo avuga ati: "Ba sogokuruza bose bari muni y'igicu, bese bambuka inyanja, bese barabatizwa muri Mose mu gicu no mu nyanja;" na we

yongeraho ati: "Noneho ibi bintu byari ingero zacu" (imibare yacu, marg.). Hano

biragaragara ko umubatizo wAbisiraheli muri Mose nkumukizawabo, mu gicu no mu nyanja, wari ubwoko bwumubatizo muri Kristo. Kuri nje ikigereranyo, gisankicyuzuye kuburyo ntabona uburyo umuntu yabishidikanya. Twabonye ko pasika yari ubwoko

bw'ugucungurwa binyuze mumaraso y'agaciro ya Kristo, kandi imyifatire yabantu

yerekanaga kwizera kwacu muri Kristo no kwihana kwacu bivuye ku mutima, kandi ko

abantu bababajwe no kunyuzwa mu nyanja idasanzwe. Noneho, nidufata Isezerano Rishya tugasuzuma inziray'agakiza nkuko byagaragajwe na Kristo n'Intumwa ze zahumetswe,

tuzasanga kunyura ku nyanja Itukura bigomba kuba bisanzwe mubatisimu ntakindi.

Umwami wacu uhire muguha Intumwa Inshingano zabo zikomeyearagira ati: "Nimugende rero, mugire abantu bo mu mahanga yose abigishwa, mubabatiza (abigishwa) mu izina rya Data, n'Umwana, n'UmwukaWera," (Mat. 28:19.) Nkuko abantu bo muri Isiraheli biyeguriye Mose nk'abigishwa be cyangwa abayoboke be, bakabatizwa mu nyanja, bakamubatiza mu nyanja. abashinzwe imirimo; uwizera wihanywe rero Yesu yiyeguriye Kristo, nk'umwigishwa we wizerwa, akamukurikira kubatizwa, hanyuma akomeza inzirayishimye, nka Inkone

(Ibyakozwe 8), kubera ko ibyahabye n'imibanoye byacitse kandi bigashyingurwa, kugira ngo bitazongera kumwibuka ukundi. Ubu ni inzira idasanzwey'Imana. Benshi batekereza ko ntacyo bivuze, bitumvikana, bitari ngombwa. Reka twitondere ko tutazasubiramo

ubupfu bw'Abisiraheli mu kwitotomba kwabo, cyangwa kwa Namani mu bitekerezo bye

bitareba kure. Hahirwa umuntu wizera inziray'Imanayo kugira umutekano n'ukuri, kubera ko ari inzira yayo; kuberako mugukurikirana gusa inzira yinshingano, aho impamvu

zananiwe kuyobora, arakora ariko akerekana kwizera kwe kubwubwenge budacogora bw'Imana, aho kugirango abone ubwenge bwe bwubupfapfa kandi butareba kure.

Reka dukurikire iki kigereranyo imbere gato. Amatekayo kuzerera kwa Isiraheli n'imikorerey'Imana

hamwe nabo inshuro nyinshibavugwa mu Isezerano Rishyankibishushanyo cyangwa imibare yubuzima bwa gikristo.

1. Ntibari bafite aho batura. Bahoraga mu rugendo, bahora bakora ingendo, rimwe na rimwe bakegera hafi yigihugu cyamasezerano kandi bakongera bakava muri yo, ariko bakaba barigeze mbereyabo bafite ibyiringiro byo kuruhukira mugihugu "gitemba amata nubuki." Kenshi na kenshi ibi bikoroshwa mu Isezerano Rishya byerekana ubuzima bwa gikristo. "Kuberako tudafite umujyi uhoraho, ahubwo dushaka umujyi uzaza" (Heb. 13:14) - Turi "abasuhuke kandi abajewe ingendo "kandi bifuza" kuruhuka gusigaye "; igihe tuzaba" iteka ryose hamwe na Nyagasani. "

2. Ubutayu bwari butayu. Ibikoresho byabo bya buri muni byaturutse mu ijuru. Urutare rwakubiswe rutanga imyuzurey'amazi ibakurikira mu kuzerera kwabo. Mose aragira ati: "Uwitekayakuyoboye muri ubwo butayu bunini kandi buteye ubwoba, aho inzoka na

sikorupiyo zaka umuriro, n'ubutaka bufite inyota butagiraamazi; uwagukuye amazi mu rutare rwa flint; yakuyoboye mu butayu hamwe na manu, so atazi; kugira ngo agucishe bugufi, kugira ngo agaragaze ko ari byiza." "Kandi uzibuke inzira zose Uwiteka Imana yaweyakuyoboye muri iyi myakamirongo ine mu butayu, kugira ngo agucishe bugufi, akwerekere, amenye ibiri mu mutima wawe, nibawakurikiza amategekoye cyangwa oya.

Kandiyakwicishije bugufi, akakugaburirainzara, kandi utari uzi na so, utari uzi, kandi utari uzi na so, utari uzi, kandi utari uzi na so, kandi utari uzi na so;

Kugira ngo akumenyeshe ko umuntu atabaho atunzwe n'umugati gusa, ahubwo ko atunzwe n'ikintu cyose kiva mu kanwa k'Uwiteka umuntu abaho. Umwambaro wawe ntiwashaje kuri wewe, eka kandi ikirenge cawe nticyabyimbye muri iyi myakamirongo ine "(Guteg 8: 2-4). Birashimishije kuri buri mukristo nyawe kubayarashoboye

kwiyitirira ibintu by'agaciro byo mu Isezerano Rishyabishushanya hano." isi ku

mukristo ni ubutayu butagiraubutayu, ku bijyanye n'ubuzima bwe bwo mu mwuka, ariko azi ku byishimo bye ko "umuntu atabaho ku mugati gusa."

3. Kwijujuta, kutumvira, n'ibihano by'Abisiraheli mu butayu bikunze gukoreshwa

n'abanditsi bo mu Isezerano Rishya nk'imbuze n'ubwoko bw'inyungu zacu. "Inzoka mu butayu" ni ubwoko bwa Kristo "yazamuye" ku musaraba. Abantu baritotomba, Imana yohereza inzoka zumuriro zibatsemba, maze batakambira Imana ngo bamugirire

imbabazi, ategeka Mose gukora inzokay'umuringa, kimwe n'inzoka zaka umuriro

zishoboka, ayizamura ku giti, kugira ngo uyireba wese akire. Yesu yakoresheje ibi

nk'ubwoko bwe. Ubwoko nukuri butangaje cyane, ariko mbega ukuntu bidasanzwe

Yesu yigereranya ninzoka!Ariko oya, ntabwo yari inzoka, ahubwo yari imeze nk'inzoka.

Mbega ukuntu icyokimenyetso ari ukuri, Yesu yahinduwe "asa n'umubiriw'icyaha,"

kugira ngo "nk'igitambo cy'ibyaha ashobora guciraho iteka icyaha mu mubiri."

Intumwa Pawulo agira ati: "Ibi bintu byatubereye ingero zerekana ko tutagomba

kwifuzza ibintu bibi, nk'uko nabo babishakaga. Ntimukabe abasenga ibigirwamana

nk'uko bamwe muri bo ... Ntitukagerageze Kristo nk'uko bamwe muri bo na bo

bageragezwa kandi barimburwa n'abasenyi. Noneho ibyo byose byababayeho kuri bo

kugira ngo atekereze ko azageraho. kugwa "(1 Kor: 10). Na none muri Heb. 3: 12-19.

Na none 4: 1, 2: "Reka rero dutinye, kugira ngo hatabaho isezerano risigara ryinjira mu buruhukiro bwe muri mwe n'umwe muri mwe wagira ngo (agaragare) ko atigeze

abigeraho." Duhereye ku bimaze kuvugwa haruguru, ntazashidikanya ko amateka

y'Abisiraheli yariagamije kuba "ibintu byo mu ijuru", ni ukuvuga ukuri ko mu mwuka

kw'Isezerano Rishya. Mbere yo gusozza iki gice, turashobora gusuzuma muri make

isomo rimwe cyangwa bibiri twize kubwinyungu zacu. Icy 1. Turabona ko umukristo

yemerewe n'amategeko, kimwe nabayahudi. Itandukaniro nuko mugihe amategeko

ya Mose "yiciwe," amategeko yumwuka atanga ubuzima. Ninimpamvu nyinshi zituma

aba nyuma bagomba kumvwa bishimye kandi bitonze. Kristo ni Umwami n'Umuyobozi wacu, nkuko Mose yabereye Isiraheli, kandi ni ibyacu gukurikira Umuyobozi wacu

w'Imana nkuko Isiraheli yagombagukurikira ababo. Kubumvira gutyo, umurimo we ni umudendezo wuzuye. Icy 2 kabiri. Inshingano zacu zapimwe nibyiza byacu. Aho

byinshi byatanzwe, harasabwa byinshi. Niba rero, ku butegetsi bwa Mose, abantu bahanwe kubera kutumvira, "ni kangahe tuzaba dukwiriye igihano kirenze iyotuvuye ku uvuga uva mu ijuru." icyagatatu. Ibyifuzobyogukurikira Mose byaribikomeye, ariko mbega ukuntu imbaraga zo gukurikira Yesu ari nini cyane. Mose yari intangarugero nziza yo kwigomwa ubwoko bwe - umuyobozi wubwenge, inshuti yizerwa; ariko mbega ukuntu urukundo rwa Kristo rwimbitse; mbega inshuti zishobora kugereranya na We! Mose ntiyashoboraga gukiza abantu ibyaha byabo--

ntishobora kubayobora mubuzima bw'iteka. Ariko Yesu ni "inzira, ukuri n'ubuzima," kandi abantu bose bashobora kwegera Data binyuze muri We.

IGICUCU NUBUNTU

MU ntangiroyavuzwe haruguru,twabonye ko amatekay'Abisiraheli kuva muri Egiputakugera i Kananiyagenewe kuba nk'ubuzima bwa gikristo kuva igihe twakuwe mu bubata bw'icyaha na Satani twinjira mu bindi bisigaye ku bwoko bw'Imana. Twashushanyije ariko urucacagu; ariko nibindi byinshi bishobora kuvugwa kubigeragezo byabo, ibigeragezo, intambara, intsinzi, & c., ariko ntabwo dufite umwanya, kandi byongeye, nibyiza gutanga ibitekerezo aho kuba umunaniro, kugirango umusomyi wihaye Imana ashobora kugira umwanya wo gukora ubushakashatsi no kugereranya.

Ubu nzakomeza kwerekana ko ihema ryo mu butayu ryaremewe kuba ubwoko bwa sisitemuya gikristo. Dufite umwenda hafi yayose ibaruwayandikiwe Abaheburayo kugirango twemeze uku kuri. Heb. 10: 1. Iri tegekoryarimo "igicucu cyibintu byiza bizaza." Ibi "bintu byiza" ni imigishayubutumwa bwiza bwa Kristo, nkuko igice kibigaragaza neza. Igicucu gisobanurwa ko "atari ishusho nyayoyibintu (byiza)."

Igicucuntigishobora kuba ishusho nyayoyibintu byacyo, ariko mubisanzwe birahagije kubyerekana. Rimwe na rimwe, kumenya igicucu nibintu byacyobiragoye -

birashoboka ko bidashoboka - kugezaigihe ibintu bigaragaye. Ariko rero, isanoyabo hagatiyabo irashirwaho byoroshye. Niba tubonyeigicucu cyigiticyatewe nizuba cyangwa ukwezi, nubwo igitikitagaragara,tuvuga tudashidikanya ko igicucu ari icy'igiti; ariko ntidushobora guhoratwizewe neza kugezaigihe ikintu kigereranjwe nigicucu cyacyo. Noneho iri ni ihame ryo gusobanuratugomba gukurikiza. Ibintu byo mu Isezerano Rishya bigombagusobanuraigicucu mu Isezerano rya Kera. Ibyiza byagize umukino utagiraimipaka, kandi urujijo rwavuyemo kuvura iyingingobinyuze mu kwirengagiza iri hame. Mugukurikiza iri hame, turizera ko tuzashobora gusobanurainyigishoyikigereranyo yihema hamwe nisano ihoraho kandi nziza.

Ntabwo tuzafata ukuri kumwanyawingenzi, ariko turabigaragaza. Ko ihema hamwe na serivisi zaryo ryari rigamije kuba risanzwe ibyanditswe bikurikira bizaba bihagije kwerekana: "Noneho ibyo bintu (ihema n'ibikoresho byo mu nzu) byateguwe gutya abapadiri bajya mu ihema rya mbere risohoza imirimo; ariko mu wa kabiri umutambyi mukuru wenyinewenyine, rimwe mu mwaka, atari mu maraso, yihaye UBWIZA

BUKURIKIRA; ntikiramenyekana, mugihe ihema RYA MBERE rigihagaze, ni umugani wigihe kiriho. ariko Kristo amaze kuza umutambyi mukuru wibintu byizabizaza,

abinyujije MUBIKORWA BYINSHI, bitakozwe namaboko, "nibindi (Heb. 9: 6-11). "Byari ngombwa rero ko kopi z'ibintu byo mu ijuru zigomba kwezwa hamwe n'aya (maraso y'ibimasa,n'ibindi), ariko ibintu byo mu ijuruubwabyo hamwe n'ibitambo byiza kuruta ibi. Kuberako Kristo atinjiye ahantu hera hakoze n'amaboko, NK'UKO MU BURYO

BUKURIKIRA, ahubwo yinjira mu ijuruubwaryo," nibindi (Heb. 9: 23-25). "Noneho rero, bavandimwe,ubutinyutsi bwo kwinjira ahantu hera n'amaraso ya Yesu, muburyo

yaduhaye, INZIRA NSHYA N'UBUZIMA, binyuze mu mwenda, ni ukuvuga umubiri we;

no kugiraumutambyi mukuru hejuru yinzu yImana, reka twegere numutima wukuri wuzuye kwizera, imitimayacu imijugunywe mumitimanama mibi, kandi umubiri wacu wogejwe namazi meza "(Abaheburayo 10:19, 20) .Ibyanditswe byera birahagije kubwiki gihe; birerekana neza ko ihema ryambere ryari rifite ihema ryisiryari rifite ihema

ryijuru ryakozwe mubitereko byomwijuru. ihema ryo kuza ryakozwe "ridafite amaboko," "Umwami yashizeho ntabwo ari umuntu, ko igicucu cyagombaga gusimburwa n " ukuri '(cyangwa ukuri).

Duhereye ku byanditswe byavuzwe haruguru umwanzuro umwe byanzebikunze, kandi nzabivuga hano. Bizakora ishingiro nubutaka bwibikorwa bya superstructure tugiye kubaka.

Bizaba byiza - oya birakenewe, kubwiby, kubizirikana. Nibi: IMBONERAHAMWE MU BUGINGO YARI UBWOKO BW'ITORERO RYA YEZU KRISTU. Nkoresheje Itorero rya Kristo, ndavuga Kristo nabantu be, hamwe nibintu byose bibahuza. Nizera ko intambweyose dutera muri uku kugereranyaizagaragara ko ari intambwe igana mu cyerekezo kimwe, kandi tugana ku ntego imwe ishimishije indunduro izasiga ubwengebw'umusomyi wihaye Imana mu buruhukiro bwiza kandi buhebuje igihe azaba asize aka kazi gato.

Imihangoya Mose yari ikomoka ku Mana kuva mu ntangirirokugeza ku iherezo. Byari byiza rero nka sisitemuy'imihango. Ariko yari "Igcucu cyibintubyomwijuru." "Ibintu byomwijuru"

bigomba rero, gukora SYSTEM. Niki, kugirango byorohe, twita ubukristu nuburyo

bwimikorere. Noneho ubukristo ntabwo ari umuntu wa Kristo wenyine, nubwo twishimiye kumenya ko ariwe shingiro,ibuyeryingenzi, urufatiro. Sisitemuya gikristo irimo Imana

impamvu ikomeye yambere; Yesu Kristo Umwana w'Imana nzima; UmwukaWera;

umusaraba,imva,n'izuka; kwizera, kwihana, kubatizwa, n'ubuzima bwejeje; Itorero

n'amabwirizayaryo. Ibi bintu byose byashushanywaga muri sisitemuya Mose. Ntabwo tuzi neza ko hariAbisiraheli, cyangwa na Mose, wabisobanukiwe; nubwo ntagushidikanya

kubanyamwete kandi bihaye Imana muri bo amategekoyarimuburyo bumwe

"umutware-shuri" wabo kubazana kuri Kristo. Ariko niba barasobanukiwe nibi bintu mbere

cyangwa batabisobanukiwe, mugiheyaragaye anti-type yari asobanutse neza, kuburyo

ntanumwe "wumwuka" washoboraga kwibeshya. Kristo n'ukuri yahishuye, byahindutse,

nk'urufunguzo, urwego rw'amategeko rushobora guhindurwa mu buryobworoshye. Gutyo, isezerano mu mubiri rigaragarankigicucu c'isezerano mu mwuka, gukebwa mu mubiri

bihinduka gukebwa k'umutima. Rimwe na rimwe, kugereranya bihinduka. "Ntabwo ari abana b'umubiri," ariko Isiraheli, ukurikijekwizera, ni urubyaro rwa Aburhamu, n'abazungura

bakurikije amasezerano. Ntabwo twaje kuri Sinayi n'ubwoba buteye ubwoba, ahubwo twaje i Siyoni,umujiyi w'Imana nzima. Ntabwo Yerusalemu muri Palesitine ari inzu yacu nziza,

ahubwo Yerusalemu iri hejuru ya "nyina wa twese."

Uko uku kugereranya gukorerwa niko bigaragara neza ko umwanditsi umwe wimana yashyizweho kashe ku Isezerano rya Kera n'Isezerano Rishya; kandi uko turushaho

gushimishwan'ubwengebuhebuje bw'Imana mugukoresha ibintu byoroshye kugirango

duhishe ibintu bitangajebyoGucungurwa. Bibiliyaigaragarankigice kimwe. Kimwe n'ihema rifite ahantu hera kandi hera cyane - Isezerano rya Kera n'Isezerano Rishya; kandi birakenewe gusa guhindura umwenda kugirango turebe ko byombi ari kimwe. Byombi ni umurimo

wUmwuka Wera. Byombi nibicuruzwa byabantu bera bImana, banditse nkuko bayobowe numwuka wera. Nta rujijo, ariko buhoro buhoro

iterambere ry'ukuri kw'Imana kugezagutunganjwe. Kamere no guhishurwa biremeranya. Amategeko amwe yiterambere niterambere agenga byombi. Amatara ya tulip arimo indabyo nziza mububiko bwayo butangaje. Ariko kuburambe, ntibyashobokaga gukeka icyo iryo tara rizaba mugutera mu isi; ariko iyo byateye imbere neza tubona neza ko gahunda nziza kandi nziza yakozwe, iherezo rikaba indabyo nziza yambika uruti. Hamwe n'Ibyahishuwe. Pawulo abivuga atya: "Kuri njyewe uri munsi yumuto mu bera bose ni ubu buntu nahawe, kugira ngo mbwire abanyamahanga ubutunzi butagereranywa bwa Kristo, no gutuma abantu bose babona ikwirakwizwa ry'amayobera, kuva mu bihe byose byihishe mu Mana, yaremeye ibintu byose, ku bushake ko ubu kugeza ku bayobozi n'imbaraga ziri mu ijuru. umugambi w'iteka (integoy'ibihe), yabigambiriye muri Kristo Yesu Umwami wacu "(Ep. 3: 8-11). "Yemwe ubujyakuzimu bw'ubutunzi, haba mu bwenge no mu bumenyi bw'Imana! Mbega ukuntu imanza zayo n'inzira zayo bitagereranywa! Ni ndewamenye ubwenge bwa Nyagasani? Cyangwa ni ndewabaye umujyanama we? Cyangwa ni nde wabanje kumuha, kandi uzongera kumwishura?"

Igice cya II

MOSA-KRISTU

Tumaze kubona muburyo rusange ko Mose yari ubwoko bwa Kristo. Reka dusuzume neza uku kuri. Nta na hamwe Mose agaragara nk'ubwoko bwa Kristo mu buryo butangaje kuruta gutanga amategekoya Isiraheli. Amaze kumanuka kumusozo wera mu maso he harabagirana afite icyubahiro cyo mu ijuru, kandi kubera ko abantu batashoboraga kwihanganiraurumuri, yambara umwenda mu maso. Ibi bitwibutsa Umwe "wavuye ku Mana" na "wamanutse ava mwijuru" kugirango ahishure ubushake bw'Imana kubantu. Mu kubikora, yashyize ku ruhanda icyubahiro yari afite na Se mbere yuko isi itangira, kandiyitwikira kamereye mu mubiri w'abantu. Intumwa yerekana iki kintu cyizamuburyo butandukanye. Ntibishoboka gukoresha ururimi cyane kandi rwerekana. "Ntimuza ku musozo ushobora gukorwaho kandi ugatwikwa n'umuriro, no mu mwijima, mu mwijima, no mu muyaga w'ishuheri, n'ijwiry'impanda,

n'ijwiry'amagambo; iryo jwi abumvise basaba ko ntajambo ryongeye kuvugwa na bo, kuko badashobora kwihanganira ibyo nategetswe. Ariko ubwoba bwanjye ni bwo bwaterwaga ubwoba. ngwino ku musozi wa Siyoni, mu mujyi w'Imana nzima, Yerusalemu yo mu ijuru, no ku ngabo zitabarika z'abamarayika, no mu iteraniro rusange n'itorero ry'imfura, banditswe mu ijuru, no ku Mana umucamanza wa bose, no ku myukay'intabera itunganijwe neza, no kuri Yesu umuhuza w'isezerano rishya: "amaraso ya 12: 24".

Itandukaniro ryavuzwe haruguru ryakira iherezo ryaryo mu gukurikizaitangwary'amategeko haba mu masezerano ya kera ndetse n'ayandimashya. Igihe Musa adahari kumusizi abantu batanze

ku bwanjye, ariko nk'uko Data yanyigishije, mvuga ibi. Kandi uwantumye ari kumwe nanjye, ntabwo yansize jyeneyine, kuko buri gihe nkora ibintu bimushimisha" (Yohana 8: 26-29).

Inshinganoya Yesu yari "gushaka no gukizaabazimiye" - gukiza abantu imbaraga zumwijima, no kugarura kwera no ku Mana. Uyu murimo ukomeyewarangiye mubice bibiri: icya mbere mugushiraho urufatiro rwinzu yumwukayImana; na kabiri, mukubaka inyubako. Igice cya

mbere cyiki gikorwagikomeye cyagezweho mu murimo wa Kristo ku isi, kandi kirangirira mu kuzuka kwe no kuzamuka mu ijuru. Igice cya kabiri cyatangijwe ku muni wa pentekote,

kirangizwa n'intumwa. Ariko umurimo wose wo kubaka "ihema ry'ukuri" wariyeguriye Yesu.

Ni umwanditsi kandi

utunganya kwizera. "" Ububasha bwose bwo mwijuru no mwisi "ni ibye. Luka avuga ibyo Yesu yakoze ku isi byose ariko ko ari intangiriroyumurimo we ukomeye (Ibyakozwe 1: 1). Kandi Umwami wacu yaravuze ati: " Kuri uru rutare nzubaka Itorero ryanjye, kandi amaremboya Hadesi ntazayatsinda "(Mat. 16:18).

Rero, antitepeikomeye ya Mose nkumuntu utangaamategekoyimana kandi yubaka shobuja ari imbereyacu. Uwaremye isi, kandi "nande

ibintu byose byaremewe, "nubundi bwubaka inyubako nini cyane - inzu yImana. Mu kubaka isanzure ryibintu, kuva ku isi ikomeye kugeza ku dukoko duto cyane, gahunda itunganye irabona. Ni nako bimeze kuri gahundaya Mose, kandi ni nako bimeze no kuri gahundaya gikirisitu. Imana ni Imana y'itegeko." Hariho amategeko "y'itegeko." ubutayu. mu maso ye. Ariko siko bimeze. Isezerano rishya ni Ibyahishuwe biva ku

Mana, kandi amagamboyacyo agomba kubahirizwa. Ubwami bwo mu ijuru bugomba kuyoboka. Reka noneho tuzirikane ko kurenga ku mategekoy'Imana buri gihe bizana umuvumo.

Umutwe III

ABAKOZI BATAVUGA

Reka noneho tujye imbere kandi dusuzume indi ngingoy'ingenziyo guhuza ihema rya Mose n "ihema ry'ukuri Uwiteka yashinze ntabwo ari umuntu." Mu iyubakwa ryamazu yombi abakozi bahumekewe bahawe akazi. Imana ibwira Mose iti: "Dore, nahamagaye mu izina rya Bezeleli mwene Uri, mwene Huri, wo mu muryango wa Yuda; kandi namwujije umwuka w'Imana mu bwenge no mu bwenge, no mu bumenyi no mu buryo bwose bwo gukora; guhimba imirimoy'amayeri, gukora muri zahabu, mu ifeza, no mu mbaho zose, nkora mu mbaho zose, mu mbaho, no mu mbaho, mu mbaho zose, mu mbaho zose, mu mbaho, no

mu mbaho zose. dore nashyizeho na we Aholiyabu mwene Ahisamack wo mu muryango wa Dan, kandi mu mitimay'abanyabwenge bese bafite imitimay'ubwengenshyira ubwenge, kugira ngo bakore ibintu byose nagutegetse "(Kuva 31: 1-6). Hano turabona ko abantu batari bake batoranijwe n'Imana kandi buzuye Umwuka Wera we, kubwimbaraga zabo bari abahanga cyane kandi bafite ubushobozi bwuzuye bwo gukora icyifuzocyimana cyihema muburyobwihariye. Impano zabo zari nyinshi kandi zitandukanye ukurikije ibisabwa bitandukanye byakazi kabo. Ntabwo bigaragara ko bari barize amahugurwayabanjirije ubuhanzi butandukanye, cyangwa ko basanzwe babishoboye, ariko umwanzuro uri muburyo bunyuranye. Babaye imbata mu Misiri. Imiterereyabontiyariyarigeze isobanura ko guhinga ibihangano byari kuba

bashishikarizwa. Birashoboka rero ko bishoboka cyane ko Imana yahisemo abo bantu, badakwiriye nkuko bisanzwe mubikorwa, kugirango bigaragare ko bahumekewe, kandi icyubahirokigomba kwitirirwa Imana. Igitekerezocyari icy'Imana; icyitegererezo cyari icy'Imana; n'ubwengen'imbaraga zo kubikora byari imana nayo, kubwibyho ntihari

umwanyawibitekerezo nuburyo bwabantu gusa. Imana yariumwubatsi, Mose yari umwubatsi mukuru, na Bezeleli na bagenzi be bari abakozi. Ntabwo ari igice

cyinshingano zumukozi, mugihe ukora ku nyubako, guhinduraigishushanyombonera, cyangwa kuva mubisobanuro byihariye bito; ariko inshingano zabo ni ugukorera mu budahemuka amabwiriza bahawe ugereranije n'amashamiyaboyihariye. Mugukora buri gice kiganishakubwuzuye no guhuza byose. Niko byari bimeze kubakozi mu

ihema. Umuntu wese yakoraga neza neza n'amabwiriza, hanyuma amaherezo ihema ryaremwa hamwe nibyaribyho byose, ukurikije igishushanyocyerekanwe na Mose kumusozi.

Hariho isi isobanura mumazina y'Ibyanditswe. Bakunze guhanura. Muburyo buhebuje

berekana imiterere n'ibiro, ndetse nigihe kizaza cyabantu babitwaye. Amazinay'abakozi babiri b'ingenzi ku ihema aratanga ibitekerezo bitangaje. Bezelel bisobanura "mu gicucu (cyangwa uburinzi) bw'Imana." Aholiab bisobanura "Ihema rya Data;" kandi mubyukuri bagomba kuba barumvise bafite umutekano rwose muni y "igicucu cy Ishoborabyose" mugihe bakoraga

ubudahemuka "ihema rya Se." Natwe rero natwe, niba turi abayobokey'ibyiza, kandi tukanyurwa no kumvira ubushake bwa Data muri byose.

Noneho abo bakozi bahumekewe bafashe umwanya umwe ugereranije n' "" ihema rya mbere "nkuko intumwa za Yesu Kristo zifitanye isano n' "iya kabiri." Bo, intumwa,

ntabwo bari basanzwe babishoboye. Ntabwo bigishijwe mbere kubikorwa byabo by'intumwa. Barebaga imbere yumuco wumuco, kandi mubyukuri bari "abagabo batize kandi batazi." Kandi nubwo bari bakurikiye Yesu bakumva inyigisho ze nziza, nyamara igiheyabavaga muri bo,yabasize mu rujijo rwose ku bijyanye n'imiterere

nyayo y'imirimoyari imbereyabo. Ni yo mpamvu Yesu yababwiye "kuguma i

Yerusalemu kugezaigihe azarangirira'imbaraga ziturutse hejuru." Igihe gito mbere yuko ababara, Yesu yari yarasezeranije abigiranye ubuntu inshuro nyinshiimpano

y'Umwuka Wera. Yari azi ko kugira ngo basohoze inshinganoye ikomeye, yabahaye nyumayo kuzuka kwe (Mat. 28: 18-20), byaringombwa ko bahabwa ubuyobozi

buhebuje, budakuka. Niyo mpamvu amagamboyagiye asubiramoyerekeye gusohora Umwuka Wera. "Nzasenga Data, na we azaguha undi uhumuriza, kugira ngo agumane nawe ubuziraherezo, ndetse n'Umwukaw'ukuri: uwo isi idashobora kwakira; kuko

itamureba, cyangwa ngo imumenye." "Umuhaza, ndetse n'UmwukaWera, uwo Data azohereza mu izina ryanjye,azakwigisha byose, kandi nibutse ibyonakubwiye byose" (Yohana 14: 16,17, 25, 26). "Umuhaza naza, uwo nzaboherereza kuri Data, ndetse

n'Umwukaw'ukuri ukomoka kuri Data, azampamya, kandi nanjye uzampamya, kuko mwabanyenanjye kuva mbere." (Ch. 15:26, 27). "Nibyiza ko ngenda, kuko nindagenda, Umuhoza ntazaza iwanyu; ariko nindagenda, nzamutumaho. Kandi nazaza, azacira urubanza isi ku byerekeye icyaha, gukiranuka, no guca imanza ... Mfite ibintu byinshi byokubabwira, ariko murashobora kubayobora mu gihe cyose.

UKURI; kuko atazavuga ubwe, ahubwo ni ibyo azumva byose, ibyo azavuga;

Azabamenyesha ibizaza. Azampimbaza, kuko azafata ibyanjye, akabibamenyesha

"(umurongo wa 16: 7-14)." Bateraniye hamwe na bo, abategeka kutava i Yeruzalemu, ahubwo bategereje amasezerano ya Data, avuga ko ari wowe wanyumvise. Kuberako Yohanayabatijwe namazi (mumazi); ariko muzabatizwa na (muri) Umwuka Wera iminsi itari mike "(Ibyakozwe 1: 4, 5).

Duhereye kuri ibi Byanditswe tubona ko intumwa zatoranijwe za Kristo zitagomba gutangira umurimo wazo ukomeye wo kwamamaza ubutumwa bwiza no kubaka ihema ry'ukurikugeza igihe Umwuka Wera azabageraho, kugira ngo Umwuka abasukeho ubwinshi ku buryo

bagomba "kubatizwa" muri bwo; ko uyu Mwuka umwe isi, nkiyi, idashobora kwakira; ko

agomba kuza nk "umuhoza," agomba kwibuka inyigisho zose zabanjirije Kristo kubibuka, no kubayobora mu kuri kose, no guhishuraje hazaza kubyobasobanukiwe; ko yagombaga

kuvugabinyuze muri bo ukuri kose kwa Kristo.

Rero, intumwa zahumetswe za Yesu zari zujuje ibisabwa n'Imana kubikorwa byabo

bikomeye. Kandi kugira ngo babe bitwaje ubutware buhagije, Imana yakoranyenabo, "ihamiriza nabo ibimenyetson'ibitangaza, n'imbaraganyinshi, n'impano z'Umwuka

Wera, bakurikije imbaragazayo" (Heb. 2: 4). Bashoboyekandi, kubwimbaraga z'Imana, kwica (Ibyakozwe 5) no kuzura (Ibyakozwe 9: 36-43); barashobora "kugumana" ibyaha kandi barashobora "kubohereza"; bahagaze aho kandi bari umunwa wa Kristo

n'Imana. "Uwumva aranyumva, uwakwanga aranyanga, uwanyanze na we aba

yantumye." Dore urunigi rw'amasano atatu - Imana, Kristo, intumwa; Mana mwijuru, Kristo umuhuza, nintumwa kwisi. Ufata isanoy'intumwa afata Kristo, n'Imana

Ishoborabyose. Reka ntasobanukirwe. Intumwa zifite uyu mwanaw'ingenzi kubera inyigisho zabo zidakwiye. Biratangaje kubona Imana igombaguha abantu imbaraga nkizo; ariko ni umugambi we, kandi tugombakuyoboka tunezerewe.

Itorerero rya mbere ryamenye neza ubwo bubasha. "Bakomeje gushikama mu nyigisho

z'Intumwa" (Itegeko 2). Bari bazi ko ari intumwa za Kristo; kandi ko ijamboryabo rero

ryarangiyeye, mubyerekeranye no kwizera kwa Kristo, kandi uyumunsi ubutware bumwe

bwintumwa burakurikizwa. Intumwa ntizizungura; nta na kimwe gikenewe. Ukwizera, mu buryobwuzuye, kwari muri bo, "rimwe na rimwe ryashyikirijwe abera;" kandi bikubiye mu gifuniko cy'Isezerano Rishya. Kugerageza kongeramo cyangwa kuvana mububasha

bw'intumwa, haba ku ntebe, leta, inteko ishingira amategeko, sinodi, inama, Papa, cyangwa

inama, ni ibikorwa byokwigomeka ku bushake bw'Imana. Yesu yamenye ko isiyagombaga guhinduka "binyuze mu ijamboryabo" (Yohana 17:20). Kandi Petero avuga ko Imana

yabahaye "ibintu byosebijyanye n'ubuzima no kubaha Imana." Twanzuye rero, twongeye gushimangira ko abakozi bahumekewe ku ihema rya mbere bari ubwoko bwabakozi

bahumekewe kumunsi wa kabiri, kandi ko nkuko abambere babikoraga, neza kandi byuzuye, ihema rya mbere ukurikije "icyitegererezo" cy'Imana; " intumwa za Yesu Kristo rero, ziyobowe na Roho Mutagatifu, zakoze kandi zirangiza gahundaya gikristo; n'imyitwarireikomeye

tugombakwigira kuri ibi byose ni ukwemera ukuri kudasubirwaho nkuko tubisanga mu

Isezerano Rishya. Niba abantu bose bavuga ko bizera Yesu bagombaga kwemera iri tegeko, kandi bakifuza ariko "guharanira hamwe kwizera kwa

ubutumwa bwiza, "ibisubizo byaba UMWE -" Umubiri umwe, umwuka umwe, ibyiringiro bimwe, Umwami umwe, kwizera kumwe, umubatizo umwe, n'Imana imwe na Data wa bese. Nifuza Imana ko abantu bese bakunda Umwami mukundwa Yesu bakoze ariko bagasobanukirwa uku kuri gukomeye gushingiye, noneho

"Izina n'amatsinda n'amashyakabiragwa,
Kandi Yesu Kristo abe

muri bese. "Igice cya IV

IMIKORESHEREZE

Ihema n'ibikoresho byayo byari bikozwe mu bikoreho bitandukanye by'agaciro: ifeza ya zahabu,umuringa, amabuyey'agaciro, ibiti bya accasia,imyendamyiza, impu

zihenze, amarangi, ubudozi bukize, & c. Ikintu cya mbere dushobora kubona inyungu ni uko,ibyho bintu byose byari amaturo yubuntu bwubwoko bw'Imana. "Uwiteka abwira Mose ati: vugana n'Abisirayeli ko bampaye ituro, mu muntu wese ubishaka, uzajyana ituro ryanjye." & C. (Kuva 25: 1-9). "Baza umuntu wese ufite umutima wamuteye

imbaraga, kandi buri wese ufite Umwuka we ubishaka, akazana ituro rya Nyagasani, ku bw'ihema ry'ibonaniro, no ku bw'umurimowaryo, no ku myendayera. Baza abagabo n'abagore, nk'uko benshi babishakagaumutima, bakazana udutabo, impeta,n'impeta zo gusinya." & C. . kora ku maturo ahera, abantu rero babujijwe gutanga "(Kuva 36:

3-6.) Gutyo rero, guhamagarwa n'Imana abantu bitabiriye ubwisanzure bwuzuye kuburyobagombaga KUBUZA KUBAHA! urugero rwiza rwo kwigomwa!

Dufite ibyabaye byerekana urugero rwihome ryubushakerigaragara muri gahunda yoseyo gucungurwa kwabantu kuva ku mpamvu ya mbere ikomeye kugeza ku ngaruka zayo za

nyuma. "Imana yakunze isi ku buryoYaduhaye Umwana wayow'ikinege," kandi Yesu

"yaradukunze kandi aduha ubwacu." "KUBUNTU twakijijwe, kubwo kwizera; kandi ntabwo ari twe ubwacu; ni INGABIRE y'Imana." "Yemwe umuntu ufite inyota nimuze mu mazi, kandi

udafite amafaranga, ngwino ugure urye nta mafaranga kandi nta giciro." Imana yishimira gutanga. Atanga ibintu byose - ubuzima n'ibikoresho by'ubuzima; agakiza; n'ibiciro byayo

byose. Kandiyishimira amaturo yubushake bwibiremwa bye. Nta muntu uhatira. Inyigishoy "imbaraga zidasubirwaho z'Umwuka Wera" zirwanyaubuhanga n'umwuka wa Bibiliya. Niba Kristo ahagaze kumuryango wumutima wumuntu guhamagara no gukomanga, tugomba ubwacu gukingura no kumureka; niba Imana ivuze iti: "Yemwe ufite inyota nimuze mu mazi," TUGOMBA KUBONA Tunywa. Ntazaduhatira. Niba abagabobatazaza, kugirango babone ubuzima, bagomba kurimbuka. Imana ntizabahatira. Yavuze ati "Ubwoko bwanjye buzaba abantu babishaka ku muni w'imbaraga zanjye." Mbega ukuntu mubyukuri ibi bireba idini rya gikristo! Ku muni wa pentekote, abantu "babanje kwiyegurira Uwiteka" babisabwe n'Intumwa Petero, hanyuma hakurikiraho ikintu kibaye.

bitangaje bihura nibyabaye hejuru byavuzwe. Nkuko abantu bazanaga ibintu byabo kubantu bahamagariwe na Mose, niko, ubwo abantu "bakiriye neza ijambo

ryintumwa, bakabatizwa," tubwirwa ko "ntanumwe muribo wavuze ko ikintu na kimwe mubintuyari atunze ari icye. (Ibyakozwe 4: 32-34). Ukuntu ukuri muri Kristo kugomba kuba kwarafashe imitimayabo! Yewe niba abizera basobanukiwe agakiza k'Imana

ubungubu nkuko babikoze noneho ntihakenewe gusabiriza no gusengera amafaranga make kugirango dukore umurimo wa Nyagasani. Nta tegeko riri mu isezerano rishya rivuga ngo "Uzatanga." Imana yabidusigiye nkana gukora nkuko umutima wacu

ubidusabye. "Niba harabanza kubaho ibitekerezo byubushake biremerwa ukurikije ibyo umuntu afite, kandi bidakurikije ibyo atabifite." "Ariko ibi ndabivuze ko uzabiba bike azasarura bike; kandi uzabiba byinshi azasarura byinshi. Umuntu wese uko

ashaka mu mutima we, reka rero abitange; atabishaka cyangwa ibikenewe; kuko Imana ikunda utangayishimye" (2 Kor. 8:12; 9: 6-8).

Ariko mugihe dusigaye dufite umudendezo, ninde ufite igitekerezocyoroshye cyo kumenya agaciro k "'impanoitavugwa" kuri twe ntazemera kuvuga ati "Iyaba isiyoseya kamereyanjye yari ituro rito cyane, Urukundo rutangaje cyane, Imana rero, Irasaba rohoyanjye, ubuzima bwanjye, byose."

Turashobora kumenya, kumwanya wa kabiri, gutanga ibikenewe mwihema, ubwoko bw'Imana bwonyine kwasabwe. Bishobora kuvugwa ko nta kindi bashoboragagukora; ariko ibyo byaba ari ugutekereza cyane. Ko batasabiye isiyo hanze ni ukuri guhuza n'imikorerey'abakristo ba mbere. Nta kintu na kimwe batwaye mu mahangakugira ngo babashyigikire mu kwamamaza ubutumwa bwiza, cyangwa kubaka itorerero.

Noneho, kumwanya wa gatatu, agaciro k'ibikoresho byakoreshejwe ku ihema ryerekana "ubutunzi butagereranywa bwa Kristo." Mubintu BIGARAGAZA ibihembo cyane, ubutunzi butagereranywa

bwubutumwa bwiza bugaragazwa. Ibintu byose hano bifite agaciro. Yesu ni uw'agaciro, ku Mana no kuri twe; amahoro n'imbabazi ni iby'igiciro; kuboneka kwa Kristo, no guhumurizwa n'Umwuka Wera ni iby'igiciro; kandi ibyiringiro bihebuje byubugingo buhoraho ni iby'igiciro. Byose ni

iby'agaciro kuri twe abizera.

UMUTWE V.

URUKIKO

URUGO rwiswe urukiko rw'ihema, rufite uburebure bwa metero 100 n'ubugari 50. Ifishi yari kare. Uburebure bwa metero 1.824 ni yo mpamvu uburebure bwa metero 185 n'ubugari bwa metero 88. Ihema ryarahagaze muri uru ruzitiro rugana ku mperay'iburengerazuba, kandi rwerekeza iburasirazuba. Uruzitiro rwakozwe mu mwendaw'igitambaracyiza cyane

washyigikiwe cyane n'inkingi mirongo itandatu z'umuringa, makumyabiri mu majyaruguru na makumyabiri mu majyepfo, na cumi kuri buri mpera. Inkingizashyizwe mubisanduku

byumuringa hanyuma zambikwa ikamba rya feza cyangwa "imitwe." Ku mperay'iburasirazuba hari "irembo ry'urukiko," ubugari bwa metero 35. Cyari gikozwe mu mwenda mwiza w'ubururu n'umuhengeri n'umutuku n'igitambaracyiza. Kumanika byaribishyigikiwen'inkingi enye, imwe hamwe nibindi bisigaye. Gutyo, uruzitiro rwari hejuru bihagijekugirango birinde

ihema ryo kutarebwa na bose usibye abaje ku bwinjirirobwagenwe kandi bifuza kwinjira hamwe n'amaturu yabo. Ntabwo dusoma ko uruzitiro rwageraga kuri bose, rwaba rusengwa cyangwa rusengwa; ariko gusa (bisa) kubaje gutanga igitambo. Nta gushidikanya ko ecran nziza y "irembo" yakomezaga kuba hafi, ariko buri giheyahise ikururwa kugirangoyemere umuntu uwo ari we wese wifuzagakwegera Imana.

Noneho dushobora kwigabyibuze amasomo atatu meza cyane muriki kigo.

1. Ibintu byimbitse by'Imana muri Kristo, "ibintu by'Umwukaw'Imana," ntabwo bihura nuburangare cyangwa kunegura bose. Mbere yuko umugabo abasha kubyumva no kubishimira, agomba kuza mubisobanuro biri kure. Imana yahishe ibyo bintu mubwenge (bwisi) abanyabwenge nubushishozi kandiyabihishuriye, impinja. Hagomba kubaho umwuka wicisha bugufi, wigishwa, numutima ubishaka, "Niba umuntu wese uzakora ubushake bwe azamenya inyigisho, yabaiy'Imana cyangwa niba ari iy'abantu." "Umutima w'inyangamugayo kandi mwiza" nubutaka bwonyine imbutoy'Ubwami yashinze imizi ikera imbuto. Umwami wacu uhire yabwiye Abayahudi ati: "Ntimwemera kuko mutari intama zanjye." Ni ukuvuga, ntibari bafite umutima wo kuganduka, gutanga ibitekerezo byokumukurikira, nk'intama umwungeriwabo, bityo ntibashobora kwizera. Uku nuburyo aribwo abakekeranya bashobora kubona byinshi muri Bibiliyakugira ngo babone, mu gihe umukristo abona ubwiza kuri page yose, muri buri murongo. Kubarimbuka batizera ibintu by'Imana ni ubupfu; ariko kubizera ko Kristo ari imbaraga z'Imana nubwenge bw'Imana. Ibi byose bisa nkibishushanyo mbonera byurukiko rwiheha. Reka noneho tugire ubwenge; reka tugere ku irembo; reka twinjire hamwe n'ibitambo n'amaturu. "Hahirwa abakene mu mwuka, kuko ibyabo ari ibyabo ubwami bwo mwijuru. Hahirwa abera mu mutima kuko bazabona Imana. "

2. Irembo ryari ryagutse. Abantu bose bifuzaga kuza imberey'Imana bafite penetensiya n'amaturu bari bafite umudendezo wo kubikora. Rero, umuryango wimpuhweurakinguye, kandi "umuntu wese ubishaka" ashobora kwinjira. Amabara nyineyimanitse kumarembo yurukiko yari meza. Ubururu bwerekana ijuru; ibara ry'umuyugubwerivuga ubwami; umutuku (ikuramo inyo) ivuga kwicisha bugufin'imibabaro; imyendayerayererekana kwera. Byose byavuzwe muri Yesu Kristo. Yaturutse mu ijuru, Umwana wumwami w'Imana nzima, kugira ngo yicisha bugufi kandi yumvire urupfukugira ngo aducungure namaraso yey'agaciro, kandi yitanze nta mwanya afite ku Mana. Nkibyo

Ni "inzira, ukuri n'ubuzima, kandi nta muntu ujya kwa Se keretse kuri We."

3. "Imitwe" cyangwa umurwa mukuru wambikagainkingiz'umuringa bikozwe mu mafaranga y'impongano yakuwe mu Bisiraheli kuri nimeroyabo. Abagabo bose kuva kumyaka makumyabiri hejuru basabwaga gutanga igice cya shekeliya feza kubwincunguye (Kuva 30:

11-16), agaciro 1/2. Abakire ntibari bemerewe gutanga byinshi, cyangwa abakene bake. Rero, mugihe usuzumye uburyo bwa Bose, Imana yabigishije kandi gukenere gucungurwa kuri Bose. Intumwa isa nkahoyerekeza kuri iki kigo iyo avugaga ati: "Ntabwo mwacunguwe nibintu

byononekaye, nka feza na zahabu ... ariko n'amaraso y'agaciro, nk'umwana w'intama utagira inenge kandi utagirainenge, ndetse n'amaraso ya Kristo," kandi muri uku gucungurwa, nkuko bigaragara mu ishushoyayo, "Imana ntabwo yubaha abantu."

"Nta tandukaniro, kuko Bose bakoze ibyaha kandi ntibagera ku cyubahiracy'Imana."

Ibi bice rero, byahoragabyibutsa abisiraheli igicirocyincunguye. Noneho nerekanye ko ihema ryihishe indorerezi zitatwaho kandi zitatayeho. Ariko iyimipiraya feza yahoraireba, kuba ku nkingiz'umuringa no kuzamuka hejuru yumwenda. Ibi birerekana ingingo y'ingenzi; ni ukuvuga, gukenera gukomeza umusaraba wa Kristo, cyangwa se Kristo wabambwe, imbereyisi. Ni inshinganon'icyubahiro by'Itorero kwamamaza ubutumwa kuri buri kiremwa cyose, kubereka igiciro cyo gucungurwa kwa muntu. Kubwiriza Kristo nikintu gikururamunyabyaha ku Mana. "Jyewe, ninkurwa ku isi, nzakwegera abantu bose." "Ntabwo natewe isoni n'ubutumwa bwiza, kuko ari imbaraga z'Imana zo gukiza abantu bose bizera." Gucungurwa bigomba kuba ingingo nkuru yo kwamamaza ubutumwa bwiza. Kwamamaza kwishya gutakara - ntacyo bimaze, kubera ko ababwiriza batibanda ku kuri gukomeye, gukiza. Noneho na none, ubuhamya bucece bwubuzima bwacunguwe bwumukristo nabwo butangwa naya makambaya feza. Ubu ni inzira -yenda kuvuga cyane - aho bose bashobora kandi bagomba kwamamaza Kristo. "Reka urumuri rwawe rumurikire abantu kugira ngo babone imirimoyawe myiza kandi bahimbaze So uri mu ijuru." "Mwaguzwe nigiciro, nuko rero uhimbaze Imana mumibiri yawe no mumitima yawe ari iye."

"Fata ubuzima bwanjye ndeke
Uwera, Mwami, kuri
wewe. "UMUTWE WA VI

IMITERERE

INGINGO yubutakayihemayari imeze kandi igereranije nurukiko. Inkuta zayo

zakozwe mu mbaho 48 z'ibiti bya accasia, zometseho zahabu nziza. Izi mbaho zari zifite uburebure bwa metero 17½ na 2½ ubugari.

Byashyizwe kuri perpendicularly muri sock ya silver. Harimo socket 96, impanoya feza kuri buriwese, agaciro kayomumafarangayaba £ 34,200. Kuri buri ruhande hari imbaho 20 na 8 kuruhande rwiburengerazuba. Bahurijwe hamwe bakoresheje impetaya zahabu n'utubari dutambitse twibiti byuzuyeho zahabu. Ku mperay'iburasirazuba, cyangwa ku bwinjiriro, hari inkingi eshanu z'ibiti zometseho zahabu ku muryango. Inkingi enye z'ibikoresho bimwe zashyizwe imbereyinyubako, zirenze gato hagati, ku mwenda; yagabanije "uwera" n "" ahera cyane ". Urwego rwose rwarigeze kuba rworoshye, nyamara rukize kurenza imvugo. Yahujwe mu buryo butangaje n'ibihe.

Yubakiye ku mahame ya siyansi. Nubwo kuramba n'imbaragabyari binini cyane, byubatswe kuburyo byashoboraga kumanurwa cyangwa gushyirwaho mugihe gito cyane.

Ihema ubwaryoryari ubwoko bw'Itorero. Ndashaka ko ibi bikomeza kuzirikanwa. Nibyiza, ibi kuba aribyo, ni iki tugombakwigira kumiterere rusangeyacyo? icya 1. Ko Itorero ry'Imana ryoroshye cyane kandi rikize cyane; kandi bitangajebihuyenibyifuzobyumuntu mummyaka yose n'ibihe. Nuburyo bwiza. Ntibishoboka kunonosora Itorero ryo mu Isezzerano Rishya, nubwo benshi bageraje kubikora. Ariko bakoze gusa imurikagurisharyubuswa bwabo. icya kabiri. Ikibaho cyashyizwe mububiko bunini bwa feza, bukozwe mumafarangay'incungu, mbere

bivugwa; guhagarara no ku gicrocy'impongano!Uburyo turi hano twongeye kwibutswa Uwiteka ishingiro ry'Itorero ry'Imana. Ishingiyeye ku mponganyo Kristo, irenze agaciro.

Mu rupfu rwe, yashyizeho urufatiro Itorero ryubakiyeho. "Urundi rufatiro ntirushobora kuba umuntu shyira hejuru y'ibyashyizweho, ari byo Yesu Kristo. "Twubatswe ku rufatiro rw'Uwiteka

intumwa n'abahanuzi (niukuvuga urufatiro bubakiyeho), Yesu Kristo ubwe ni ibuye rikuru.

Icyagatatu. Kubumwe bwuzuye bwihema hagaragazwa ubumwe bwa sisitemu ya gikristo, nitorero rya Yesu kristo. Nkuko hariho inzira imwe gusa, hamwe n'ihema rimwe, niko hariho inzira imwey'agakiza, n'Itorero rimwe. Abanyefeso Pawulo yaranditse ati: "Jyewe rero, imfungway'Uwiteka, ndagusaba ngo ugende ukwiye umuhamagarowahamagariwe, wicishije bugufi kandiwitonda; Se wa bese, usumba byose, kandi muri bese, no muri bese "(Abefeso 4: 1-6). Ku Bakorinto intumwa imwe yaranditse iti: "Nimutunganyirize hamwe mu gitekerezo kimwe no mu rubanza rumwe." Na none, aragira ati: "Inyubako zose, zubatswe neza, zirakura zigera ku rusengero rwera (ahera) muri Nyagasani. Muri mwe kandi mwubakiye hamwe kugira ngo Imana ibe mu mwuka." Umwami wacu wumugisha na we yasenze muri aya magambo: "Ndasenga ... kugira ngo bese babe umwe, nkawe, Data, uri muri njye, nanjye ndi muri wewe, kugira ngo nabo babe umwe muri twe: kugira ngo isiyizere ko wanyohereje."

Nta kwibeshya iyinyigisho. Integoy'Imana ni uko hagomba kubaho "umutwe" umwe - Kristo, n "umubiri umwe" - Itorero; ko hatagomba kubaho "amacakubiri mu mubiri,"

ariko ko ubwoko bwa Kristo bwose bugomba kuba bumwe; ko ubwo bumwe butagomba kuba amarangamutima gusa, ahubwo ni ukuri gushimisha "isi"

n'inkomokoy'Imanayabashinze; kandi ko ari inshinganoya bese bavugaga ko ari aba Kristo guharanira kuzana no gukomeza ubwo bumwe. Kandi burya umuntu wese

uvugaga ko akunda Umwami Yesu, imbere yamasengesho ye avuye hejuru yavuzwe haruguru, ashobora gushyigikira cyangwa kwingingaamacakubiri, ndumiwe

kubyumva. Ibihumbi n'abiyita abakirisitu, ugasanga bakikijwe n'urusobe runini

rw'amacakubiri, aho gukora ibishoboka byose ngo babucikeho, bageragezagushaka urwitwazo, ndetse n'impakazishyigikira. Ariko ntishobora na rimwe kurwanirwa

n'Ijambo ry'Imana. Mubyukuri,Ibyanditswebirabyamagana kandi byamaganwa nta rurimi rutazwi. "Noneho ibi ndashaka kuvuga ko buri wese muri mwe avugaga ati: Ndi

uw'i Pawulo, nanjye ndi uwa Apolo; nanjye ndi i Kefasi; nanjye ndi uwa Kristo. KRISTU YATANDUKANYE? Pawuloyabambwe ku musaraba? Cyangwa mwabatijwe mu izina rya Pawulo?" . wa Pawulo, n'undi, Ndi uw'Apolos, ntimuri abantu? None Apolos ni iki? Mu itorero ry'i Korinti hagaragaye ibimenyetso bya mbere - bifuzwa ko babaye aba nyuma - amacakubiri ashingiyeye ku madini n'amazinay'ishyamba. Kandi bidatinze bagaragaye

kuruta ijwi ryo guhumeka bahise babamaganank'umubiri, kandi barwanya umwuka mwiza w'ubumwe washyizwe mu Itorero rya mbere. Ubumwe ni imbaraga. Ni "ikintu cyiza, kandi

umunezero ubuziraherezo, "mugihe ubweranda,ubuziranenge nurukundo arubumwe. Erega birashoboka ko umunyezaburi aririmba ati:" Dore ukuntu ari byiza kandi birashimishije kubavandimwe babana mubumwe! Ni nk'amavutay'agaciro ku mutwe, yamanutse ku bwanwa, ndetse n'ubwanwa bwaAroni; Yamanutse ku mwendaw'imyendaye; nk'ikime cya Herumoni, kimanuka ku misoziya Siyoni: kuko ari ho Uwiteka yategetse umugisha we, ndetse n'ubuzima bw'iteka ryose "(Zab. 133). Iyi mibare yombi, amavuta n'ikime, byerekana impumuro nziza kandi igaruraubuyanja, kandi igaragaza neza ibinezeza by'ubumwe bwa gikristo.

"Mbegauburyohe, mbega ukuntu ibiboneka mu ijuru,

Iyo abakunda Umwami Mu

mahoro bishimye, Kandi rero usohoze Ijambo.

Iyo buri wese ashobora kumva umuvandimwe we asuhuza umutima, Kandi hamwe na we akagira uruhare;

Iyo intimba itemba ijisho ijisho, Kandi umunezero uva kumutima.

Iyo udafite ishyari, agasuzuguro n'ubwibone, Ibyifuzo byacubyose hejuru,

Buri wese arashobora kunanirwa kwa

murumuna we, Kandi akerekana urukundo rwumuvandimwe.

Iyo urukundo, mumugezi umwe ushimishije,

Binyuze mu gituzo cyose; Iyo ubumwe buryoshye, kandi bwubahwa,

Mubikorwa byosebirabagirana. "

Niba bibajijwe, "Nigute ubumwe bwa gikristo bwagerwaho?" igisubizokiroroshye. Nkuko

Abisiraheli biyemeje kandi bagakurikira Mose nkumuyoboziwabo kandi utangaamategeko, kandi ntawundi, natwe tugomba gukurikira Kristo, kandi ntawundi. Isezerano Rishya nigitabo cye cyamategeko, cyatanzwe kugirangotuyobore wenyine. Mu kunyurwanibyo byonyine, nta myizerereyabantu cyangwa ubuyobozibwabantu, tugombabyanze bikunze twese duhinduka umwe mukwizera no mubuzima.

UMUTWE WA VII

KU GIPFUKISHO

HARI ibifuniko bine by'ihema, byashyizwe hejuru yacyo. Birasa nkibitangaje ko hagomba kubaho benshi cyane; ariko ahari ibimenyetso byabo nibisobanuro byiza. Ndabona ko ijamba "impongano" mu Isezerano rya Kera, mu giheburayo, ijamba risobanura igipfukisho. Ibi biributsa ku gahato ibyabayebijyanye no kugwa kwababyeyi bacu ba mbere. Twasomye ko nyumayo kugwa kwabo batewe isoni nubwambure bwabo, bakigira udusimba twamababi yumutini. Ariko Imana ntiyishimiye iki gipfukisho. Amaboko ye bwite, bisa nkahoyaremye

Adamu n'umugore we bambaye amakoti y'uruhu, barayambara. Ubu ntibikwiye gutekereza ko inyamaswa zishwe kugirango zigire uruhu, nizo zatanzwe bwa mbere mu bitambo?

Kayini na Abeli basobanukiwe n'ibitambo; ubumenyi bwabo babukuye he? Nukuri

kubabyeyibabo, nabo babonye amakuru yabo biturutse ku Mana. Dufashe noneho ko ibyo ari byo, indorerezi ni nziza gute? Mugihe Yehova atanga isezerano ryizaryurubuto

rwumugore, atanga isomo ryibintu byo kwica inzirakarengane: kandi uruhu rwabo

rutwikiriye isoni zumugabowicyaha. Ababyeyi bacu ba mbere basobanukiwe nikimenyetso cyiza? Ntabwo tubizi. Ariko kuri twe ukuntu bitangaje kuba ibyabaye bitwibutsa "Umwana w'intama w'Imana ukuraho ibyaha by'isi," n'amaraso yacutwacunguwe kandi gukiranirwa

kwacu gukiranirwa gukiranirwa! Ariko nyumay'ibimenyetso byose bya Kristo mu Isezerano rya Kera ariko byerekana igice cyo Gucungurwa kari muri Kristo Yesu. Gukoresha igifuniko kwari uguhisha, ntabwo gusiba cyangwa gusiba. Ariko muri Kristo ibyaha byacu

"byahanaguwe" - bihanagurwa. Ikirangantego, icyaha, isoni, bivanwaho. Ntibongeye

kwibukwa. Ntidushobora kubibagirwa, igikomere ni kinini cyane kandi kirababara kuburyo tutibagirwa. Ariko Imana iravuga iti: "Ntabwo nzongera kwibuka ibyaha byabon'ibyaha

byabo." Ntabwo bitwikiriye gusa, ahubwo byaciwe; ntabwoyababariwe gusa, ahubwo yibagiwe. "Tutsindishirizwa," twatangajwe "abakiranutsi." "Gutsindishirizwa no kwizera, dufite amahoro n'Imana, binyuze ku Mwami wacu Yesu Kristo." "Yatugizwe ubwenge, gukiranuka, kwezwa, no gucungurwa." Ntibishobora noneho ko ibipfukisho by'ihema bivugaimponano? Ariko reka dusuzume ibi bitwikiriye ukundi.

GUKINGIRA AMAFARANGA MASOKO.

Igipfukisho cyo hanze, cyahishe ibisigaye byose, cyakozwe mu mpu za badger (bamwe

batekereza ko uruhu rwa kashe, abandi uruhu rwa porpoise rugenewe). Ibi bikoresho byari

bikwiranye no guhanganan'imi hindagurikirey'ikirere. Byari bigaragara mu mwijima, mu

kinyabupfura no kudakurura. Kuva mu ndirimboya Salomo, igi. 1: 5, byagaragara ko amahema, muri iyomini, ubusanzweyari akozwe mubintu byijimye. Mu gice kibanziriza iki twabonye ko ihema ryihishe mumaso rusange. Ariko niyo bigaragaye bivuye hanze nta bwiza bwarimo.

Noneho muri ubu busobanuro bwinyuma, ndatekereza ko dufite ukuri kwingenzi kugaragara.

Icyo 1. Kubyerekeye umuntu w'Umwami wacu uhire kwisi. Umuhanuzi Yesayayahanuye ati

"Amashushoye yarangiritse cyane kurusha umuntu uwo ari we wese, kandi ishushoye irenze

abana b'abantu" (Is. 52:14). "Azakurira imbereye nk'igihingwa cyujeubwuzu, kandi nk'umuzi uva mu butaka bwumutse; nta shusho cyangwa ubwiza afite; kandi iyotumubonye, nta bwiza dufite bwo kumwifuzwa. Arasuzugura kandi akangwan'abantu, umuntu ufite umubabaro kandi

umenyereye intimba; kandi nk'umuntu abantu bahisha mu maso, yarasuzuguwe kandi

ntitwamwubahaga." Is. 53: 2,3. Ibi byose, nkuko buri musomyi wa Bibiliya abizi, byujujwe kugeza ku rwandiko rwanditswe na Yesu Umunyanazareti. Ntibitangaje kubona Umuyahudiwishimye

yararakaye, kandi ibitekerezo bye byo gutungurwa byaratangaje,igihe umubaji w'umukene w'i Nazareti yavugaga ko ari Mesiya-ibyiringiro bya Isiraheli! Abashushanya ubusanzwe bashimishwa no guhagararira Yesu afite igihagararocyiza, isurayimana, hamwe na halo yumucyo kumutwe. Nibyiza, ndatekereza ko ari ibintu bisanzwe, ariko byose ni amakosa. Nibayarigeze kugira ubwiza nyaburanga, Kugaragara kwe,ubukene, umubabaro nakaziyakoragabyaribihagijekugirango abiveho. Birahuye nibitekerezo n'Ibyanditswe byerekana isura ye n'imiterereye byangiritse kurenza uko bisanzwe kubana b'abantu. Kuki ibi byari? Kuberako ntabwoyariumugambi we "gukururajisho rya kamere." Ntabwo icyubahiro cyimiterereye, ahubwo cyimico nimirimoye, byagombaga kuba igikurura. icya kabiri. Ni nako bigenda no ku Itorero rya Kristo. "Ubwami bwo mwijuru (bwa

iryo torero ry'Imana rigira uruhare runini) ntirizanwa no kwerekana hanze. "" Ntabwo ryinjijwe mu isi mu buryo butangaje kandi bugaragara. Intumwa, kimwe na Shebuja wabo, zari abahinzi, bavuka buke ndetse n'ibidukikije. Itorero ryubatsemoryari

ubworoherane ubwaryo. Ibyari bikurura abantu byari bifite ishingiro ku isi kugira ngo bitange; "kubarimbuka, ubupfapfa. Ahantu ho guhurira ni" ubuvumo bwisi, "ibyumba byo hejuru cyangwa imirima ifunguye. Nyamara byajekwigarurira no gutsinda.

Byatumaga byunvikana ahantu hose, kuva kumuhengerikugera kuntebe yubukristo, ntabwo byahindutse bikabije.

Niki none hagombakuvugwa ubwibone nubusa byerekana amatorero naba profeseri b'iki gihe? Bisobanura iki inyubako zacu nini, amadirishya ashushanyije, ingingo

zihenze, abakozi bahembwa menshi, "amatorero yimyambarire," ariko kuva

mubworoheje buri muri Kristo Yesu? Ibi bintu birashobora kwemerwa nabantu, cyane cyane abantu bo mwisi, ariko bigabanya intege nke zumwuka mwitorero. Bavuguruza umurongo utyaye wo gutandukanya itorero n'isi; biganisha ku gutandukanya no

kubaha abantu mu itorero bakurikije imibereho yabo; bafungura inzirayo kuba

abanyamuryango nta guhinduka. Ubukristo ntibukeneye ibikoresho nkibi. Itera imbere cyane itabayeho; ntabwo mu kubona imbaganyamwinshi y'abakunzi, ahubwo

mugukiza abantu ibyaha byabo. Mugihe cyo kwiyemera no kwinezeza byumvikana, no mugutanga ibyifuzobidahuye numwuka wa Kristo, gutsinda intego nkuru yubutumwa bwiza. Kubwibyho, twanzuye ko nkuko ntakintu cyarikiyanyeninyuma yihemariya,

niko ntihakagombye kubaho ibintu bikurura umubiri gusa kandi byumvikana bifitanye isano nitorero ry'Imana.

GUKINGIRA IMBERE

Kugirangobitandukanye, birashobora kuba byiza noneho dusuzumye igifuniko nkuko

bigaragara imbereyihema, cyangwa igipfukishocyimbere. Ntakintu gishobora kuba gitangaje kuruta itandukaniro riri hagatiyimbereninyuma yihema. Iyambere, nkuko twabibonye, yari umwijima, sombre kandi idashimishije; ariko uwanyumayari umukire mwiza kandi mwiza.

Twabonye koyari ifite inkuta za zahabu nziza. Cyarigifite kandi ibikoresho byiza bya zahabu nziza. Kandi kuruhande rwarwo rwari rumanitse kumuryango, rwagumishijwe hafi, ruzimya izuba: umwenda nigitwikiro nkuko bigaragara imbere; ibyo byose byari bikozwe muburyo

bwiza kandi bwiza. Igice cya mbere cyamurikiwe n'amatarara arindwi yakay'itara rya zahabu; kandi Ahera cyane bamurikiwe na Shekinah, urumuri ruhebuje ruva mu ijuru, rumurikira ku ntebeye'imbabazi. Mbega ukuntu ari byiza cyane, noneho, ihema ryagaragaye nkuko

bigaragara imbere! Igipfukishocy'imberecyarigikozwe mu budodo bwiza, bufite amabara y'ubururu, umutuku n'umutuku; ibishushanyo byabamarayika (birashoboka cyane ko ari udukoryo twizahabu nziza) byakorwagakumyenda. Noneho icyubahiro cyose, ubwiza, nubukire biratanga ibitekerezo. Iratubwira ubumana bwa Kristo. Yari "Imana igaragara mu mubiri." Yari afite icyubahiro, ariko byari iby'umwuka, ntabwo byari ibyakamere; Yohana avuga ati: "Twabonye ikuzo ryiwe, ubwiza nk'ubw'umwana umwe rukumbi wa Data, bwuzuye ubuntu n'ukuri." "Ninde, kubera ko ari icyubahiro cy'icyubahiro cye, n'ishushoy'ibintu bye, kandi agashyigikira byoseakoreshejijambo ry'imbaraga ze, amaze kweza ibyaha, yicaye?"

ku kuboko kw'iburyo kw'Imana "(Abaheburayo 1: 3). Igihe Mose yabwiraga Imana ati:"

Ndagusabye, nyereka icyubahiro cyawe, "Imana irasubiza iti:" Nzaguha icyiza cyanjye cyose imbere yawe. "Ubwo rero ubwiza buhebuje bwa Kristo ku isi bwari bwiza bwayo. Na none kandi, ubwiza bw'imbere mu ihema buvuga ubwiza bw'imbere bw'Itorero, kandi ubwiza bwe ni ubw'umwuka.

"Umukobwa w'umwami afite icyubahiro imbere." "Umwami rero azifuza cyane ubwiza bwawe, kandi umusenge. "" "Uri mwiza rwose, rukundo rwanjye."

Kwera, gutekereza mwijuru, kwicisha bugufi no kuganduka rwose kubushake bw'Imana, cyatumye Yesu aba mwiza cyane kwisi, nubuntu nyabwo burimbisha Itorero ryukuri rya

Kristo mu bihe byose. Twabonye mbere ibisobanuro bishoboka byamabara nibishusho kumanikwa, umwenda, no gutwikira.

Bavuga iby'ijuru, kwicisha bugufi, icyubahiro cya cyami no kwezwa. Kugira ngo twumve ibyo bintu tugomba kwinjira, kandi "tuguma muri" Kristo n'Itorero rye. Ntibishobora gushimwa cyangwa gusobanuka usibye mubikorwa no mubigeragezo. Ntampamvu cyangwa kwitegereza ntibishobora kuduha imigishayubuturo bwera. Ibintu bimwe bigombakuryoha mbere yuburyohe bwabyo. Abashidikanya basebya icyo, muri kamerey'ibintu, nta bubasha afite bwo gushima. Mbega ukuntu amagambo ari ay'ukuri: "Yemwe, urebe ko Uwiteka ari mwiza; hahirwa umuntu umwizera." Kandi n'amagambo ya Petero: "Harakara amata yo mu mwuka adafite uburiganya, kugira ngo ukure muri ako gakiza; niba waryoheye ko Uwiteka agira ubuntu."

Hatariho uburyohe, ntihazobora kubaho uku kwifuza ibiryo byitungamubiri bikomoka

gusabana n'Imana. Ariko "uryoheye" yifuzaga cyane, kandi yifuza kuzuzwa n'Imana yuzuye muri Kristo.

Icyubahiro cy'Itorero nacyo cyiza. Inyigisho za Yesu n'intumwa ze hafiya zose zifitanye isano na kamere. Mu Itorero, imirimo yumubiri - "ubusambanyi, umwanda, gusenga

ibigirwamana, kurarikira, kuroga, inzangano, amakimbirane, ishyari, umujinya, imitwe, amacakubiri, ubuyobe, ishyari, ubusinzi, kwishima nibindi nkiby" - bigombagucirwaho iteka no kurimburwa; ariko imbuto z'Umwuka - "urukundo, umunezero, amahoro,

kwihangana, ubugwaneza, ineza, ubudahemuka, ubugwaneza, kwitonda" - birahingwa kandi bikuze, kugeza igihe bimanitse cyane ku buzima bw'abatagatifu.

Hagatiy'ibifuniko bibiri tumaze gusobanura byari bibiri bindi. Iyari iruhande rw'igifuniko cyo hanze cy "'uruhu rwa badger" yari ikozwe mu "mpu z'impfizi z'intama zisize umutuku." Irangi ry'umutuku ngo ryakuwe mu nzoka. Ibi birerekana imvugoya Dawidi, wavugiraga Kristo, "Ndi inyo, kandi nta muntu." Inyo irazinutswe, kandi ikandagirwa muni yamaguru yumuntu. Nkuko bikoreshwa kuri Yesu, byerekana agasuzuguro ke keza kubwagakiza kacu. "Yasuzugurwaga kandi yangwa n'abantu." "Yasuzugurwaga, kandi ntitwigeze tumwubaha." "Nubwo yari umukire, ariko ku bwacu, yabayeumukene, kugira ngo twe binyuze mu bukene bwe."

"Yaremewe mu gihe gito muni y'abamarayika, kubera imibabaroy'urupfu ... ko abikesheje ubuntu bw'Imana agomba

kuryoherwan'urupfu kuri buri muntu. "Nangahe" muni "kurenza abamarayika bashobora gucirwa urubanza uherye kuri ibi bikurikira:" Gira iki gitekerezo muri wewe, cyari no muri Kristo Yesu, we, muburyobw'Imana, yabonaga ko atari igihembo cyo kunganya n'Imana, ariko yisanzuyeho, afata ishushoyumugaragu, akorwa muburyobwabantu; kandi aboneka mu myambarirenk'umuntu, Yicishije bugufi, yumvira kugeza ku rupfu, yego, urupfu rw'umusaraba. "" Mugihe dufata ihema kugira ngo duhagararire Itorero uko ahagaze bifatanye isano na Kristo, tubona rero muri iki gipfukishokiranga Itorero ry ""ibitekerezo bimwe byari muri Kristo Yesu." We ubwe, atangira koza ibirenge by'abigishwa; "maze akimara gutangaza ingingoy'iri somo:" Uranyita Databuja n'Umwami, kandi ukora neza, kuko nanjye ndi. Niba rero, Uwitaka na Databuja, nojeje ibirenge, mugomba no gukaraba ibirenge; kuko naguhaye urugero mugomba gukora nkuko nabagiriye. Ni ukuri, ni ukuri, ni ukuri, ndakubwira yuko umugaragu ataruta shebuka, nta n'umwe woherajwe uruta uwamutumye. Niba uzi ibi bintu, urahirwa niba ubikora. "Twicishijwe bugufi kandi dusuzugurwanicyaha, ariko turishima kandi twuzuye ubwibone, kandi dutinda kumenyabujyakuzimu bwukuri gukomeye. Ariko bigombakwigwa." Usibye umuntu wicisha bugufi, akaba umwana muto, ntashobora kwinjira mubwami bwo mwijuru. wowe, reka abe umugaragu wa bose. "Iri ni isomo rikomeye ryo kumenya. Ariko bake ni bo basohoza neza umurimo. Kugira ngo abakomeye babe umugaragu wa bose - gufata umwanya wo hasi - mu byukuri ni igikorwagikomeye cyo kwiyanga. Ariko Umwami wacu yarabikoze; kandi ntitwakagombye kubona ko bigoye kumera nka we - gukurikiza inzira zabo zose. icyubahiro cyawe, ariko icya Kristo Noneho bose ntibareba ibintu byabo, ahubwo nibintu byabandi Buriweseyihatiragukoresha no gukoreshaibyiza byItorero, no kubwicyubahiro cya Kristo.

GUKINGIRA INYUMA

Iki gipfukishocya hafi yigitwikirocyiza imbere, nuko kiryama muni yigitwikiro cyimpu zintama. Ihene zatangwaga ibitambo. Ku muni ukomeyewumwaka wose wa Isiraheli, umuni wimpogano, bazanye ihene ebyiri. Umwe yiciwe nk'icyaha CYATANZWE, Aroni ajyana amaraso yayo ahera cyane, ayaminjagira ku ntebe

y'imbabazi kugira ngo impongano abantu bose. Iheneyandiyajyanywe ari muzima, ku nkombe z'inkambi, Aroni ashya amaboko ye yombi ku mutwe maze yiyemerera

ibyahabyose by'Abisirayeli, n'ibicumuro byabobyose, ndetse n'ibyaha byabobyose; abashya ku mutwe w'ihene nzima, ayirungika mu kuboko k'umuntu wari witeguye mu butayu, ihene irayikorera ibicumuro byabobyose mu gihugu cyonyine.

Umusomyi azirikana amagamboatangiza, atangiza ubu bushakashatsi bwibipfukisho, kubyerekeye isano iri hagatiyo gutwikira no guhongerera. Nibyiza, kuri njye mbona iki gipfukishocy'ihene '

umusatsi utwibutsa byumwiharikoibyingenzi byacu, impongano. Kandi ndatekereza, nanone, ko hariho inyigisho zImana muburyo bwo gutunganya ibi bitwikiriye. Gushyira mu bikorwa

kwikigereranyo bihagaze gutya-- Gutesha agaciro, kwicisha bugufi, impongano, ubwiza bwera, amahoro numugisha. Rero, Yesu yaremwe muburyobwabantu, asa numubiriwicyaha, yicisha bugufi, apfakubwibyaha byacu, yinjira mubwiza. Kandi rero natwe tuzanye ibyaha byacubyose nisoni, twicishije bugufi cyane kwumwuka,twizeye amaraso yimponganoya Yesu, kandi tubone imbabazi,amahoro, ubwiza bwera, nicyubahirocyImana.

UMUTWE WA VIII

BRAZEN ALTAR

IT izahuza cyane na gahundayiki gikorwagito cyo gusuzuma ibikurikira murukiko rwiheha.

Uwa mbere muri boyariigicaniro cy'ibitambo byoswa. Iyi yari ifite uburebure bwa kare, kandi yari ikozwe mu biti bya accasia byuzuye umuringa. Ntabwo yari yuzuye, idafite hejuru

cyangwa hepfo; ariko umuringaukomeye washyizwe hagati hagatikugirango ufate umuriro nigitambo. Iki gicaniro cyarigifite metero icyendaz'ubugari na metero eshanu z'uburebure kandi umwanyawacyo wari mu rukiko, ahateganye n "'irembo" ry'urukikon'inzugiy'ihema, hagati. Ikintu cya mbere kidusaba kwitonda ni

UMURIRO

Umuriro wurutambiro rwibitambo watwitse bwa mbere nigikorwacyImana kiziguye. "Kandi ubwiza bw'Uwiteka bugagariraabantu, haza umuriro uturuka imberey'Uwiteka -

(birashoboka ko waturutse ku nkingiy'umuriron'igicu) - maze utwika ku gicaniro ituro ryoswa n'ibinure, abantu bose babibonye bavuzza induru bagwa mu maso" (Abalewi 9: 23-24). Ibi

byakozwe kugirango bashimishe abantu muburyo bukomeye ko umuriro kuri kiriya gicaniro ari umuriro wImana; kandi yari ifite ubusobanuro buteye ubwoba. Turareba hano kandi ko umuriro ku gicanirowagombagaguhora utwikwa ubuziraherezo. "Kandi umuriro uri ku

gicaniro uzayitwika. Ntuzizimya ... umuriro uzaka ku gicaniro, ntuzigera uzima" (Abalewi 6: 12-13).

Ubu uyu muriro usobanura iki? Uku gutwika kurutambiro, guhagararamuburyo bwo kwegera ihema, no kwera kwera? Njye mbona kuri njyehagarariye ikintu kimwe, kandi ko gusa -

ubutabera bw'Imana muguhana icyaha! Irerekana "umuriro utazigera uzimya." Ivuga ko

"icyaha kidashobora guhanwa." Ivuga ko "Imana yacu - (gucumura n'ikintu cyose gifite icyaha kuri yo) - ni umuriro utwika"; kandi ngo "Ntashobora na gato gukuraho icyaha."

Umunyabyahawumukene ubwo yazanaga uwahohotewe ninzirakarenganekugirangoyicwe

kandi arurwe kuri iki gicaniro yamenye igihano cye gikwiye mubikorwa byose, kandi

igitekerezo kimwe mumitekererezeye cyaba SUBSTITUTION. "Nkuko uyu mwana w'intama w'inzirakarenganeubabaye, niko nanjyendababara," niba Uwituka atagize imbabazi zayo nyinshi ngo ashyireho incungu. Kandi rero Umwami dukunda cyane mu kudupfira,

"yahinduwe icyaha," "yikoreye ibyaha byacu mu mubiri we," "aduvuma," kandi yatwitswe n'umuriro w'Imana ku gicaniro cy'imponzani. "Yakomeretse kubera ibicumuro byacu; Yakomeretse

ibicumuro byacu; igihano cy'amahoroyacu cyari kuri we; hamwe n'imirongo ye turi

yakize. Twese dukunda intama zarayobye; twahinduye abantu bose inzira zabo; kandi Uhoraho yamushizeho ibicumuro byacu twese. "

IBITANGAZA N'ITANGAZO.

Ibi byari byinshi kandi bitandukanye. Nta gushidikanya, bose berekeje imbere, cyangwa bashushanya umusaraba wa Kristo - kuri We "mu mperukay'ibihe bigaragara koyakuyeho icyaha ku gitambo cye." Twinjiye nonaha kubushakashatsi-bushakisha umutima, bukangura umutima. Ahantu duhagaze ni ubutaka bwera; reka twegere twubaha umwuka. Nimucyo twicishe bugufi kandi twubaha inzira zacu, kandi imirimoyacu ihembwa byinshi.

Ikintu cya mbere gikwiye kwitonderwa ni uko ibyo bitambo byose byagombaga kuba "bitagira inenge cyangwa inenge." Ibi byerekana ubuziranenge bwa Kristo. Binyuze mu mwukaw'iteka, "yitanze ku Mana nta mwanya afite." Twacunguwe "n'amaraso y'agaciro ya Kristo, nk'umwana w'intama utagirainenge kandi utagiraikizinga." Ubuziranenge bwa Kristo butagira umwanda kandi butagirainenge buhamya mu Byanditswe Byera. Yari "uwera, utagira icyo atwara, kandi yari atandukanyen'abanyabyaha"; "nta cyaha yakoze, nta n'uburiganyayabonetse mu

kanwa"; Imana "yamugize icyaha kuri twe tutazi icyaha, kugirango duhinduke gukiranuka kw'Imana muri We"; "Yageragejwe muri byose nkatwe nta cyahadufite"; "Yapfuye

abakiranutsi kubakiranutsi kugirango atuzanire ku Mana"; Pilato ati: "Nta kosa mbona muri We," kandi Yesu ubweyashoboraga guhangana n'abanzi be bose abaza ati: "Ni nde muri mwe unshinja icyaha." Rero, Kristo ahagarara imbereyisiyicyahaigitambo cyera rwose kandi

kitagirainenge, yitangira Imana nkumucunguzi wacu uhagije; urugero rwiza rwo kwigana;

imico itagirainenge ikora nk'igikundiro no guhumuriza ubugingo buremerewe icyaha. Kandi muni yuwo mukundwa no guhumeka amasomo: - "Amaturo yatwitse," "ibitambo byibyaha," "ibitambo byicyaha," "ibitambo byamahoro," "amaturo yinyama," "amaturo yo kunywa,"

n'amaturo y "ibyahabyubujiji." Tuzagira umwanya wo kumenya bike muribi.

1. Amaturo yatwitse - Ibi birashobora kuba ikimasa, impfizi y'intama,ihene, inuma cyangwa inuma, ukurikijeuburyobw'uwabitanze, nkuko byavuzwe haruguru. Umwe yariyemerwa

n'Imana nk'indi, niba igereranyauburyo bw'uwabitanze. Muri byose bigomba kuba igitsina gabokitagirainenge. Ituro ry'ikimasa birashoboka ko ryatangaje cyane. Byagombaga kwicwa "ku muryangow'ihema ry'inama," bityo bikerekana ko inzira imweyonyineyo kugera ku

Mana ari ku Mukizawabambwe. Uwatanze igitamboyagombaga "kurambika ikiganza ku

mutwe w'igitambo cyoswa," bityo mu buryo bugaragara atangaza ko yizera Imana, kwihana kwe bivuye ku mutima no gusenga kugira ngo inzirakarengane zemererwe mu mwanya we, umunyabyaha. Rero, mu "nzira nshya kandi nzima" ku Mana umunyabyahawahamwe

n'icyaha ashira ikiganza cyo kwizera ku gitambo Imana yashyizeho, kandi yuzuye

kwihanayizera ko ububabare n'urupfu rwa Yesu byemewe mu mwanyaw'amakuba akwiriye rwose. Uwitanze, bisa nkahoyasabwaga kwica uwahohotewe n'amaboko ye. Uburyo bwo kwica inyamaswa mu Bayahudi, kugeza na nubw, ni ugushushanya icyuma kinini kandi gikarishye cyane mu muhogokugira ngo ucike imiyoboronyamukuru y'amaraso ku nkoni imwe. Ubu buryo butuma urupfurw'inyamaswa rwihuta kandi ruva mu buzima bwamaraso. Uku kumena amaraso kubuntu kwakozwe gutya, kutwibutsa ku gahato amagambo ya Yesaya, "Yasutse ubugingo bwe (ubuzima) kugeza ku rupfu." Uwitanze yicanyamaswa n'ukuboko kwe

yerekanamuburyo butangaje bushoboka, isano iri hagati yuwatanze nurupfu rwumusimbuye. Ukuri kugamije ni uko ibyaha byacubatejeurupfu rwa Kristo nkaho twabaye abicanyi be. Nukuri kwinsi cyane ko nagize uruhare mu byago by'umusaraba ku buryo naba ncumuye ku gikorwakibi, cyangwa nacunguwe nacyo. Niba nanze Kristo, mfata uruhande rwabatakambiye ngo "Mubambe; mubambe"; ariko iyo namwakiriye, amaraso yey'agaciro ahanagura ubugingobwanjyebw'icyaha.

Icyakurikiyeho ni uko abahungu baAroni bafata amaraso yuwahohotewe bakayaminjagira bazengurutse igicaniro. Muri ibi dufite ishushoyamagambo "Twaje ... Kuri

maraso yo kuminjagira, avuga ibintu byiza kuruta ibyaAbeli. "Nanone," Kugira imitimayacu iminjagira mu mutimanama mubi. "

Hanyuma hakurikiraho gukata inyamaswa, no kuyikatamoibice, koza imbere n'amaguru hanyuma byoseubishyira ku muriro ku gicaniro. Byaravuzwe rwose ko, mu bihe bishyushye cyane cyane, kubona no guhumurirwa kwamaraso menshi, hamwe ninyamaswa ziciwe zashyizwe ku zuba, bigomba kuba byararwaye cyane kandi bigomeka, kandi ibyigometse kuri kamere muntu ntibyashoboraga guha Imana ibinezeza. Kandi rero haratangazwa ngo, "Ntabwo nishimiye amaturo yatwitse," kandi ngo "ntutange igitambo n'amaturo." Kubera iki none bashizweho? ICYAHA cyabasabye! Icyahacyasabye umuti uhagije kandi ukwiye; igomba gushyirwaahagaragara mubihishe byayo byose; n'umuntu wicyahayariakeneye gushimishwa cyane na kamereyicyahanigihano gikwiye.

Hindukira kuri antitepe - urupfu rwa Yesu - ikintu kimwe cyakajije umurego mubitekerezo

byacu. Mbegauburwayi bukabije no kwigomeka bigomba kuba byarabonye kubambwa!

Abagabo bamwe bashobora gusanga ari abagome bihagije - ahari abasirikari n'abategets

b'Abayahudi bari - kugira ngo bashimishwe no kubona ibintu nk'iby, ariko nta wundi. Imana ubwayoyashushanyijeho umwenda wijimye hejuru yumwijima, nkaho ifungaabamarayika ibintu biteye ubwoba.

Kubona Yesu ababara,apfa, bigomba kuba byaratumye imitima myinshi icika intege.

Umugongo we wari umaze guhingwan'icyorezo giteye ubwoba; Umusatsi we watobowe kandi ushwanyaguzwa ikamba ry'amahwa; maraso yandujeimyambarireye, Isura ye, umubiri we;

none, abanyantege nke kandi bacitse intege kubabara no gutakaza amaraso, guhinda

umushyitsi no gucikantege, intangiriroyimperukaigeze. Bamwambuyeubusa, bagaragaza

ibikomere byebifunguye n'umubiri wuzuye amaraso. Yajugunywe ku isi n'amaboko n'ibirenge byometse ku musaraba utagirakinyabupfura. Ubuyazamuwe hagatiy'isin'ijuru, kandi niho

amanika amasaha atandatu, kugezaigihe igicucu cy'urupfukinyerera mu maso no mu buryo. Umubiri ubu uri mubi mubi guhoberaurupfu! Mbega ibintu bitangaje! Ninde mwijuru cyangwa mwisi washobora kubireba nta bwoba! Byari ibintu biteye ubwoba, bigomeka. Imana yasaga nahoyijimye mu guhonda ijuru; kuniha, mu gutiza isi n'amabuye. Ariko byaringombwa.

Hatabayeho kumena amaraso ye ntihashobora kubaho imbabazi. Kugira ngo tugire abakiranutsi HE agomba kuvumwa.

2. Gutanga icyaha cyo Kutamenya .-- Amategekoyasabagaigitambo cyicyahacyubujiji.

Yatandukanye nigitambo cyoswa muburyo bukurikira. Ibinure byose byagombagagukurwaho neza "imbere", bigatwikwa ku gicaniro; ariko umurambo wose wagombagakuje nta

"ahantu hasukuye, ahasutswe ivu, kandi (ngaho) ugatwikwa

inkwi n'umuriro. "Ibi bisa nkaho bigamije kwerekana uburyo icyahagiteye ishozi ku Mana - ndetse no mu buryobworohejebwayo, ni ukuvuga iyo cyakozwe mu bujiji. Umwanditsiw'urwandikoyandikiwe Abaheburayo (igice cya 13: 11-13) avuga ku kubambwa kwa Kristo hanzey'urukuta rw'umujiyi nka antitepey'icyogitambo, kandi akamenya isoni zometse ku mibiriyera. gutamba ibyaha, birashya nta nkambi. Niyo mpamvu Yesu na we, kugira ngoyeza abantu binyuze mu maraso ye,yababajwe adafite irembo. Nimucyo rero tujye kumusanga tudafite ingando, twikoreye igitutsi cye. "" Yabaye icyaha kuri twe, "yikoreye isoni n'igihano. Reka rero twiteguye gusangira isoni n'ikimwaro cye. Isoni z'umusaraba ntizigeze zihagarara. Abakurikira Umwami wabo muri byosebasuzuguritse nka mbere. Ariko baranyuzwe no kwihanganira umusarabawabo, nkuko biteye isoni kubatware babo. Noneho, Petero yaranditse ati: "Ntihakagire n'umwe muri mwe ubabara nk'umwicanyi, cyangwa umujura, cyangwa inkoziy'ibibi, cyangwa ngoyivange mu bibazo by'abandi; ariko nihagira umuntu ubabara nkumukirisitu ntagireisoni, ahubwo ahimbaze Imana muri iri zina. "" Muri iri turo ryicyahacyubujiji hariho isomo rikomeye kubatitaweho kandi batagiraabavuga ko bizera Kristo. Umubare munini cyane muribo birengagiza rwose kwiga ijambo ryera ryImana, kandi bagafatwankigihanokiboneyekubwiby byiringiro ". bumvise ijwi, cyangwa bumvise impinduka, cyangwa bakoresheje inyandiko, wenda itigeze igenerwa kuri bo, cyangwa "bakizeraga Kristo." Ntibashidikanyaga ukundi: ntibigeze bashidikanya ku GIKORWA cyabocyanditswen'ukuri, ntibigeze bumva ko bahuye n'ikibazo cyo kwishakira ibisubizo ubutumwa bwiza bwatangaje koyabayeho rwose nta cyaha afite! kimwe n'ubundi buryo ubwo ari bwo bwose bw'ubugizi bwa nabi, no kuwukuraho ni ngombwa "gushakishaIbyanditswe." Igitambo cya Heiferi Itukura. Mu gice cya 19 cy'Imibare gitangwa ibisobanuro byuzuye by'iki gitambo, kandi "nta kibanzayari afite kugira ngo amujyane mu nkambi." ihema inshuro zirindwi. Icyogiheyagombagagutuma umubiri we wose utwikwa mu ivu, kandi hagati mu muriroyagombaga gutera "ibiti by'amasederi, na hyssop, n'umutuku." Ivu ry'inka ryagombaga gushyirwa ahantu hasukuye,kandi,igihe byasabwaga gukoreshwa, byagombagakuvangwa n'amazi meza. "

Iki gitambo cyinka itukura iduha ubundi bwoko bukomeye bwigitambo cya Kristo. Ibara ryayo--
umutuku hirya no hino -yerekana ubukana nububabare bwimibabaroye kubwacu. Yarohamyeye
muri bo. Yavuze ati: "Mfite umubatizo wo kubatizwa, kandi mbyumva nte kugeza ubu

biragerwaho! "Umubatizo ntuzigera unyanyagiza; ni ukurenga rwose. Kristo yarengewe cyane n'imibabaro." Imirabayawe yose hamwe n'umuhengeri wawe byose byandenze. "Inka" yari itagiraikizinga, "kandi nta ngogoyari yarigeze hejuru yayo. Ntabwo yigeze iba mu murimo w'umuntu, ahubwo yariigenewe Imana rwose. y'Uwanyohereje, no kurangiza umurimo we. "" Yatwitswe yose; umurambo wose watwitswe ivu. Kuri Yesu twasomye tuti: "Nta igufwa rye rizavunika." Yari we, nk'uko byaribimeze, "igitambo cyose cyatwitswe." Umwuka, ubugingo, umubiri, byose "byararimbuwe" n'ububabare n'urupfu. umujinya wa Gethsemane. Induruye isharira, "Data, niba bishoboka, reka iki gikombekinkureho," kandi ibyuya bimeze nkamaraso, ni ibimenyetso byububabarebwubugingo Umukiza mukundwayabyaye byerekana imbaraga zamaraso ya Yesu kugirango aduhumanure ibyaha, kandi niba bitandukanije n'umurimo w'Imana. " inyana,uyinyanyagiza abanduye, uzeze kweza umubiri,mbega ukuntu amaraso ya Kristo, we, binyuze mu mwukaw'itekayitanzeatagirainenge ku Mana, azahanagura umutimanama wawe mu mirimo yapfuye kugira ngo akorere Imana nzima. "Iyinsanganyamatsikoishimishijey'ubwoko bw'ibitambo n'igicucu ishobora gukurikiranwa cyane; umwaka ku wundi umunsi kuwundi Bose berekeje imberegigitambo kimwe gikomeye cya Kristo Noneho, urebye inyuma yubutaka bwacu, mbegauburyo bwo kuririmba:

Mbereyo kubaka ihema ry'ibonaniro, byari byemewe gutambaigitambo aho ariho hose, ariko nyumayahohabaye ahantu hamwe gusa n'urutambiro rumwe rushobora gutambirwamo ibitambo: byari kuri taltari imbere yumuryango wihema. Hariho rero ahantu hamwe - Calvary, nigitambo kimwe - Kristo wabambwe, aho dushobora kuza noneho tugakiza agakiza. "Ninjyenzira, ukuri,n'ubugingo; nta muntu ujya kwa Data uretse nje." "Nta rindi zina ryatanzwe mu bantu tugomba gukizwa."

Hagatiy'urutambiro rw'ibitambo byoswan'inzugiy'ihemaihagarara Laver. Yakozwe mu

ndorerwamo z'umuringa z "abagore bakorera." Nta konte ihabwa ubunini n'imiterere. Igomba kubayari ifite ibipimo bitari bike, kukoyakoreshwagakugirango abapadiri biyuhagire. Kugira ngo abapadiri bagerageze kwinjira mu ihema batiriwe bogeje kuri laveri bagombagaguhita bapfa. Iyi laver igereranya iki? Ko bihuza ikintu gikomeye cyane bigaragarira mubihano biteye ubwoba padiri yahawe wasuzuguye cyangwayirengagije. Mugusubiza iki kibazo, ndashaka

gukururabyumwihariko kubice muri Ep. 6: 25-27. "Abagabo bakunda abagorebanyu, nk'uko Kristo na we yakundaga itorero, akaryitanga kubera ko ari ryo ryera,

kubayaranaguye no koza amazi hamwe nijambo, "& c. Hano haribigaragara kwezwa kwa padiri kuri laver, bidufasha kubyumva neza

akamaro. Laver yerekana ibintu bibiri bitandukanijwe hamwe - "Amazi hamwe nijambo."

1. "Ijambo" ryerekanwaningoyashizwemo - indorerwamo zabagore bakorera.

Integoyindorerwamo ni ukugaragaza umuntu. Ijambo ry'Imana ryagereranjwe

nindorerwamo nintumwaYakobo. "Kuko nihagira uwumva iryo jambo akaba atari we ukora, aba ameze nk'umuntu ureba mu maso he mu ndorerwamo, kukoyireba,

akigendera, ako kanya akibagirwa ukoyari ameze. Ariko ureba mu mategeko

atunganye,amategekoy'ubwisanzure,bityo akomeza, ntabwo ari uwumva wibagirwa, ahubwo azakora umugisha." 1: 23-25. Iki nikigereranyogitangaje kandi cyizacyijambo ry'Imana. Iratwerekana ubwacu; iragaragaza ubumuga bwacu bwambaye ubusa-

-imiterereyononekaye yimitimayacu - imbereyImana, bityobikatuyoboragushaka

kwezwa no gushya. Ijambo ry'Imana rifite umwanyawingenzimugukizaumunyabyaha. "Twavutse" kubwijambo. Dawidi ati: "Ijambo ryawe riranyihuta;" "Kwizera kuzanwa no kumva ijambo ry'Imana;" Ni - "inkota y'umwuka," kandi "ni muzima kandi ikora, kandi ikarishye kuruta inkota zose." Hariho bamwe bavuga ko ijambo ry'Imana ari "ibaruwa yapfuye," ariko ntawe

irashobora kuvuga ukuri ukurikije ibyanditswe.

2. "Amazi" mu byanditswe byavuzwe haruguru (Ep. 5) yerekeza ku kigo cya gikristo cyo

kubatzwa. Intiti zose zemeranjwe muri ibi; kandi mubyukuri, ntibishoboka kubishidikanya mugihe ahantu nigishushanyocumubatizo, nkuko byigishijwe mw'Isezerano Rishya

byunvikana. Reka turebe. Umubatizo uri mu mazi. "Reba hano ni amazi, ni iki kimbuza

kubatzwa," "Umuntu wese ashobora kubuza amazi, kugira ngo atabatzwa." Umubatizo ni gukaraba (cyangwa kwiyuhagira); "Haguruka,ubatzwe, kandi woze (woze) ibyaha byawe,

wambaze izina rye." Umubatizo ugomba gutangwa gusa kubizera bihanywe. "Uwizera

akabatzwa azakizwa," "Ihane kandi ubatzwe, buri wese muri mwe mu izina ry'Umwami Yesu kugira ngo ababarirwe ibyaha byanyu." Umubatizo wemera mu itorero "umwe, umubiri,"

"Mwese mubatiijwe mu mubiri umwe." Umubatizo urimo

"agakiza" cyangwa "kubabarirwa ibyaha." Reba Mariko 16: 15-16; Ibyakozwe 2:28.

Twanzuye noneho ko amaziya laver imbere yumuryango wihema ryerekana umubatizo. Turabikora kuko ntakindi kigereranya, kandi kubera ko ikigereranyo cyuzuye.Ibi

bizagaragara cyane muburyo bukurikira mugice gikurikira. Ubu ndashaka kwerekana

ubwoko bubiri - "Amazi hamwe nijambo." Muri Tit. 3: 5 dusoma ngo, "Kubw'imbabazi zayo yadukijijebinyuze mu koza (marg., Laver) yo guhindurwabashya no kuvugurura Umwuka Wera." Twabonye ko ijambo ry'Imana ari "inkota y'umwuka," ni ukuvuga, ni uburyo

bukoreshwa n'Umwuka Wera mu guhinduka. Kubwibyicyo ijambo umwuka ukora. Mu nyandikoyavuzwe haruguru noneho dufite ukuri gushimangiye ko ijambo n'amazi bidatandukana muburyo bushya. Ukuri ni ko kwigishwa na Yesu, "Uretse umuntu wabyawe n'amazi n'umwuka adashobora kwinjira mu bwami bw'Imana" (Yohana 3: 5).

UMUTWE WA X.

UMUPADIRI

Ubusaserdoti bw'Abalewi bwari busanzwe bw'Ubusaserdoti bwa Gikristo. "Namwe nk'amabuyemazima, mwubatse inzu y'umwuka, kugira ngo mube abatambyibera, mutange ibitambo byo mu mwuka, byemewe n'Imana binyuze muri Yesu Kristo," I Petero 2: 5. Umurongo wa 9 "Ariko muri ubwoko bwatoranijwe, abatambyib'umwami, ishyanga ryera, ubwoko bw'Imana bwite." "Ukwiriye gufataigitabo, no gukingura kasheyacyo, kuko wishwe, ukagura Imana n'amaraso yawe, abantu bo mu moko yose, mu ndimi zose, mu ndimi zose, mu bwoko bwose, no mu mahanga yose, ukabasaza ngo babe Imana yacu ubwami n'abaherezabitambo, kandi baganje ku isi mu bwami bwe, kugira ngoyinjire mu maraso. twe, inzira nshya kandi nzima, binyuze mu mwenda, ni ukuvuga umubiri we no kugira umutambyi mukuru hejuru yinzu y'Imana, reka twegere numutima wukuri, wuzuye kwizera, imitimayacu iminjagiye mumitimanama mibi, umubiri wacu wogejwe namazi meza "Heb. 10:19, 20. "Dufite igicaniro badafite uburenganzira bwo kurya bukorera ihema" Heb. 13:10. Na none umurongo wa 15:11 "Binyuze kuri we rero, reka dutange igitambo cyo guhimbaza Imana ubudahwema, ni ukuvuga imbuto ziminwa zitura izina ryayo." Ibi byanditswe byigisha:

1. Ko abakristo bose ari abatambyi b'Imana muri Kristo. Nta kintu rero nk'ubupadiri bwo mu rwego, nko kubona mu Itorero rya Roma no mu Itorero ry'Ubwongereza. Iri kosa ryabaye, mumyaka yose kuva ryatsindagirizwa Itorero, isokoyamakosa menshi. Nta gushidikanya ko umuzi wigiti cyo kurwanya Kristo. Kandi mbega ukuntu bigoye kurandura ikibi! Itandukaniro riri hagatiy "abapadiri" n "" abalayiki, "umurimo w'umuntu umwe, kandi muburyo bwose bwo kuba abayobozi gusa

bikurikiranwa nibi bibi bikomeye.

2. Ko "ubupadiri buhinduka hari no guhindura amategeko." Ibitambo byacu "ni iby'umwuka," bityo igicaniro cyacu ni icy'umwuka. "Igitambo cya misa" n "" igicaniro "cy'Itorero ry'Abepiskopi,

imyambaroy'abapadiri, ituro ry'imibavu, byose ni kimwe na" gishya kandi

Inzira nzima. "Bashobora kuba ari abayahudi bapfuye cyangwa se gusenga ibigirwamana.

3. Ko kwiye gurira umupadiri mu mategeko byari bisanzwe biranga umukristo kuri Kristo.

Twabonye mu bice byabanjirije ko imyanyaigereraniye urutambiro rw'ibitambo byoswa

hamwe na laveri mu gikari cy'ihemaryerekanaga inziray'agakiza. Kuberako bombi bahagaze imbere yumuryango wihema, niko umusaraba wa Kristo n itegeko ryo kubatizwa bihagaze imbereyitorero kandi bigombakwegerwakugirango byinjire. Na none, ikintu cya mbere cyegereye mu irembo ryurukiko ni igicaniro, hanyuma laver. Rero, muburyobw'agakiza umunyabyaha abanza kuza kuri Kristo wabambwe,kwizera, kwihana; noneho nk'umwizera wihannye Yesu arabatizwa, yinjira mu itorero. Noneho iri teka ryahinduwe no gutangiza umubatizo w'abana. Iyi myitozoishyira "laver of regeneration" imbere yumusaraba wa Kristo, kandi byatumye habaho amakosa akomeye yinyigisho; kuri, kumenya neza guhuza ibyanditswe

hagatiyo kubatizwa no kubabarirwa ibyaha no kuvuka bundi bushya, ibikorwa hafi ya byose byo kubatiza kubana byigisha ko umwana yavutse bushya mubatisimu. Kandi rero ushikamye ufite iyinyigisho ku bakazi n'abantu, ku buryo abambere bakunze gutitira gusoma umuhango wo gushyingura umwana wabo wapfuyewabatijwe; hanyuma aba nyuma bakunze gutekereza uruhinja mugihenkicyo GITAKAZA. Umubatizo w'uruhinja ugomba, muri kamerey'ibintu, kwibeshya, nkuko twabonyejambo ry'Imana rigamije kuboneka no gukora mumutima wumuntu wabatijwe. Umubatizo ntabwo ari igikorwacyumubiri gusa. Numubatizo wumuntu wose, ubugingo numubiri; bisobanura urupfu ku byaha, no kuzuka "gushyak'ubuzima;" byerekana kwizera imbere no kwihana nikimenyetso cyo hanze. Noneho kubera ko nta kintu na kimwe muri ibyogishobora kuba ukuri ku mpinja, biragaragara ko umubatizo w'abana utandukanyen'ijambo ry'Imana. Bite ho? Urutonde rwo kwiyeguriraabapadiri ni gahunda yo guhinduka Imana. Nkumukandida wubusaserdoti yabanje kuza nigitambo cye, ahabwa imponganyobinyuze mumaraso yinzirakarengane, mugihe yuzuye kwizera no kwihana; hanyumayoga muri laver; hanyumayambarwayambayeimyendayera yera; hanyumayinjira mu cyera kugira ngo akorere mu ihema ry'ibonaniro; mu guhinduka rero umunyabyaha wabuze agomba kubanza kuza afite kwizera no kwihana Umukizawabambwe - kumaraso yumusaraba we - bityoakizera, abatizwa mumazi mwizina rya Data, Mwana, na Roho Mutagatifu, bityo "kwambara Kristo" yambarwa mubukiranutsi bwe butagirainenge, kandi akwiriye kwinjira mu Itorero kandi ahinduka umunyamuryango muzima umwe.

Noneho mu gusozza iki gice reka umusomyiwanjye mwiza abaze ati: "Naje kuri Kristo muri ubu buryo?" Ndagusaba gushakisha Isezerano Rishya no kwisuzuma ubwawe niba ari "inzira ya Nyagasani" cyangwa atariyo. Banza uze kuri Yesu - uze ku Ntama w'Imana - uze mu maraso y'isezeranorishya, ngwino umwizere, ngwino umukunde, ngwinowiyegurire byimazeyo, bityo, bityo, gusa, uze kubatizwa, "ushyingurwe na Kristo," na "muri Kristo." Shyingura ubuzima bwa kera - umusaza, hanyuma uzamuke uve mu mva yikigereranyo kugirango ubeho kubwa Kristo, kwera n'iteka. Noneho umunezero winjire ahantu hera - Itorero, kandi ukorere Umwami ukomeye, kandiwishimire "gusangira abera."

UMUTWE WA XI

AHO MUTAGATIFU

UMUPADIRI yeguriwe mu buryobukurikijeamategeko, yinjira Ahera kugira ngo akoreyo. Ikibanza Cyera nicyogice cya mbere cyihema, gitandukanijwe n' "Ahera Cyane", cyangwa icyumba cyimbere, nigitwirocyinshicyibintu bikize cyane. Umwenda ukingiriza rwose Ahera cyane, kandi watambukwaga rimwe mu mwaka na padiri mukuru. Umwenda ukingiriza ku

muryangow'ihema ryakozwe mu bintu bikungahaye ku mwenda ukingiriza, kandi nta gushidikanya ko washyizwe hasi kugira ngo uhishe Ahera hatagaragara. Noneho, aha hantu hera, hamwe nibikoresho byayo n'umurimo wimana, biranga Itorero rya Yesu Kristo.

Mw'ijambory'itorero sinshaka kuvuga ko ku isi hose, amayobera ntakintu benshi ubu babona ko Itorero ariryo, ahubwo ni iteraniro ryubwoko bwa Kristo, bateranira buri gihe ahantu hose basengera Imana muburyo bwumwuka nukuri; cyangwa muyandimagambo, Itorero ry'Imana nkuko byateganijwe kandi rishyirwa imbereyacu mu Isezerano Rishya. Muri iri torero bese ni abapadiri - nkuko twabibonye - byakozwe n'amaraso n'amazi - kwizera Kristo, no kubatizwa.

"Reka twegere (nk'abatambyi) tumaze kumeneka imitima iturutse ku mutimanama mubi, n'umubiri

gukaraba (kwiuhagira) mu mazi meza. "Kandi nkuko ntawe watinyuka kwinjira mu ihema ritari umupadiri washyizweho mu buryobukurikijeamategeko, nta muntu rero wagombye gutekereza ko yinjira mu Itorero kandi ngo agire uruhare mu nshingano zaryo ateguriwe Imana mu buryo bwemewe n'Imana.

Mu itorero igiheryashingwa bwa mbere (Ibyakozwe 2:42) haravugwa ngo "Bakomeje gushikama mu nyigisho z'intumwa no gusabana; mu kumanyuraumugatin'amasengesho." Iki gice cyerekana amahameyibikorwa byokwitangira no gusenga itorero. Mugihe dusuzumye ihema, hamwe nibikoresho byaryo hamwe na serivisi zayo, tuzasanga ibyo bintu aribyo bintu byashushanyaga cyane.

LAMPSTAND.

Dutangirira kumatara ya zahabu. Iki cyariigikoreshocyiza cyane kandi gihenze. Yakubiswe muri misa imwe ikomeye ya zahabu, ipimaimpano, ihwanye na 75 5475 mumafarangayacu. Cyarigifiteigihagararo cyo hagatigifite itara rigororotse, n'amatara atandatu y'amashami, atatu ku mpande zombi. Byose byari bikozwe neza kandi bitatse imitako, bikorerwa muburyo bwose bw'indabyo n'imbuto z'amakomamanga. Amavuta yakuwe mu mbuto za elayo yatwitswe mu matara, asohora urumuri rwinshi cyane. Amatara ntiyigezeyemererwa kuzimya, ariko abapadiri bari bafite inshingano yo gukomeza kuzuzamavuta no gutondekwa ubudahwema. Ibikoresho bya zahabu byatanzwe kugirango bifashe mu gutema, ariko nta kizimyamwoto. Itara ryashyizwe kuruhande rwibumoso bwahantu hera, kandi ryari URUMURI GUSA.

Noneho, mu Itorero rya Kristo, ni irihe tara ryiza, rifite umuriro ugurumana,

bigamije gushushanya? Igisubizonijambo ryo guhumekwa n'Imana, cyangwa "intumwa"

kwigisha. "Iyo nyigishonijambo ry'Imana, kandi ntakindi. Kugereranya gukurikira bizerekana ukuri k'uyu mwanzuro:

1. Amatara yari afite agaciro gakomeye, kuba zahabu nziza. Ijambo ry'Imana ni ryiza kandi rifite agaciro ntagereranywa. Abazi ikintu icyo ari cyo cyose gifite agaciro bemeza byimazeyo ijambo rya zaburi: "Mana yanjye, mbega ukuntu ibitekerezo byawe bifite agaciro!" Ijambo ry'Imana ni iryagaciro kuko rihishura Imana, ijuru, ubuziraherezo; yerekana inziray'agakiza, yo kwera n'ubuzima bw'iteka.

Mu ijambo kuko ryuzuye Kristo.

2. Zahabu nziza niyo yihanganira ibintu. Hano na none itara rihamyaijambo y'Imana "ihoraho iteka."

3. Byari byiza cyane. Ijambo ry'Imana ryuzuye ubwiza bwera.

4. Amashami arindwi yerekana gutungana - kuzura. 'Umubare wa karindwi wari umubare utunganye. Byasabwen'imbaraganyinshi n'ubwiza (reba Kristo wa Maston mu ihema

ry'ibonaniro), ko ayo matara arindwi yerekana Bibiliya, hamwe n'ibice bitatu bikomeye - amategeko, zaburi, n'abahanuzi kuruhande rumwe; n'ibice bitatu byo mu Isezerano

Rishya-Ibyakozwe, inzandiko,n'Ibyahishuwe kurundi ruhande; hamwe na Kristo mubutumwa bwiza nkurwegonyamukuru. Niteguye ariko kubona ayo mashami arindwi nkagamije

kwerekana ikindi kibazo. Mfata ko ibigobyamasezeranobishaje byari bisanzwe mubintu

byingenzimubyashya. Itara-rihagarara rero ryerekana INYIGISHO MISHYA MASHYA, ni ukuvuga inyigishoya

intumwa. Kubwibyoye, mfata amashami arindwi-umubare wuzuye - kugirango ngereranye "ubumwe bwumwuka" nkuko byavuzwe muri Ef. 4: 1-6. hejuru ya byose, no muri byose, no muri byose. " Ubumwe bwamatara ntago bwagaragaye gusa mumibare yuzuye yamashamiyabwo, ahubwo no mubyukuri ko byose byakubiswe mubwinshi bwa zahabu. Ibi birerekana neza ubumwe bwumwuka nkuko bisobanurwa n "inyigisho zintumwa." Nkuko tubibona muri Ef. 4, hariho ibice birindwi mubumwe bwumwuka, kandi byose byahindutse bivuye mumisa imwey'agaciro-Umwami YesuKristo, kandi byose byifataniye na We. Gukuraho amashami ayo ari yoyosey-itara ryabaryarahinduye, kandi ryangiza ubutunganebwaryo. Rero, gukuraho kimwe mubintu byavuzwe na Pawulo "ubumwe bwumwuka," kwari ukurimbura byuzuye kandi bigahinduka. Dufate ko tugerageza ingaruka zacyo. Reka dukure mubukristo (kukoaribyoye umwuka "bisobanura)" Umwami umwe. "Mbega ukuntu abasigaye bese baba ubusa!

Habaho umubiri ufite umwuka, ariko nta mutwe. Kwizera ntigukurura, nta kintu; umubatizo ntiwagira iherezo kandi ibyiringirontibyaba bitera inkunga.

5. Itara ryamatara-ryari itara ryonyineryihema. Nta madirishyayariho. Nta mucyo watijwe muri kamere. Ku mucyo w'amatara padiri yakoraga, nibindi bintu byosebyo mwihema byagaragaye neza. Itara ryorohereje, risobanutse ryamuritse byose hamwe nubwiza buhebuje. Mu Itorero rya Kristo rero. Inyigisho z'intumwa nizo tegekoryonyine ryo kwizera n'inshingano. Ningirakamaro cyane kubantu bese bifuzaga gushimisha Imana kubyumva. Ubwoba no gusenya byabaye ingaruka zo kwirengagiza ibi mubihe byose byagikristo. Mu gice kibanziriza iki twabonye ko intumwa zashowe mububasha bw'Imana, kandi zambaye imbaraga zidakuka nkabashinze Itorero. Niba uku kuri gukomeye kwaramenyekanye, imyizerereyabantu, inyigisho, nudutsiko ntibyashobokaga. Kuri ubu bubasha imiterere n'impamvu bigombakuyoboka. Dukurikije uko "inyigisho z'intumwa" ziganje mu Itorero, natwe nk'abakristo tuzamenya umwanya dufite n'umurimo dukora, turebe icyubahiro cya Kristo muri amategekoye yose.

6. Amatara yagombaga kubikwa no gutwikwanabapadiri. Rero, mw'Itorero ubwoko bw'Imana bufite inshingano zo kurinda kwizera nkuko byatanzwembere, no kuburinda bese.

interpolations no kugoreka.

Rero, itara ryerekanagainyigisho z'intumwa zahumetswe za Kristo. Kandi nkuko uruti ningingo byizonyigisho byari Kristo, tubona uburyo itara-itara ryabigereranya neza. Impamvu yo kuba itara rihagarara mwihema ni uko urumuri rwacyo rushobora kumurika. Rero, impamvu yinyigisho zintumwa mwitorero nuko Kristo ashobora kutubera umucyo, kugirango twuzure umucyo we, hanyumatujye mwisi kugirango natwe duhinduke "Umucyo wisi."

IMBONERAHAMWE

IYI yari ameza akozwe mu giti cya accasia yuzuyehozahabu, kandiyari afite ikamba rya zahabu. Yari ifite uburebure bwa metero 3½, ubugari bwa metero 2, n'uburebure bwa 2½. Cyarigifiteamasahani, ibiyiko, ibikombe n'ibipfukisho; zahabuyose. Gukoresha iyi mbonerahamwe ihenze kandi nziza kwari ugufata "shew-umutsima." icyerekezo cyuzuye gitangwa muri Lewi. 24: 5-9. "Shew-umutsima" yariigizwen'imigati cumi n'ebyiri idasembuye: imwe kuri buri bwoko. Bagombaga gushyirwa kumeza mumirongo ibiri - itandatu muri buri "imbereya Nyagasani." Bagombaga kuribwa nabapadiri gusa, buri Isabato; n'imitsima mishya yashyizwe mu mwanawabo nkuko ibya kera byakuweho. Iyi mbonerahamweyari ihagaze iburyobwihema, ahateganye n'itara rya zahabu.

Ntagushidikanya, ntekereza ko ibyo byari bigamije kugereranya "kumanyuraumugati," igikurikira cyagaragaye mu Byakozwe 2:42 mu bintu Itorero "ryashimangiye". Ingingo zo kugereranya zirasobanutse nkigicucu kubintu byacyo. icya 1. Ameza yari yuzuyeho zahabu (duhura na zahabu ahantu hose mu ihema), yerekana ibintu by'agaciro bigaragara mu ifunguro rya nimugoroba rya Nyagasani. Zahabu irahabwa agaciro kandi igashakishwa kuruta ibindi byose. Ariko kumutima ushonje ibirori byumwuka byameza yUmwami bihabwa agaciro kuruta "zahabu irimbuka." icya kabiri. Umugati wari uhagarariye. Imitsima cumi n'ibiriyagereranyaga imiryango cumi n'ibiriya Isiraheli. Umugati wameza ya Nyagasani nawo uhagarariye. Hariho umugati umwe, kandi ibi byerekana umubiri wa Kristo: "Uyu ni umubiriwanjye." Irerekana kandi ubumwe bwa "Umubiri we Itorero": "Turi umugati umwe, n'umubiri umwe." icyagatatu. Abapadiri bonyinebasangiye ii; no mu Itorero gusa abifatanije nubusaserdoti bwa gikristobasangira ifunguro rya nimugoroba. icya 4. Imitsimayaribwa buri Isabato. Ifunguro rya Nyagasani rero, hamwe nitorero ryukuri, riribwa buri muni wamberewicyumweru: umunsi wahariwe gusenga abakristu. "Ku muni wa mbere w'icyumweru, abigishwa bateraniye hamwe kugira ngo bamanyure umugati" (Ibyakozwe 20: 7). icya 5. Imitsimayitwaga shew-umugati; no mu ifunguro rya Nyagasani, urupfu rwa Yesu "rwerekana kugezaigihe azazira." icya 6. Imitsimayariiy'urwibutso. Ifunguro rya Nyagasani rero ni umunsi mukuru wo kwibuka: Yesu ati: "Kora ibi, unyibuke." Birumvikana ko hari ingingo aho igereranyacya, ariko ibimaze kuvugwa birahagijekugirango ugaragaze ko ugereranyije nameza yumugati hamwe nifunguro rya Nyagasani.

Aha hano birashobora kuba byizatumenye ko mugihe umupadiri yari afite umurimo wo gutura ihema, umutsima wameza, hamwe nibice byinyamanswazatambwagaibitambo, bigize (nkuko

tubizi) ibiryo byewenyine. Kandi mbega ukuntu ari ukuri guhirwa ni uko kuri KRISTU wa Gikristo (nkukobigaragara mubitambo n'umugati) aribyo byonyine byubugingo bwe!

Kuri ubu, birashobora kuba byiza kubona uburyo buri kintu cyose kiri mu ihema cyerekanwe, ndetse kugeza ku kintu gito kandi bigaragara ko kidafite akamaro. Noneho niba ihema

n'ibikorwa byaryo byari bigamije gushushanya Itorero rya Kristo, mbega umurimo uteye akaga guhindura, cyangwa gutanga, ibyo ari byo byose byashyizweho n'Umwami! Nukuri, ni

inshingano za buri mukristo gutsimbarara ku mategekoya Nyagasaniatangwa hakoreshejwe uburyo bw'intumwa. Intumwa Pawuloyasanze ari ngombwa kwandikira itorero rya Korinti

gukosora ihohoterwa ryerekeye

iki kibazo cya nimugoroba. Bari baravuye kuri iryotegeko nk'ukoyabibagejeho wenyine, kandi bagabanyije iryotegekokugira ngo basangire, bityo bambura akamaro karyo keza. Kugira ngo abamenyeshe ko ari ngombwa kubahiriza gahunda neza, abamenyesha ko Umwamiyamuhishuriye kubwo guhishurwa bidasanzwe. "Nakiriye Uwiteka icyo nacyo nabagejeho, mbega ukuntu Umwami Yesu mu ijoroyahemukiwe yafashe umugati, maze amaze gushimira, arawuvunagura, ati:" Uyu ni umubiriwanjye, ni uwanyu; ibi mukore mu kunyibuka. Muri ubwo buryo, igikombe, nkanjye, nkuko mubikora, nk'uko mubikora, nk'uko mubikora mu maraso yanjye. urya uyu mugati ukanywa iki gikombe, uratangaza urupfu rwa Nyagasani kugezaigihe azazira. " Kugira ngo bakurikize iri tegekoryiza kandi ritangaje, abakristo ba mbere bateranaga buri munsu wUmwami (Ibyakozwe: 20: 7), bityo bahuza ibimenyetso byurupfu rwe numunsu yazutse mu bapfuye: ubumwe bukwiye kandi bukwiye. Ariko burya iri tegeko ry'Imana ryamagana guhubukakwabantu, bibwira ko bafite ubwenge kuruta Imana muguhindura iri tegekoryimana - bamwe babuza abantu igikombe; bamwe baca umugati mo ibice ijana, bityo basenya ishushoy "umubiri umwe;" bamwe bayitabira rimwe gusa mu kwezi, cyangwa rimwe mu gihembwe, bityo bagasenya ubumwe hagati y'urupfun'izuka; kandi bamwe babigira nyuma yumurimo gusa, aho, nkuko byari bimeze mbere, babigiraishingironimpamvu nyamukuru yo guhurira hamwe, kubera inyigisho zayo nziza zerekeye Kristo, umutware n'ikigo mu iteraniro ryabatagatifu.

UMUTWE WA XIII

ALTAR YO GUKORA

Iyi yahagaze hagatiya Lampstand na Ameza ya Shew-umutsima, "imbere yumwenda."

Kimwe n'ameza, yari ikozwe mu biti bya accasia, hejuru ya zahabu ikubiswe. Yari ifite ubugari bwa santimetero 21, n'uburebure bwa 3½; na kare mu buryo. Ryari rifite amahembe kuri buri mfuruka yo hejuru, nk'urutambiro rw'ibitambo byoswa; n'ibiti byashyizwe kumpandezabyo kugirangobihangane iyo bigenda. Umubavuwatwikwaga buri munsu n'abapadiri, mu gitondo na nimugoroba, wari uruvange rw'ibimera byiza. Uru ruganda rwagombagagukoreshwa gusa ku gicaniro cy'imibavu, kandi ntirwakagombye gukoreshwa n'abantu ku bubabare bw'urupfu. Tumaze kubona ko ari uruganda rw'Imana dushobora kwizera ko impumuro yasohotse mu kuyitwikayariimpumuro nziza. Igihe imibavu yatwikwaga ni amasaha, mu gitondo na nimugoroba, igihe abantu bateraniraga ku irembo ry'ihemakugira ngo basenge. Reba Luka 1: 8-10.

Ntabwo dusigayemuburyo budashidikanywaho, kubwiby, kubisobanuro byikigereranyo byiyi mibavu. Irerekana "AMASENGESHO" y'itorero; ibyousomyi azibuka ko ari igikorwagisigaye cyo gusenga itorero, nkuko byavuzwe mu Byakozwe 2:42, tugomba gusuzuma. Mu

Byahishuwe 8: 3-4 dusoma ngo: "Undi mumarayika araza ahagarara ku gicaniro (cy'imibavu), maze ahabwa imibavu myinshi, kugira ngo ayongere ku masengeshoy'abatagatifu bese, ku gicaniro cya zahabu cyari imberey'intebe y'ubwami, kandi umwotsi w'imibavu, hamwe

n'amasengeshoy'abatagatifu, uzamuka imberey'Imana mu kuboko kwa marayika." Dawidi yarasenze, yerekana ko asobanukiwe n'urutambiro rw'imibavu, ati: "Reka isengeshoryanjye ribe nk'imibavu imbereyawe." Dukeneye

nta kindi kimenyetso. Umubavu wagereranyaga amasengesho; kandi nkuko byose bishushanya Itorero ry'Imana mugihe cyubutumwa bwiza imibavu igombagusobanura "amasengesho" agize igice cyingenzicyurutonde rwo gusenga Imana mu itorero. Ikorwa kugirango ikoreshwe mu ihema ryihariye, yerekana ko nta gusenga kwemerwa n'Imana kubatamwegera muburyo bushya kandi bwo kubaho, nkuko mbere byagaragaye muri uyu murimo. Dufate ko umunyabyaha ashobora gusenga gusa inzirayeyo kubabarirwa no gukizwa, ni ugushyira ku ruhande "inzira" ya Nyagasani nkuko twabibonye.

Umuriro ku gicaniro cy'imibavuwakuwe ku gicaniro cy'ibitambo byoswa. Umuriro wa "censer" nawo wakuwe ahantu hamwe. Nadab na Abihu bakubiswe urupfu bazira gutwika "umuriro udasanzwe" imbereya Nyagasani, ni ukuvuga umuriro utavanywe ku gicaniro cy'ibitambo byoswa. Bavunnye isano hagatiy'ibicanirobyombi. Isomo iyi yigisha ni uko nubwo amasengeshoyacu n'ibisingizo byacu bishobora kuba byinshi niba tutabanje kuza kuri Kristo kandi "twakiriye impongano" muburyo Imana yagennye, amasengeshoyacu azaba ikizira ku Mana.

Mu masengeshoy'Itorero harimo guhimbaza no gushimira. Amasengeshoyose agombakuvangwa hamwe no gushimira Imana kubwimbabazi zashize. Umubavu wari impumuro nziza. Ibi

byerekana uburyo Imana yacuyishimiye iyo dusenga imbereyayo, kandi tukayishyira imbereyayo ibyifuzobyumutima.

Rero, turabona ko igice cya mbere cyihema hamwe nibikoresho byacyo byashize imbere igicucu cyo gusenga Itorero ry'Imana mugihe cyubutumwa bwiza. Umusomyi arahamagarirwa kwiga ibaruwaya mbereya PawuloyandikiyeAbakorinto, aho azahita abona ko ibintu twerekanye aribyo rwose Pawuloyariafite, abitegetswe n'Imana, "yashyizehogahunda" yo gusengera Itorero igihe bateraniye hamwe. Mu gice. 11 atangira abashimira kuba bafite "imigenzo," ni ukuvugaamategekoya Kristo. Hanyuma akomeza gukosoraibitagenda neza bari baragize, mugihe muri rusange afite "imigenzo" nkuko byatanzwe. Noneho havugwa "kwigisha" mu Itorero. Ibi bigaragara ko byari imico, kandi benshi barabigizemo uruhare. Hano turabona ibimenyetso byerekana Itorero rikomeje "inyigisho zintumwa." Noneho manuka hepfo mu gice. 11 tubona ko bakomeje no "kumanyuraumugati;" no mu gice. 14 havuzwe kandi ku "masengesho" Itorero ryahoraga ryitabira.

Noneho mbere yuko tuva Ahera, dushobora gutekereza neza ubwenge nurukundo rw'Imana mugutondekanya gusenga Itorero ryayo. Mu guhurira hamwe, ikintu nyamukuru gikurura Itorero ni ifunguro rya nimugoroba rya Nyagasani Imana yariyarabiteganije, bitatewe nibintu, ahubwo kubera ibintu berekanaga. Berekanye neza umubiri n'amaraso bya Kristo: bavuze

gucungurwa, imbabazi, amahoro n'Imana; bagereranyaga isoko n'ibitunga by'ubuzima bwo mu mwuka, kandi berekeje ku iyerekwaryiza rya Yesu Kristo. Hoba hari ikintu gishobora kuba kibereye kandi gikwiye kuruta ikibanza iri tegeko-bwirizwa mu Itorero? "Inyigisho" cyangwa guhishura ukuri kw'Imana kubantu bafite ubushobozi bwo kwigishanabyo ni ngombwa cyane mu mikurirey'Itorero. Petero ati: "Wifuze amata avuye ku mutimay'ijambo, kugira ngo ukure muri ubwo buryo." Ubwanyuma, "amasengesho" (agomba guhuriza hamwe guhimbaza)

yegera ubugingo hafi y'Imana kandi akomereze aho. Batuzanira imigishay'Imana kuri twe.
Turabasanga

ubuntu bwo gufasha mugihe gikenewe. Mubyukuri, muri uku gushyirwaho kw'Imana dufite ibyo dushobora gutekereza byosekugirango bikenewe kugirango Itorero ryubake mubuzima bwimana.

UMUTWE WA XIV

MUTAGATIFU

IYI cyumba cyari icyumba cya kare, kigabanijwe kuva Ahera nigitambaracyiza, aho tuzagira icyotuvuga nyuma. Inyubako, birumvikana ko yariigizwe nibikoresho bimwe na Ahera.

Itandukaniro riri mubice byombi byari mubikoresho no mumucyo. Ahantu Ahera cyane

harimo: - (1) Isandukuy'Isezerano. Iyi yari isanduku yimbaho, yuzuyeho zahabu. Harimo kopi y'amategeko, inkono ya zahabuya manu yabitswe mu buryobw'igitangaza, n'inkoniya Aroni imera. (2) Intebey'imbabazi. Ibyo byagize umupfundikizo w'isanduku, kandi byari zahabu

ikomeye. Ikamba ryiza rya zahabu ryarimbishaga impande zombi, kandi abakerubi babiri ba zahabu bahagaze, umwe ku mpera, amababa yabo aramburana kandi mu maso habo

haregamiye ku nkuge. Byose byakubiswe muri misa imwe ya zahabu. Kimwe n'ahantu hera, Ahera cyane nta madirishyayariafite; eka kandi ntiyari ifite itara, kandi nkuko umwenda

mwinshi wagumishijwe hafi byari kuba umwijima wuzuye kandi uhoraho, ariko kubwumuri ruhebuje rwamuritse. Umucyo wari uwuhe? Wari umucyo w'Imana shechina. Mu buryo

butaziguye hejuru y'Isandukuy'Isezerano yazamuye ikimenyetsocyiza cyo kubaho kw'Imana - inkingiy'ibicu ku manywa n'umuriro nijoro. Uyu muriro w'amayoberawinjiye mu gifukisho kinini cy'ihema maze umanuka ku Ntebey'Impuhwe, hagatiy'abakerubib'icyubahiro, bityo

ucana Ahera cyane hacana urumuri rudasanzwe. Umusomyi arashobora kwiyumvisha

byoroshye ukuntu iki gicekigomba kuba gifite ubwiza buhebuje, hamwe nurukuta rwacyo

rwa zahabu, igipfukisho cyacyo cyiza nigitwikirizo, inkugeyacyo ya zahabu nintebeyimbabazi, kandi byose bimurikirwa cyane numucyo uturuka mwijuru!

None, Aha Ahera Cyane hagereranya iki? Ntidushobora gushidikanya ko bihagaze kuri

ukwera kwa Yehova. IJURU, ntabwo ari ahantu, ahubwo ni leta, nkuko dusoma mu Baheburayo 9:24: "Kuberako Kristo ntabwo yinjiye ahantu hera yakozwen'amaboko, nko muburyobw'ukuri, ahubwo yinjiye

ijuruubwaryo, ubu kugira ngo tugaragare imberey'Imana kuri twe. "" Ibi ni umwanzuro. Noneho reka dusuzume ibimenyetsobirambuye.

Icyo 1. Zahabu, kumanika bikabije no gupfuka, nkuko byasobanuwebere, byerekana ubutunzi, icyubahiro, icyubahiro, kwera, ijuru. Ibi bintu byose ni iby'Imanan'ijuru, nkisokoyabyo Yambere.

Icya kabiri. Isanduku, ifite intebe y'imbabazi na Shekina hamwe, ni ikigereranyo cya Yehova yimitswe hejuru. Isanduku yahoraga ifatwa nkaho ihuye n'Imana. Ko iyi yariumugambi wimana kubijyanye nayo biragaragara mubintu byinshi bifatanye isano nayo mumatekayayo. Igihe Abafilisitiyabafatwaga, umukazana wa Eli wari ugiye gupfa, yararize ati: "Icyubahiro kiva muri Isiraheli, kuko inkugeyatwawe." Igihe yajyanwaga mu rusengeri rwa Dagon, imana y'amafi yaguye inshuro nyinshi imbere yayo. Ahantu hose yatwarwaga mu bunyage, icyorezo nicyorezo cyarimbuye abantu. Uza yakubiswe yafuye aziko ayikoraho, maze abantu ibihumbi mirongo itanu ba Beteshemeshi baricwa bazira kuyireba. Ku rundi ruhande, inzu ya Obed-Edomu yahawe imigisha igihe cyose yari iruhukiye muni y'inzu yayo. Abisiraheli bavugaga kenshi ibyerekeye Imana ituye

"hagatiy'abakerubi," n'Abafilisitiya bavuga ku bwato, "Imana yinjiye mu nkambi." Muri ibyo byose biragaragara ko inkuge muri rusange yari ikimenyetsocyuko Imana ihari kandi iteye ubwoba. Reka noneho dusuzume ibice byayo. (a) Isanduku yarimo kopiya'amategeko.

Pawulo agira ati: "Amategeko ni ayera, arenganura, kandi ni meza." Cari ikimenyetso c'ubutagatifu bw'Imana butunganye. Byari "amategekoy'isezerano," bityo umwanya wacyo mu nkuge werekana ko Imana "isezerano rikomeza Imana." "Ijambory'Uwiteka

ntirishobora gucika," rihoraho iteka, "kandi ibyoyasezeranije azabikora rwose. Igihe Imana yagaragaraga mu mubiri, mu ishushoy'Umwanawayo Yesu Kristo,yujujwe amagamboya Dawidi, "Amategekoyawe nihishe mu mutima wanjye, kugira ngo ntagucumura," kandi

Yesu "yujujeamategeko kandi ahesha icyubahiro ubushobozi." (b) Isanduku yarimo kandi "inkono ya zahabuya manu." Manu yari ibiryondengakamere Imana yagaburiye ubwoko bwayomubutayu butarumbuka. Yamanutse iva mu ijuru; byari amayobera - abantu bati: "Niki?" ntabwo byari umusaruro w'isi, kuko ubutayu bwari butarumbuka. Yabitswe mu

buryobw'igitangaza mu nkuge. Noneho ibyo byose bivuga neza umugambi wimbitse

w'Imana, wahishwe kuva kera, ariko ubu uhishurwa muri Yesu Kristo, kuberekeye umugati wubuzima, umuntu aramutse aya, azabaho iteka. Yesu ati: "Ndi umutsima w'ubuzima."

"Ba sogokuruza bariye manu mu butayu, barapfuye. Uyu ni umugati umanuka uva mu

ijuru, kugira ngo umuntu aye ntapfe." Iri ni "ibanga ryo kubaha Imana: Imana igaragara mu mubiri." (c) Mu nkuge kandi hashyizwemo "Inkoniya Aroni imera." Amatekayiyi nkoni agaragaza akamaro kayo. Kora, Datani na Abiramu bifuzaga kuba abatambyi, kandi

bayobora kwigomeka kuri Mose na Aroni. Kugira ngo Aroni ashinge kandi ashire

ahagaragara ubwigomekebwo, Imana yategetse ko hashyirwa inkoni yumye kuri buri muryango,yanditseho izina ry'umutwe wa buri muryango. "Bukeye bwaho, Mose yinjira mu ihema ry'ubuhamya, asanga inkoniya Aroni ku nzu ya Lewi yari imeze, azana amababi n'indabyo, atanga amande." Rero, Aroni n'inzu ye byari byuzuye kandi amaherezo

byashizwehomubusaserdoti; ishyakaryibyigomeke rifite urupfu rubi nkigihembo

cyubushake bwabo. None ni ukubera iki iyi nkonyashyizwe mu nkuge? Kuri Numb. 11:10 "yabitswe kugirango ibe ikimenyetso cyo kurwanya abana b'ibyigomeke." Nibwo buryo

bwakoreshejwe ako kanya. Ariko nubwo yakoragayo ntego kuri Isiraheli, irerekana kandi integoy'ibangay'Imanayerekeye ubupadiri bwa cyami bwa Yesu Kristo. Tekereza: yari

inkoni yumye. Kristoyari "nk'umuzi uva mu butaka bwumutse." Ariko ubu ryarabye kandi ryera nk'Umuherezabitambo mukuru ku ntebeyey'ubwami.

Rero, ibiri mu nkuge bivuga neza integoy'ibangay'Imana ihishe imyaka,

ariko ubu byahishuwe muri Yesu. "Nkuko byanditswe ijishontiribona, cyangwa ugutwi, cyangwa ngo ryinjire mu mutima w'umuntu ibintu Imana yabateguriye abayikunda, ariko Imana ifite

Yaduhishuriye n'umwuka we, kuko umwuka ushakisha ibintu byose - yego, ibintu byimbitse by'Imana. "

Icyagatatu. Intebey'imbabazi. Izina ryiki gipfukishocyizacyubwato kirerekana cyane.

NUBUNTU. Yerekana kamereyimpuhwe, imbabazi kandi yuje urukundo. Mugihe ibikubiye mu nkuge byerekanagagukiranuka kw'Imana n'ubudahemuka bwayo, kandi byerekana ukuza kwa Kristo nk'ubukiranutsi bwacu, n'Umwami Ukomeyen'Umutambyi; intebe yimbabazi itubwira

ko Imana ishyigikiwe kandi yifuza kudukiza. Byerekana ko mugihe cyuzuye Imana yatanga intebe yimbabazi nyayo - Yesu Kristo - muricyocyariigicucucyiza. "Ni we mponganoy'ibyaha byacu, ntabwo ari iyacu gusa ahubwo ni ibyaha by'isiyose." Hano reba uburyo ukuri na

gukiranuka, hamwe nurukundo n'imbabazi byahujwe neza; uwambere mu nkuge, n'uwanyuma mu ntebey'imbabazi. Muri Kristo rero "imbabazi n'ukuri byahuriye hamwe."

Icya 4. Abakerubi b'icyubahiro. Ayayari amashushoy'abamarayika areba hasi ku ntebe y'imbabazi, amababa arambuye. Imyitwarireyaboyerekanaga ko bifuza cyane gusobanukirwan'amayoberayubwato n'intebey'imbabazi. Bagereranyaabamarayika n'abamarayika bakuru bazengurutse intebey'Imana mwijuru. Twasomye abakerubi bashyirwakumuryango wa Edeni, kurinda igiticyubuzima, no kubuza umuntu wicyaha kurya. Uku kwari ukwirinda imbabazi, kuko muri iki gihe cyicyaha cyaguye ntamuntu numwe wifuza "kubaho iteka." Hano na none barinze intebey'imbabazi; kandi mugihe barimo kureba hasi cyane kuntebeyimbabazi hamwe nisanduku twibutswa imvugo "ibintu (ibintu by'agakizakacu) abamarayika bifuza kureba." Ntagushidikanya na gato ko abamarayika b'Imana bashishikajwe cyane nigihe kizaza cyabantu. Mu bana Kristoyagize ati: "Abamarayika babo bahora bareba mu maso ha Data uri mu ijuru." Mu Baheburayo ikibazo cyabajijwe, "Ntabwo bese ari imyukay'abakozi boherejwe kubakorera abagomba kuzaragwa agakiza?" Yesu arabahagararira ko bishimiye umunezero w'Imana "hejuru y'umunyabyaha umwe wihanye abantu barenga mirongo cyendan'icyenda batabera badakeneye kwihana." Bafite uruhare runini mu Isezerano rya Kera mu gukorera umuntu ibintu by'Imana; no mu gihe kizaza - nkuko bigaragara mu Byahishuwe - bazifatanya mu ntsinzi ihebuje y'Umwami w'abami n'Umutware w'abatware.

Icya 5. Shekinay'icyubahiro. Ibi, nkuko twabibonye, ni urumuri ndengakamere rwamanutse ku ntebeyimbabazi, kandi ni rwo rumuri rwonyine rwera rwera. Ihema ryimbere nkuko byavuzwembere, ryari ikimenyetsoyijuru, kandi hano dufite ikimenyetso cy'Imana ubwayo. Ijuruntirikeneye umucyo wa kamere - Imana ni umucyo wacyo. Ariko AHO hantu hamwe nu mucyo byerekanaga ko Imana yamanutse kubana numuntu. Nkuko byanditswe ngo: "Atuye hagatiy'abakerubi." Imana ibwira kandi Mose iti: "Nzavugana nawe kuva hejuru y'intebey'imbabazi hagatiy'abakerubi bombi, bari ku nkuge y'ubuhamya." Nibwo buryo bwiza bwo guhanura ubwiza bw'Imana bijyanye n'Itorero rya Yesu. Ariko ibi nyuma. Gusa reka mvuge hano ko mubice byombi byihemantagorofa uretse umusenyi wo mubutayu. Mu gice gikurikira tuzareba ko iyi yari ingingoikomeye.

KUBONA Umutambyi Mukuru ninsanganyamatsikoyacuya nyuma ariko ikomeye. Ko Umutambyi Mukuru yari igamije kuba ubwoko bwa Kristo Isezerano Rishyabyuzuye kandi byinshi. Ariko, nkuko tuzabikora reba, icyubahiro n'ubukuru bwa Kristo bisaba ibirenze Umutambyi mukuru w'Abayahudikubigereranya ni. Nkuko ingingo ari ngari bizoroha cyane kuyigabanyamo ibice. Reka tubanze dufate imyambaroye.

Aba bari abakire kandi beza. Imyenda yo munsu yari yambayeimyendayera yera. Tuributswa kubwibyo kweza no kutagira imiterereyimiterere nubuzima bwaYesu, "wari uwera, utagira ingaruka, kandi utanduye, kandi utandukanijwe nabanyabyaha." Hakurikiraho "umwambaro wa efodi." Ibi

yari ubwoko bwa tunic, bwibikoresho byubururu, bimanuka munsu yivi. "Hejuru yacyo" hari amakomamangay'ubururu n'ubururu n'umutuku; byasimbujwen'inzogera za zahabu, byumvikanye neza igihe Umutambyi Mukuru yinjiragaAhera. Birashimishije kubona iyo myendayari ifite ibikoresho n'amabara amwe nkamanikwa hamwe nigipfukishocyimbere cyihema. Imyambarirey'Umuherezabitambo mukuru isa nahoyerekana umunezero wera utuzaniye mu Ivanjiliya Kristo. Hejuru yiyi kanzu haje efodi. Iyi yari ingingoirambuye kandi ihenze yimyambarire. Yari ikanzu ngufi, yimanitse ku bitugu, kandi yari ikozwe muri zahabu,ubururu,umutuku,umutuku,n'imyendamyiza. Isahaniya zahabu yakubiswe yorohejehanyuma ayicamoimigozi, kandi akora mubuhanzi mubintu. Igihe nasuraga imurikagurishary'Abahinde n'Abakoloni i Londres mu gihe cyashize, nabonyeudukoryo twa zahabu two mu Burasirazuba, binkubita ku buryo budasanzwe buhuye n'ibisobanuro by'iyepodi. Akazi karenze mubukire nubwiza ibyonabonye byose mbere. Dufite muri iyi epodi ikimenyetsocyicyubahirocyImana nicyubahirocyumutambyi mukuru mukuru; ntabwo nkukoyagaragaye kwisi, ahubwo nkuko agaragara imbereyImana kubwacu. Imbereyiyepodi nziza yashyizwemo igituza. Iyi nayo, yari ingingoyubwizabuhebuje. Yakozwe kare, kandi ikubye kabiri, kugirango ikore umufuka, utwikiriye ibere. Ibikorwa byayo byari bifite ibikoresho bimwe na efodi; ariko ubwiza bwayo bukuru bwari bugizwe namabuye cumi nabiriyagaciro yamabara atandukanye yashizwemo, mumirongo ineya itatu murimwe. Kuri buri buyeryanditsweho imwe mu miryango cumi n'ibiriya Isiraheli. Niyo mpamvu imiryango cumi n'ibiriyo yari ihagarariwe kuri iki gituzo; ashira ku mutima w'Umuherezi Mukuru nk'ukoyagaragaye imbereyImana. Iki gituzo cy'amabuye cumi n'abiriy'agaciro, agereranya imiryango cumi n'ibiri, ni ikimenyetsocyiza cya Kristo Umutambyi Mukuru wacu ufite itorero, akunda cyane, kumutima; mu gihe amusabira imbereya Se.

Amabuyey'agaciro avuga AGACIRO YESU YASHYZE ku itorero rye. Mu bwoko bwe bwizerwa aragira ati "Bazaba abanjye ... nuza kubara imitakoyanjye." Ntiyigera yibagirwa. Ni beza n'ubwiza bw'ijuru; bamurika mu mucyo w'Imana. Kuri buri rutugu rw'Umuherezabitambo mukuru hari isahaniya zahabu, nayo ikingirwa kuri efodi. Muri buri sahani hashyizwemoibuye rinini rya onigisi, ryanditseho amazina atandatu y'imiryangoya Isiraheli. Hano na none imiryango cumi n'ibiri irahagarariwe, kandi itorero ryashushanyijeho ko ryikorewe ku bitugu bya Kristo. Igitugu kiri mu Byanditswe ikimenyetso cy'inshingano, no kwikorera imitwari. Rero muri Yesaya 9, "Ubutegetsu buzaba ku rutugu rwe (Kristo)." Intama zazimiye zisanga zarashyizwe ku rutugu rwiza rw'umwungeri, mu giheyabyaye mu rugoyishimye. Isahani yigitugu rero igamije kwerekana uburyoYesu, nk'Umuherezabitambo mukuru wacu, akora ibyodukora, kandi akikorera umutwari wo kutwitaho. "Tumaze kugiraUmutambyi Mukuru ukomeye, wanyuze mu ijuru, Yesu Umwana w'Imana, reka dukomeze ibyotwatuye. Kuberako nta muherezabitambo mukuru udashobora gukorahoibiyumvo byacu by'ubumuga bwacu;

ariko umwe wigeze kuba mu bihe byoseyageragejwenkatwe, nyamara adafite icyaha. Reka rero twegere ubutwari ku ntebey'ubuntu kugira ngo tubone imbabazi." "Kuberako mubyo we ubweyababajwe, akageragezwa, arashobora no gutabara abageragezwa"

(igi. 2:18). UMUKOBWA W'AMAFARANGA, aboshye mu rukenyerero rwa Padiri Mukuru, yari afite umurimo ukize kandi mwiza nka efodi. Ubusobanuro bwacyo bw'ikigereranyo bushobora gukusanywa mu Byanditswe bikurikira: - "Mana, wampambiriye imbaraga, akanatunganya inzira yanjye, akora ibirenge byanjyenk'ibirenge by'inyuma" (Zab. 18: 32-33). "Wampinduye icyunamo cyanjye kubyina, wambuye umwendawanjye ukenyera.

n'ibyishimo "(Zab. 30:11)." Reka umukandara wawe ukenyere, n'amatara yawe yaka, kandi mumere nk'abantu bashaka Umwami wawe. . . hahirwa abo bagaragu Uwiteka niyagaruka bazasanga bareba. Ndababwira yuko azakenyera; maze utume bicara ku nyama baza kuza kubakorera "(Le. 12: 35-37)." Yesu afata igitambaro, akenyera, ashira amazi mu kibase, atangira koza ibirenge by'abigishwa "(Yohana 13: 3-5). Hagarara rero rero, ukenyeye mu rukenyerero ukuri (Ep. 6:14). Uhereye kuri ibyo Byanditswe, bigaragara ko gukenyera ari imbaraga, gusoma, imbaraga, ni imbaragazishimishije, inyandiko, guhumurizwa, ni imbaraga zuzuye, zanditse, zihimbaza, imbaragazanditse, zihimbaza, imbaraga zuzuye, zanditse, ni ukuri. Noneho ibyo byose ni ukuri kuri Yesu nkumuherezabitambo mukuru wacu. Afite imbaraga zo gukiza, kwihutira kurokora, yishimira ubwoko bwe, ahorayiteguye kubakorera, no kubayoboramuburyo bwukuri. Ko uyu mukandara ufite akamaro nkuko ukoresheya kuri Kristo ugaragara mubigaragara bya Yesu mubwiza nkuko byahishuriwe Yohana i Patimo: "Nabonyebuji zirindwi zahabu; kandi hagatiya buji umuntu ameze nk'umwana w'umuntu, yambaye umwenda kugeza ku kirenge, kandi akenyeye amabere akoresheje umukandara wa zahabu "(Ibyah.

Ryari rifite igitambaro cy'ubururu, kandi imbere, hejuru y'amaso, hari isahaniya zahabu yatwitseyanditseho "MUTAGATIFU KU NYAGASANI". Ijambo kwera risobanura kwiyegurira Imana, cyangwa gutandukana rwose n'umurimo wa Nyagasani. Yesu ntabwo akeneye inyandikonk'izo, kuko Bibiliyayose ivuga ibye kuri we yanditseho uku kuri ku buryo budasubirwaho. Ubuzima bwe bwose ku isi bwejejwe, kandi umurimo we wo hejuru weguriwe Imana n'itorero ryayo. "URIM NA THUMMIM" bashyizwe mumufuka wigituza. Ntabwo tumenyeshwa ibyoaribyho. Bamwe batekereza ko ari amabuye meza yiyongereye cyangwayagabanutse mu mucyo, nkuko Imana yashakagakubayobora mu rubanza. Amazinayabo asobanura "amatara no gutungana." Amagambo akurikira arashimishije: "Na Lewiyaravuze ati Thummimu wawe na Urimu wawe bari kumwe n'Imana yawe" (Guteg 33: 8). "Kandi (Yozuwe) azahagarara imbere ya Elazari umutambyi, uzamubaza urubanza rwa Urimu imberey'Uwiteka" (Kub 27:21). "Kandi igihe Sawuli yabazaga Uwiteka, Uwiteka ntiyamushubije, haba mu nzuzi, cyangwa Urimu, cyangwa abahanuzi" (1 Sam. 28: 6).

"Uzashyire mu gituza cy'urubanza Urimu na Thumim; kandi bazaba ku mutima wa Aroni, igihe azabayinjiye imbererey'Uwiteka; kandi Aroni azajyayikoreza urubanza rw'Abisirayeli ku mutima we imbererey'Uhoraho ubuziraherezo" (Kuva 28:30).

Amagambo akurikiravuyeye muri Fausset's Critical and Expository Bible Cyclopaedia azasomwa ashimishijwe: "Komisiyo y'Umuvugizi. Yibwira ko ubufindo bwari uburyo bwo kugishainama, nko mu Byakozwe n'Intumwa 1: 2-6; Imig. gutekereza mu ijuru byishimye kandi ku bw'Imana byashobojwe gutangaza ubushake bw'Imana. Philo

avuga ko igituza cy'Umutambyi mukuru cyakozwe kugira ngoyambare nk'ishusho y'ibiro bibiryariakeneye. Hejuru yumutima wa mumyiyumuyabapadiri nabo bari ikimenyetso cyumucyo (gusubiza Urimu). Biragaragara ko, uko Urimu na Thummim bari, ibyobakoreshaga kwari ukugaragaza ubushake bwuzuye kandi budahinduka bw'Imana; kandi ibi babikoze kubimenyetso bimwe bidashidikanywaho tutazi. Mbega ubwoko bwiza bwa Kristo dufite hano. Ni 'ijambo ry'Imana,' 'inzira ukuri n'ubuzima,' ihishurwa ryuzuye rya

ibitekerezo n'ubushake bw'Imana kubantu. Kandi ijamboryavuze rizaducira urubanza ku munsu wanyuma. "Ijambory'Uwiteka riratanganye." Kuva aho, nta bujirire. Byabaariby byoseabavuga ko bakunda

Uwiteka arabyizera. Byakemura amakimbirane yose; ukuyemo ibitekerezo bibi byose byabantu kandi utuyobore twese "mumucyo wa Nyagasani."

UMUSHINGA W'UMUPADIRI UKOMEYE

Ubusaserdoti bw'Abayahudibwatoranijwe mu muryango wa Lewi. Aroni yari uwo muri uwo muryango, kandi abatambyi bakuru basimbuye bose bari abo mu muryango we.

"Umutambyi Mukuru wo kwatura kwacu" yari uwo mu muryango wa Yuda ukurikije umubiri. Rero, ubupadiri bw'amadiniya gikristo "bwahinduwe", kimwe n' " amategeko. " Ariko hano gusa ndashaka kwerekana ikibazo gikomeye. Umwami wumugisha ntabwoyariUmutambyi mukuru mukuru mumubiri. Kwiye gurira kwe kuri uwo mwanya wo hejuru byatewen'urupfu rwe n'izuka rye. Ibi bigaragara neza muri ibi bikurikira: "Kuberako umutambyi mukuru wese yakuwemubantu, yashyizweho kubantu mubintu byerekeranye nImana kugirangoatange impanonigitambo cyibyahabyiyaha, ushobora kwihanganira ubwitonzi nabatazi ikosa,

kuko kubwibyo nawe ubwe azengurutswe nubumuga, kandi kubwimpamvu yabyo

arahambiriwe, nkuko na we ubweyabyitwayemo, kandi nta muntu ubifata. Ntabwo yihesheje ubwe kuba Umuherezabitambo mukuru, ahubwowavuganye na we ati: "Uri Umwana

wanjye, uyu munsu nakubiyaye. Nkuko abivuga ahandi hantu, uri Umutambyi ubuziraherezo nyumaya Melkisedeki." Mugereraniye Zab. 2: 7 n'Ibyakozwe n'Intumwa 13:33, tubona ko

amagambo "uyu munsu nakubiyaye" yavuzwe ku izuka rye, cyangwa kuvuka mu mva. Kandi

biragaragara ko kugezamingo aya amagambo yavuzwe haruguru yavuzwe mu

Baheburayo yerekeza. Imana yamusabye mu bapfuye nk'Umwanawayow'ikinege, imuzura mu butambyi bwe bwo mu ijuru. Ibi bizigaragaza mugihe dukomeje gusuzuma imiterere yubusaserdoti bwe. Iyinyandikoyavuzwe haruguru ivuga ko yari "nyumaya Melkisedeki," kandi kugira ngoyerekane imiterere nyayo y'ubusaserdoti bwa Kristo ibintu bimwe

bidasanze bivugwa kuri uyu mugabow'akataraboneka. Melchisedek, tubwirwa ko "yari adafite se, adafite nyina, adafite ibisekuruza, nta ntangiriro y'iminsi cyangwa iherezo

ry'ubuzima, ahubwoyagize NK'UMWANA W'IMANA, YABAYE UMUPADIRI AKOMEJE"

(Abaheburayo 7: 3). Ntabwo rero mfite intego yo gutekereza kuri aya magambo kuri

Melkisedeki, ahubwo nkerekana ko umwanditsi ashaka kwerekana ko ubupadiri bwa Kristo buhoraho - ko bwagombaga kuba ubupadiri bukomeza, butavunitse n'urupfu. Niyo mpamvu bivuze ko Kristo atashyizwe mu mwanya we mukuru w'umutambyi mukuru kugeza apfuye.

Tugarutse kuri Melekisedeki, izina rye risobanura "Umwami w'ubukiranutsi," kandi mu

byukuri yari "Umwami wa Salemu" (bisobanura amahoro). Yabayeye umwami-umutambyi; n'ibiroyakoraga BURUNDU. Noneho Imana ivuga kuri Yesu, nyumayo kuzuka kwe no

kuzamuka kwe: "Nyamara nshyize Umwami wanjye kumusozivanjye wera wa Siyoni ... Uri Umwana wanjye, uyumunsinakubyaye. Nsaba, kandi nzaguha amahanga umurage wawe, kandi ibice byose by'isi uzabigabanye. 2: 6-9). "Dawidi ntabwo yazamutse mu ijuru; ariko aribwira ati:" Uwiteka abwira Umwami wanjye, icara iburyobwanjye kugezaigihe

nzaguhindura abanzi bawe ikirenge cy'ibirenge byawe "(Ibyakozwe 2: 34-36). Kristo rero abonwa ko ari ku ntebwey'Imana, aganje kuba Umwami - "Umutambyi

SHAKA INTARA YE; "kandi ntabwo ariAroni imberey'intebe'y'ubwami." We (YIMWE) ni impongano (intebe'y'imbabazi) y'ibyaha byacu. "

URWEGO RWA Padiri Ukomeye

"Umutambyi mukuru wese yashizwehokugira ngo atange impanon'ibitambo, niyo mpamvu ari ngombwa ko uyu Muherezabitambo mukuru (Yesu) na we agira icyo atanga." Kandi ibyoyari afite!Ariko mbega ituro! Ntabwo akeneye, kimwe

n'umutambyi mukuru w'amategeko, ngoyitange, ahubwo "Yapfuye umukiranutsi azira abarenganya;" "Yitanze ku Mana nta mwanya afite;" "kuko Umutambyi Mukuru nk'uwoyatubereye abera, batagiraingaruka, batanduye kandi batandukanijwe

n'abanyabyaha." Kandi "Kristo amaze kuza Umutambyi Mukuru w'Imana ibintu bizaza, binyuze mu ihema rinini kandi ritunganye, ritakozwe n'amaboko, ni ukuvuga, atari iryaremwe, cyangwa ngo rinyuze mu maraso y'ihenen'inyana, ahubwo binyuze mu maraso ye, ryinjiye rimwe muri bose ahera,abonye gucungurwa kw'iteka."

Nkumutambyimukuru, Yesu yuzuye impuhwe abera bababaye. Erega mu by'ukuri ntabwo ari abamarayika, ahubwo afata urubyaro rwa Aburahamu. Ni yo mpamvu yamwitondeye muri byosekugira ngo ahinduke nka benewabo, kugira ngo ahinduke Umutambyi Mukuru w'impuhwe kandi wizerwa mu bintu bifitanye isano n'Imana, kugira ngo atange impongano'y'ibyaha by'abantu, kuko kubera ko we ubwe yababajwe, akageragezwa, arashobora gutabaraabamugerageza bose badashobora gukoranwa na bose. nkatwe, nyamara nta cyaha dufite. "" "Nubwoyariumuhungu, ariko yize Yumvira ibyoyababajwe; amaze gutungana,abaye abamwumvira bose, umwanditsiw'agakizak'iteka; yitiriwe Imana Umutambyi Mukuru iteka ryose nyuma y'itegeko rya Melekisedeki. "Yesu" yatunganijwe "mu buryo bwo kwinjizwa mu biro by'Umutambyi Mukuru n'Umukiza. Kuri uyu mwanya wo hejuru, yari yarashyizweho kandi ategurwa no kugeragezwa no kugeragezwa mu bihe byose uko turi; kandi mu kwitanga nta mwanya afite ku Mana nk'igitambo ku byaha byacu.

INGINGO

Umutambyi mukuru wenyinewenyine mu mwaka ku muni ukomeyew'impongano yinjiye ahera cyane mu mwenda ukingiriza, hamwe n'amaraso y'uwahohotewe wishwe, ayaminjagiraho imberey'intebe'y'imbabazi, kugira ngo impongano ku bantu. Noneho tubwirwa ko Kristoyinjiye inshuro imwe ahantu hera, binyuze mu mwenda n'amaraso ye. Reka dusuzume neza INGINGO ZIKORESHEJWE NA YESU. Mu Baheburayo 10: 19-21, dusoma ko umwenda Kristoyanyuzemo ku ntebe'y'icyubahiroyari umubiri we. Mu buryobunoze,

twasomye ko muri ako kanya ko umubiri we wera wakodeshwaga kandi ugatanyagurwa ku musaraba "umwendaw'urusengerowatanyaguwe mo kabiri kuva TOP KUGEZA HASI." Iki cyari IGIKORWA CY'IMANA, kandi kigaragaza ukuri kwiza. Kuzenguruka umwenda ukingiriza urusengeru byambaye ubusa kandi birakinguyekugira ngo urebe ahera. Amayobera, yihishe imyaka, yahise ahishurwa. Ku nshuroyambere umupadiri usanzwe yashoboraga kureba kuri iyonkuge nziza nintebe yimbabazi akabona amaraso yamasekuruza yibitambo. icyo a

guhishurwa! Guhindura uwo mwenda nabyobyakozwe ariko igice kimwe kirekire, nta mwenda uri hagati.

Ariko reka duhindukire duve mu gicucutuuye mubintu. Umubiriw'agaciro wa Kristo wari umwenda; cyangwa ahubwo umwenda nyawo, watandukanyaga uwera n'ahantu hera cyane, kugeza ubwowakodeshwaga mu rupfu kumusaraba. Kugira ngo adusabire, kandi yinjire ku ngomaye ihebuje, umwendaw'umubiri we ugomba gutanyagurwa -

kurimburwa: kugira ngo mu muzuko we, umubiri we wumwuka, yinjire mu cyubahiro cy'Imana hamwe n' "amaraso ye" kugira ngo aminjagire imbererey'intebe'ubwami. Kandi uku guhindura umubiri wa Kristo kwerekanagabangayimana mubutumwa bwiza. Ibyari bihishe imyakamyinshi noneho biragaragara. Ibintu bihebuje byamahoroyacu muri Kristo byaje kumenyekana. Ubuzima no kudapfa byashyizwe ahagaragara. Ariko sibyo gusa. Nkuko guhindagura umwenda ukingiriza urusengeru byagize kimwe aho kuba ibice bibiri, niko gupfa kwa Yesu gutandukana no kuboneka kw'Imana bivaho, kandi "twegerereye Imana." Reka tuvuge ko umwendaw'ihemawakuweho. Bite ho? Kuberiki, hashobora kuba hari icyumba kimwe kirekire kirimo itara, ameza, igicaniro cy'imibavu, n'ubwato n'intebe'imbabazi. Noneho ubu nuburyo bwiza bwibintu muri Kristo

uyumunsi. NTA VELI NONAHA itandukanya ubupadiri bwa cyami n'Umwami-Padiri wabo; NTA VEIL itandukanya Itorero n'Imana. Mu ihema ry'Abayahudi Imana yabanaga

n'abantu bayo, ariko yari mu buturo bwera - hakuryay'umwenda, kandi yihishe imbere. Ariko ubuYehova amahema cyangwa abana natwe. Yesu ubwe na Se ati: "Tuzaza aho uri, maze tubane natwe." Ntibikenewe kuvuga, "Ninde uzamuka mu ijuru ngo amanure Kristo hejuru?" kuko ari kumwe natwe, hagatiyacu; nk'ukoyabivuze, "Dore ndi kumwe nawe buri gihe, ndetse kugeza ku mperukay'isi." Ijuru ryamanuwe ku isi. Ahera cyane ku

mucanga wo mu butayu! Kandi Itorero "ryicaye ahantu h'ijuru muri Kristo Yesu"! Mbega igisobanurocyiza rero, hano, mumagamboyibitekerezo byahumetswe ku ihema: "None rero, bavandimwe, KUBONA INTAMBARA YO KWinjira MU MUTAGATIFU N'AMARASO YEZU, NUBURYO YATWITANZE, INZIRA NSHYA N'UBUZIMA, MU BURYO BUKURIKIRA, BURUNDU BUKURIKIRA, REKA TUGENDE HAFI n'umutima nyawo mu kwizera kwuzuye, imitimayacu iminjagiye mu mutimanama mubi, umubiri wacu wogejwe n'amazi meza. "

(Heb. 10: 19-)

22.

UMUTWE WA XVI

UMWANZURO

Mugushushanya aka kazi gato kurangiza birashobora kuba byizakuvuga muri make

ingingo zo kugereranya. Twabonye ko gahunday'Abayahudiyariigicucu cya sisitemuya gikristo. Mose yari kubisiraheli hamwe nihema icyo Kristo aricyo kubantu be nitorero

nkikigo. Abakozi bahumekewe ku ihema bari ubwoko bw'Intumwa zahumetswe za Yesu Kristo; byombi bikora ku buryo butunganye,udashingiye ku myumvireyabo. Amaturo ku bushake ku ihema ry'ibonaniro yavugaga ku ihame ry'ubushake rikwira mu idini ryose

rya Kristo. Ibikoresho byubatswemohema, byavugaga ubwiza buhebuje bw'Imana

n'agaciro k'ibintu byose bigize gahundaya gikristo. Urukiko rw'ihema rwerekanye ko hari umurongotugombakunyuramo, utandukanya abirasi na

isi-ifite ubwenge ku isiyicishabugufi kandiyigishwa, kugirango dushobore gusobanukirwa neza ibintu by'Imana. Ubwuzuzanye n'ubumwe bw'ihema byerekanaga ubwumvikane n'ubumwe bw'itorero. Ibipfukisho by'ihema byatwibukije kamere muntu ya Yesu n'imanaya Yesu, agasuzuguro n'umurimo wo gucungura; kandi ninzirayo kuva muri ruswa nicyaha cyicyahakugeza ubwiza bwera. Twigiye kandi kuri ibi bitwikiriye uburyo Itorero ry'Imana ritandukanye nkuko abantu babibona hanze nkuko bigaragara kubakorera ibintu byera imbere. Igicaniro cy'umuringa n'umurimo wacyo, hamwe n'ibitambo byinshi n'ibitambo byinshi byavuzwe ku gihano cy'icyaha ndetse n'imbabazi nyinshi kandi nyinshi Imana yacu yatanze kugira ngo dukureho burundu gucirwaho iteka no kwicwa n'amaraso ya Kristo, akaba ari Umwana w'intama w'Imana ukuraho ibyaha by'isi. Umuyoboro, hagati y'urutambiron'ihema, werekanye ahantu n'integoye kubatizwa bijyanyen'abanyabyaha baza muri Kristo n'itorero rye. Ahantu hera, hamwe n'igitereko cyacyo cy'amatara, ameza y'umugatiw'icyayi, n'urutambiro rwarwo rwo koserezaho imibavu, cyari ubwoko bw'Itorero rya Yesu ryateraniye hamwe kugira ngo basenge - bakurikiza "inyigisho z'intumwa n'ubusabane, kumanyura umugati n'amasengesho." Ahera cyane, hamwe nisanduku yacyo, icyicaro cyayo cyimbabazi hamwe na shechina nziza cyane, byagereranyaga ukwera kw'Imana - igihugu cyo mwijuru, hamwe nimico iva ku Mana hamwe nintego zihishe, intebe yubuntu n "amaraso yo kuminjagira." Umutambyi mukuru yari ubwoko bwa Kristo nkumuhuza wacu, ariko umutambyi-mwami, Melkisedekiyazanywe no kuzuzwa ubwoko bwerekana neza Umutambyi Mukuru Mukuru ku ntebe y'Imana. Hanyuma, icya nyuma, umwenda utwikiriye ahera cyane, kandi ukanyuzwa rimwe mu mwaka n'umutambyi mukuru, ufite amaraso y'impongano, wari ubwoko bw "'umubiri" wa Kristo; ko gupfukirana umwenda igihe Yesu yapfaga byari igikorwa c'Imana cyerekana ko binyuze mu ituro ry'umubiri wa Yesu, umwenda watandukanije umuntu n'Imana wakuweho; ko abakijijwe ubu badashobora kubona kubwo kwizera gusa, ubwiza bwimitehereyijuru, ariko kandi bashobora gutinyuka kwegera no kuvugana n'Imana imbereyayo yera.

Hanyuma, reka mbaze byimazeyo umusomyi wanjewihangana, UHAGARIKA AHO? Umukiza uhire, hamwe nibintu byose bimureba, ntacyo bikumariye? Waba uhagaze kure, ukareba n'amaso atitaye kumayobera y'Imana? Niba ari byo, ihema Uwituka yashinze ntirigukundira. Ubwiza bwayo "bwihishe mumaso yawe" nubwibone bwawe; kuko Imana "ibahishurira abana gusa." Nibura ufate umuburo kuri uwo mwotsi uzungurukaujyamwijuru uhereye ku gicaniro cyera cy'Imana cy'ibitambo byoswa. Ivuga ku "muriro utazigera uzimwa," kandi ko Imana "idashobora gukuraho abanyabyaha" uretse Kristo.

Witondere amakambaya feza azamuka hejuru yumwenda wurukiko - igiciro cyo gucungurwa kwabaturage. Reba uwo uwo incungu-fezayashushanyaga.

Niba kandi umutima wawe wakoze ku mutima no kubona iyomibabaro, umubabaro, upfa Umwe, ngwino ufite umutima wawe uremereye - ngwino uko uri - kandi wemere umusimbura wawe, "Umwana w'intama w'Imana," kandi wemere kwizera ku mutwe we ukunda; hanyuma uze witange, mu kwiyegegurira Imana, kugira ngo ushyingurwe hamwe na Kristo kubatizwa mu rupfu, kugira ngo nk'ukoyazutse mu bapfuye, nawe uzamuke mu buzima bushya kandi buhezagiwe.

Nongeyeho, reka mbaze, basomyinkunda, UHagarara he? Nukumupadiri wiyeguriye mwihema ryamasezerano mashya? Reba hirya no hino, urebe ubwiza bwera.

Reba itara rya zahabu ryihemarishya - inyigisho zahumetswe zintumwa za Yesu Kristo. Reba ubwiza bwayo; shyira mu mucyo wacyo usobanutse, kugezaigihe umurikira ubugingo bwawe bwose, kandi unyurwe no gukorera Imana kubuyobozibwonyine. Reba "ameza yumugati" - inzibutso zagaciro z'umubiri wawe n'amaraso bya Nyagasani; kandi "wirengagize guterana kwanyu hamwe." Na none, tekereza kuri kiriya gicaniro cya zahabu cy'imibavu uko umwotsi wacyo wijimye uzamuka bucece, kandi impumuro yacyo yuzura ahera; kandi reka bigutsindire gusabana cyane n'Imana mumasengesho. Noneho reba imbereyawe isandukuy'isezerano, intebey'imbabazi, abakerubi, Shekina! kandi umenye ukuri ko "Imana iri kumwe natwe1" Ukuhaba kwayo kuzura ahera. Umwami mubwiza bwe arihano. Ubuntu, imbabazi n'ukuri biri hano. Ijuru riri hano. "Tekereza," hanyuma, "Intumwa n'Umuherezabitambo mukuru wo kwatura kwacu." Ntabwo imberey'intebey'ubwami, gusa, nk'umuntu usaba, ahubwo "umutambyi ku ntebeyey'ubwami," "hejuru kandi arazamurwa." "Reka twegere," dufite agaciro imbereye. Reba, amazinayacu ari kumabere no mubitugu. Mbega ukuntu ubwoko bwe bukundwa na we! Mbega ukuntu biryoshye kubimenya!

Imana idushoboze kuba abakozi b'indahemuka mu ngoroyayo, kugira ngo "imigisha-y'icyubahiro y'icyubahiro imana" irangire mu mbuto zuzuye kandi z'iteka.

Umubare wabagizi ba nabi	Isa. 53:12	Mariko 15: 2
Kugabana imyenda	Zab. 22:18	Yohana 19: 23,24
Gall na vinegere bigomba gutangwa	Zab. 69:21	Yohana 19: 28,29
Gall na vinegere bigomba gutangwa	Zab. 69:21	Yohana 19: 28,29
Nta magufa agomba kumeneka	Zab. 34:20	Yohana 19:33
Azatoborwa	Zek. 12:10	Yohana 19
Rubanda ruzamucyaha	Zab. 109: 29	Mat. 27:39
Umwijimakumanywakugirango werekane kubambwa	Amosi 8: 9	Mat. 27:45

Gushyingurwa hamwe nabakire

Isa. 53: 9

Mat. 27: 57-60

Kuzuka mu bapfuye!	Zab. 16:10	Mat. 28: 6
Kuzamuka	Zab. 68: 18a	Luka 24:51
Hermeneutics by DR Duncan. Cincinnati, nd pp. 395-99.		
Ubuhanuzi	Aho YahanuyeAho Byujujwe	
Yagombaga kuba imbutoy'umugore	Itang 3:15 Mat. 1:18	
Yaba Umwana w'Imana	Zab. 2: 7 Luka 1: 32-35	
Yatsinze inzoka	Itang:3: 15 Heb. 2:14	
Urubyaro rwa Aburhamu	Itang:12: 1-3; 17: 7; 22:18 Gal. 3:16	
Urubuto rwa Isaka	Itang 21:12 Abaheb. 11:18	
Urubyaro rwa Yuda	Itang 49:10 Heb. 7:14	
Urubyaro rwa Dawidi	Zab. 132: 11; Yer. 23: 5 Ibyakozwe 13:23; Rom. 1: 3	
Igihe cyo kuza kwe n'urupfu rwe	Dan. 9: 24-27 Luka 2: 1	
Yavutse ku isugi	Isa. 7:14 Mat. 1:18; Luka 2: 7	
Yiswe Imanweli	Isa. 7:14 Mat. 1: 22-23	

Yavukiye i BetelehemuyaYudaya

Mic. 5: 2 Mat. 2: 1; Luka 2: 4-6

Yoherejwe nk'umucunguzi kubantu Isa. 41: 1-3 Luka 4: 16-21; Luka 4:43		
Ni umucyo kuri Zebulun na Nafutali	Yesaya 9: 1-3 Matayo 4: 12-16	
Ageze mu rusengero arusukura Hag. 2: 7-9; Mal.		
		Luka 19:45; Yohana 2: 13-16
Ubukene bwe Isa. 53: 2	3:1	
Yari umugwaneza kandi yirata	Mariko 6: 3; Luka 9:58	
Impuhwe ze	Isa. 42: 1-2 Fil. 2: 7-9	
Ntabwo yari afite uburiganya	Isa. 40:11; 42: 3 Mat. 12: 15-20; Heb. 4:15	
Umwete mwinshi ku nzu y'Imana	Isa. 53 Pet. 2:22	
Yigishagaakoresheje imigani	Zab. 69: 9 Yohana 2:17	
Yakoze ibitangaza	Zab. 78: 2 Mat. 13: 34-35	
	Yesu. 35: 5-6 Luka 7: 18-23	
Banze na barumuna be		
	Zab. 69: 8; Isa. 53:3	Yohana 1:11; Yohana 7: 5
Yangwa n'Abayahudi	Zab. 59: 4; Isa. 49:7	
Abayobozi babo banze		Yohana 15: 24-25
	Zab. 118: 22 Yohana 7:48; Mat. 21: 4	
Ibuye ryo gutsitara nigitare kibabaza Isa. 8:14 Rom. 9:32; 1 Pet. 2: 8		
. Guhemukirwa n'inshuti	Zab. 41: 9;	
Yatereranywe n'abigishwa be	55: 12-14 Yohana 13: 18-21	
. Yagurishijwe ibice mirongo itatu bya feza		
	Zek. 13: 7 Mat. 26: 31-56	
	Zek. 11:12 Mat. 26:15	
Aya mafrangayatanzwe kugirango agure umurima wumubumbyi Zech. 11:13 Mat.27: 7		
Yarihanganye akicecekeramububabare bwe bwose Isa. 53: 7 Mat.26: 63; 27: 12-14		
Yakubiswe ku itama	Mic. 5: 1 Mat. 27:30	
. Imibabaroye yari myinshi	Zab, 22: 14-15 Luka 22: 42-44	

Yakubiswe kandi acira amacandwe

Zab. 35:15;
Isa. 1:6

Mariko 14:65; Yohana 19:
1

mu bajura		
Bamuhaye gall na vinegere	Zab. 69:21 Mat. 27: 39-44	
Yashinyaguriweubugome	Zab. 22: 7-8; 35: 15-21 Mat. 27: 39-44	
Yababayewenyine; ndetse na Se yari ahari		
Bagabana imyendaye muri bo kandi tombora ubufindo	Isa. 63: 1-3; Zab. 22:1	Mat. 27:46
Yatubereye umuvumo, yikoreye ibitutsi	Zab. 22:18 Mat. 27:35	
Yatakambiyeabicanyi Isa. 53:12 Luka 23:24	Zab. 22: 6; 79: 7; 9:20	Rom. 15: 3; Heb. 13:13; Gal. 3:13
Nyumay'urupfu rwe baramutoboye		
Ariko ntiyavunitse igufwary'umubiri we	Zek. 12:10 Yohana 19: 34-37 Kuva. 12:46; Zab. 34:20	Yohana 19: 33-36
Yashyinguwe hamwe n'abakire Umubiri we ntiwabonye ruswa	Isa. 53: 9 Mat. 27: 57-60	
Yazutse mu rupfu umunsi wa gatatu, nk'uko Ibyanditswe	Zab. 16: 8-10 Ibyakozwe 2:31	
Yazamutse mu ijuru	Zab. 16: 8-10 Luka 24: 6; 24:31; 24:34	
Yabayeumupadiri nyumay'itegeko rya Melkisedeki, wari umwami n'umupadiri icyarimwe	Zab. 68:18; 24:7-9	Luka 24:51; Ibyakozwe 1: 9
Yakiriye ubwe ubwami bukwira isiyose	Zab. 110: 4; Zek. 6: 12-13 Abaheb. 5: 5-6	

Amategekoye yavuye i Siyonin'ijambo rye riva i Yeruzalemu

Zab. 2: 6; Luka 1:32; Yohana 18: 33-37; Mat. 28: 18-19; Fil. 2: 9-10

Abanyamahanga bagomba kwakirwa mu murimo we

Yes 2: 1-3; Luka 24: 46-49; Ibyakozwe 2: 1-40
Mic. 4:12

Gukiranuka kw'ingomaye

Isa. 11:10; Yohana 10:16; Ibyakozwe 10: 44-48; Rom. 15: 9-12

8

Yohana 5:30; Ibyah.19: 11

yatanzwe kugirango umuntu amenye ko ibikorwa bye byose bidahuyebidashimishije Imana kandi bifatwa nk'icyaha cyangwa kurenga ku mategekoye. Hamwe na Kristo, ibikorwa byumuntubyo kumvira ibisabwa nibibujijwe byahinduwe mubikorwa bishingiye ku rukundo, ibikorwa bivuye kumutima.

2. Abanditsi benshi mugihe kirekire banditse ubwoko, igicucunubuhanuzi, byose byerekana umuntu wa Kristo. Igitambo cye cyibyaha cyemereye umuntu wumvira kubabarirwa no gukorwa abakiranutsi kubitambo bya Kristo.

3. Igitucu nubwoko ntabwo byari ibintu bifatika. Batanze gusa igifuniko cyo kubabarirana no gucungurwa mugihe kizaza. Ubuzima bwa Yesu, urupfu, guhambwa, kuzuka kwe no kuzamuka kwe bakunze kwita Ubutumwa bwiza cyangwa Ubutumwa bwiza bwa Kristo nukuri kwubwoko bwose nigicucu. Hamwe no kwizerana no kumvira umuntu arashobora kubona impano yubukiriro kubantu muguhindura ubuzima ahamagarira Imana kubabarira mugushyingurwa Mu rupfu rwa Kristo, kwibizwa mumazi bakunze kwita umubatizo, kwemerera Imana kumuzura ubuzima bushya bwumwuka bwahanaguweho ibyahabyose byashize.

Inkomoko

Ubumenyi bugezweho no kwizera kwa gikristo, pp. 179-183.

Hermeneutics by DR Duncan. Cincinnati, nd pp. 395-99.

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Kristo - Amayobera
y'Imana Ibinyoma
Byerekeye Imana

Kuva Mubuzima Kugeza Urupfu - Umuntu upfa

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Ubutumwa bw'Amavanjiri

Isomo rya 2 - Kumvira Kristo Igihe Mbereya Kristo

Igihe Kristo kwisi Igihe
Nyumaya Kristo

Iherezo ryigihe kwisi
kwisi Igihe cyo gufata
umwanzuro

Kuva mu rupfu unyuze kumusaraba ujya mubuzima
Ibinyoma byerekeye

Kubabarira Umubatizo muri
Kristo

Isomo rya 3 - Ubuzima bushya muri Kristo

Ubwami butakozwe n'amaboko

Abakozi mu Bwami Amahame
Yambere Yabapfakazi ba Kristo

nabandi Bakeneye Amata

Yumwuka Kubaho Kubohera
Umugani wububabare

Ubutumwa buvuye mu

nzandiko zisenga Imana mu
mwuka no mu kuri

Isomo rya 4 - Gukura muri Kristo

Yesu w'i Nazareti

Ubuzima bwa Kristo
Ubumwe muri

Kristo Ibinyoma
Kubabara

Umubiri, Ubugingo, Umwuka - Bajya he iyo upfuye?
Gushyingiranwa no

Gutandukana Kurema Isabato
y'Imana mbereya Kurema

Itangiriro Abaheburayo

Isomo rya 5 - Gukura muri Kristo

Amasomo Yaturutse ku

Musaraba Inzirayo Kwubaka
Imana Ibibazo bikomeye

Byigeze Kubazwa Kubana

Kubandi Muri Kristo Kubaho

Ubuzima Bwinshi

Bwasezeranye Ubu kandi

Kubihe Byose Abagabonyabo
ni abagabo bubaha Imana

Amagambo meza yubuzima

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Umwuka Wera

Daniel

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